

# MANUAL DE HISTORIA CRITICA DOMINICANA

*NOVENA EDICION*



*JUAN FRANCISCO MARTINEZ ALMANZAR*

# Manual Historia Dominicana

**Jose Gabriel Garcia**



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**Manual de historia dominicana** Frank Moya Pons,1992      *Historia de la República Dominicana* Frank Moya Pons,2010      *Manual de historia dominicana* Frank Moya Pons,2013      *El enigma de las máscaras* Nívea de Lourdes Torres Hernández,2002      *Manual de historia social dominicana* Manuel Cruz Méndez,1998      *The Borders of Dominicanidad* Lorgia García Peña,2016-10-13 In *The Borders of Dominicanidad* Lorgia García Peña explores the ways official narratives and histories have been projected onto racialized Dominican bodies as a means of sustaining the nation's borders. García Peña constructs a genealogy of dominicanidad that highlights how Afro Dominicans, ethnic Haitians, and Dominicans living abroad have contested these dominant narratives and their violent silencing and exclusionary effects. Centering the role of U.S. imperialism in drawing racial borders between Haiti, the Dominican Republic, and the United States, she analyzes musical, visual, artistic, and literary representations of foundational moments in the history of the Dominican Republic: the murder of three girls and their father in 1822, the criminalization of Afro religious practice during the U.S. occupation between 1916 and 1924, the massacre of more than 20,000 people on the Dominican-Haitian border in 1937, and the 2010 earthquake in Haiti. García Peña also considers the contemporary emergence of a broader Dominican consciousness among artists and intellectuals that offers alternative perspectives to questions of identity as well as the means to make audible the voices of long-silenced Dominicans.

*The Imagined Island* Pedro L. San Miguel,2006-05-18 In a landmark study of history, power, and identity in the Caribbean, Pedro L. San Miguel examines the historiography of Hispaniola, the West Indian island shared by Haiti and the Dominican Republic. He argues that the national identities of, and often the tense relations between, citizens of these two nations are the result of imaginary contrasts between the two nations drawn by historians, intellectuals, and writers. Covering five centuries and key intellectual figures from each country, San Miguel bridges literature, history, and ethnography to locate the origins of racial, ethnic, and national identity on the island. He finds that Haiti was often portrayed by Dominicans as the other: first as a utopian slave society, then as a barbaric state and enemy to the Dominican Republic. Although most of the Dominican population is mulatto and black, Dominican citizens tended to emphasize their Spanish-white roots, essentially silencing the political voice of the Dominican majority. San Miguel argues. This pioneering work in Caribbean and Latin American historiography, originally published in Puerto Rico in 1997, is now available in English for the first time.

*American Sugar Kingdom* César J. Ayala,2009-11-15 Engaging conventional arguments that the persistence of plantations is the cause of economic underdevelopment in the Caribbean, this book focuses on the discontinuities in the development of plantation economies in Cuba, Puerto Rico, and the Dominican Republic in the early twentieth century. César Ayala analyzes and compares the explosive growth of sugar production in the three nations following the War of 1898, when the U.S. acquired Cuba and Puerto Rico, to show how closely the development of the Spanish Caribbean's modern economic and social class systems is linked to the history of the U.S. sugar industry during its greatest period of expansion and consolidation.

Ayala examines patterns of investment and principal groups of investors interactions between U S capitalists and native planters contrasts between new and old regions of sugar monoculture the historical formation of the working class on sugar plantations and patterns of labor migration In contrast to most studies of the Spanish Caribbean which focus on only one country his account places the history of U S colonialism in the region and the history of plantation agriculture across the region in comparative perspective

**Multicultural America** Ronald H. Bayor, 2011-07-22 This encyclopedia contains 50 thorough profiles of the most numerically significant immigrant groups now making their homes in the United States telling the story of our newest immigrants and introducing them to their fellow Americans One of the main reasons the United States has evolved so quickly and radically in the last 100 years is the large number of ethnically diverse immigrants that have become part of its population People from every area of the world have come to America in an effort to realize their dreams of more opportunity and better lives either for themselves or for their children This book provides a fascinating picture of the lives of immigrants from 50 countries who have contributed substantially to the diversity of the United States exploring all aspects of the immigrants lives in the old world as well as the new Each essay explains why these people have come to the United States how they have adjusted to and integrated into American society and what portends for their future Accounts of the experiences of the second generation and the effects of relations between the United States and the sending country round out these unusually rich and demographically detailed portraits

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El pasado dominicano Frank Moya Pons, 1986

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