

**Official Lit. Crit. Outline: A Biographical Criticism of *The Shawl*: Final Draft**

**Thesis:** The sympathetic diction in the short story "The Shawl" reflects Cynthia Ozick's, compassionate understanding and ability to sympathize for those whom experienced the Holocaust.

The contrast between the relationships of the Ozick's and her brother and Stella and Magda show the devastating effects the Holocaust had upon the characters' childhood. In the short story, it can be inferred that the relationship between the siblings has been strained by their imprisonment. Rosa observes the siblings' selfishness thinking, "Stella gave nothing; she was ravenous, a growing child herself, but not growing much" (527). This shows that the lack of resources the characters have during their imprisonment strains their moral upbringing. The children's selfish nature continues with Magda not sharing her mother's shawl. "Stella was not allowed. The shawl was Magda's own baby, her pet, her little sister...Then Stella took the shawl away and made Magda die" (528). This shows additional signs of possessive hostility and competition between the siblings. Ozick felt fortunate to have grown up having all her needs met while other children during her childhood were struggling to survive. When reflecting on how she became interested in reading and writing, her biography states, "From older brother, she received the perfect birthday present - books" (Hyman, Moore). The books that her brother bought for her show his attention to her interests in their close relationship. Stella and Magda lack this close-knit relationship due to the hardships they face in the Holocaust. In another biography, Ozick reflects upon the gratitude she had for her economically and emotionally stable childhood saying, "but I think one of the reasons from earliest childhood I felt free to be a writer is that if I had been a boy, I would have had to go be something else" (Lowin). Here, Ozick expresses her gratitude towards her freedoms as a child where she was encouraged to learn when other children, like Magda and Stella, could not. Through the contrast of relationships between Magda and Stella and Ozick and her brother, she expresses great empathy for the children of the Holocaust whom were denied their childhood.

The strong female role of Rosa is a reflection upon the Ozick's generous and hardworking mother. Throughout the short story, Rosa exhibits great strength when dealing with both the physical and mental torture that prisoners endure in captivity. From the beginning, "Rosa did not feel hunger; she felt light, not like someone walking but like someone in a faint, in a trance, arrested in a fit, someone who is already a floating angel, alert and seeing everything, but in the air, not there not touching the road" (526). This shows that although she feels as though she could depart, she knows she has to try to live for her children. Similarly, Ozick's mother devoted great time and energy into her business when her children were still young. Ozick's remembers, "It was not unusual for them to put in a fourteen-hour day at the drugstore, often closing the store at one in the morning" (Hyman, Moore). The dedication that Ozick's mother gave to her pharmacy was an example for her children. In addition to Ozick's mother's hard work ethic, Ozick also shows her mother's generosity by bestowing the trait in Rosa. According to her biography, "Ozick describes her mother's life as a life of total generosity, of lavishness, of exuberance, of untrammelled laughter" (Lowin). This description clearly shows how highly Ozick saw her mother. Characterizing Rosa after her mother, Rosa is definitely observant of the moral upbringing her children lack. She notes to herself as she saw, "[that]

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## Table of Contents Literary Criticism Essay Example

1. Understanding the eBook Literary Criticism Essay Example
  - The Rise of Digital Reading Literary Criticism Essay Example
  - Advantages of eBooks Over Traditional Books
2. Identifying Literary Criticism Essay Example
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Literary Criticism Essay Example
  - User-Friendly Interface
4. Exploring eBook Recommendations from Literary Criticism Essay Example
  - Personalized Recommendations
  - Literary Criticism Essay Example User Reviews and Ratings
  - Literary Criticism Essay Example and Bestseller Lists
5. Accessing Literary Criticism Essay Example Free and Paid eBooks
  - Literary Criticism Essay Example Public Domain eBooks
  - Literary Criticism Essay Example eBook Subscription Services
  - Literary Criticism Essay Example Budget-Friendly Options
6. Navigating Literary Criticism Essay Example eBook Formats
  - ePub, PDF, MOBI, and More
  - Literary Criticism Essay Example Compatibility with Devices
  - Literary Criticism Essay Example Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Literary Criticism Essay Example
  - Highlighting and Note-Taking Literary Criticism Essay Example
  - Interactive Elements Literary Criticism Essay Example
8. Staying Engaged with Literary Criticism Essay Example

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Literary Criticism Essay Example
- 9. Balancing eBooks and Physical Books Literary Criticism Essay Example
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Literary Criticism Essay Example
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Literary Criticism Essay Example
  - Setting Reading Goals Literary Criticism Essay Example
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Literary Criticism Essay Example
  - Fact-Checking eBook Content of Literary Criticism Essay Example
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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