

# Chapter 3, Section 1

## The First Israelites

(Pages 200–205)

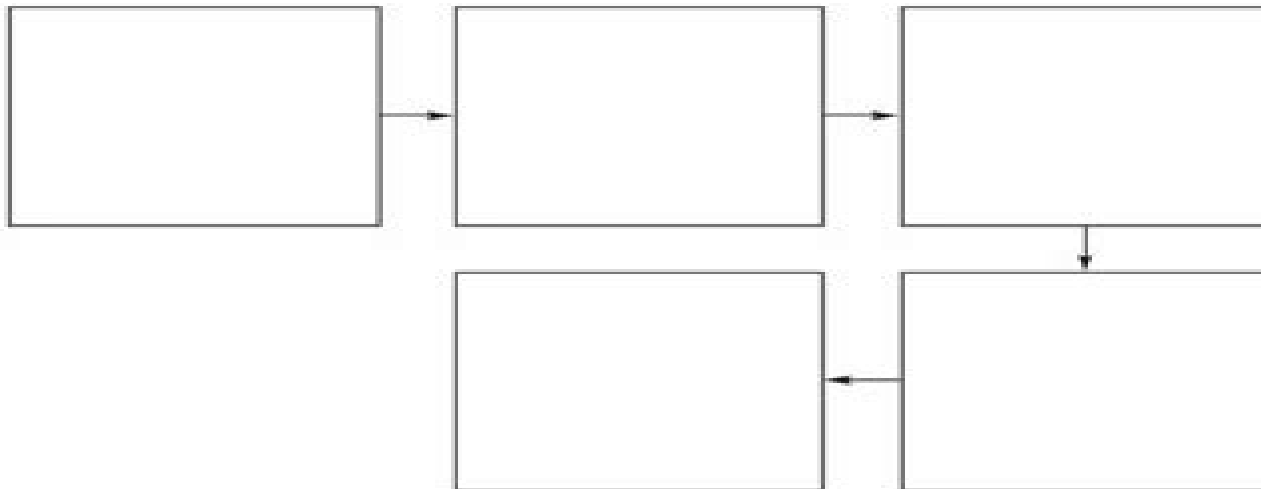
### Main Idea

**Setting a Purpose for Reading** Think about these questions as you read:

- What did the Israelites believe?
- Where was the Promised Land of the Israelites, and how did they return there?

### Reading Strategy

As you read pages 201–205 in your textbook, complete this sequence chart to trace the movement of the Israelites.



# Mcgraw Hill The First Israelites Study Guide

**Dan Mathewson**



## **Mcgraw Hill The First Israelites Study Guide:**

The American Historical Association's Guide to Historical Literature American Historical Association,1995 Contains nearly 2 000 annotated citations primarily English language works divided into forth eight sections citations refer chiefly to works published between 1961 and 1992      **Death and Survival in the Book of Job** Dan Mathewson,2006-06-05 The Book of Job functions as literature of survival where the main character Job deals with the trauma of suffering attempts to come to terms with a collapsed moral and theological world and eventually re connects the broken pieces of his world into a new moral universe which explains and contains the trauma of his recent experiences and renders his life meaningful again The key is Job s death imagery In fact with its depiction of death in the prose tale and its frequent discussions of death in the poetic sections Job may be the most death oriented book in the bible In particular Job in his speeches articulates his experience of suffering as the experience of death To help understand this focus on death in Job we turn to the psychohistorian Robert Lifton who investigates the effects on the human psyche of various traumatic experiences wars natural disasters etc According to Lifton survivors of disaster often sense that their world has collapsed and they engage in a struggle to go on living Part of this struggle involves finding meaning in death and locating death s place in the continuity of life Like many such survivors Job s understanding of death is a flashpoint indicating his bewilderment or desymbolization in the early portions of his speeches and then later on his arrival at what Lifton calls resymbolization the reconfiguration of a world that can account for disaster and render death and life meaningful again      An Introduction to the Old Testament Raymond B. Dillard,Tremper Longman,1994 This companion textbook to Carson Moo and Morris s acclaimed Introduction to the New Testament puts intellectual muscle into Old Testament study      **Jews, Catholics, and the Burden of History** Eli Lederhendler,2005 Volume XXI of the distinguished annual Studies in Contemporary Jewry marks sixty years since the end of the Second World War and forty years since the Second Vatican Council s efforts to revamp Church relations with the Jewish people and the Jewish faith Jews Catholics and the Burden of History offers a collection of new scholarship on the nature of the Jewish Catholic encounter between 1945 and 2005 with an emphasis on how this relationship has emerged from the shadow of the Holocaust      **American Book Publishing Record** ,2006      **The Jewish Audio-visual Review** ,1959

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Krech, Richard S. Crutchfield, Egerton L. Ballachey, 1963      **The Elementary School Library Collection** Lois Winkel, Eileen

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