

Gun Plumber

AR15 / M4 Armorer's Manual

AR-15 Armorer's
Manual



M4 Armorers Manual

Kahr Arms



M4 Armorers Manual:

Armorer's Manual AR15/M16/M4 Family of Weapons Christopher Bartocci, 2017-01-27 This armorer's manual covers nomenclature general usage cycle of operations field stripping complete detailed disassembly reassembly troubleshooting and maintenance of the AR15 M16 M4 series of weapons This manual is intended for law enforcement and military end users covering maintenance of combat rifles This manual is not specific to any type of manufacturer but the entire family of weapons This manual also includes proper gauging for depot level maintenance This manual is written by Chris Bartocci author of *Black Rifle II* and armorer instructor Printed in color *M4 Carbine, M16A2 W/E Desert Staff*, US Government, 2000-01-01 This US issue manual is a truly hands on and is the only M4 AR15 book you will ever need Filled with how to photos and complimented by detailed text it covers every part right down to the smallest pin A few of the topics covered are Disassembly Assembly Maintenance Troubleshooting Tools Required Inspection and much more If you want to understand how the rifle works and how to keep it working this book is an absolute must *Technical Manual for 5.56MM, M16A2, M4 and M4A1 Carbine* Department of Defense, 2009 *The U.S. Army Sniper & Rifle Manual* U.S. Department of Defense, 2022-11-13 The U S Army Sniper Rifle Manual serves as a comprehensive guide to the art and science of marksmanship detailing techniques strategies and equipment vital for snipers and riflemen in diverse combat scenarios Written in the clear instructional prose characteristic of military training documents this manual reflects a meticulous attention to detail and pragmatic approach consistent with the U S Army's commitment to operational effectiveness The content spans fundamental shooting principles ballistics and advanced marksmanship concepts set against the backdrop of military necessity where precision and discipline are paramount Created by the U S Department of Defense this manual is a culmination of years of military research and field experience crafted by experts who understand the implications of marksmanship on the battlefield The guidelines provided are not only a reflection of evolving military tactics but also an embodiment of the ethos that drives soldiers to achieve excellence in their craft The collaborative effort between seasoned veterans and military trainers contributes to a rich contextual framework from which this manual draws its authority I highly recommend The U S Army Sniper Rifle Manual to anyone interested in the technical aspects of firearms marksmanship and military strategies This authoritative text serves not only as an essential reference for service members but also as an intriguing insight for civilian enthusiasts and scholars of military history **Operate Your Rifle Like a Pro - U.S. Army Official Manual** U.S. Department of Defense, 2017-03-28 This illustrated e book is meticulously edited and formatted to the highest digital standard It provides detailed and clear guidance for the training on the 5.56 mm M16 rifle series M16A1 A2 A3 A4 and M4 carbine The edition offers you the core knowledge all necessary information and shows the best techniques needed for one to become an exceptional rifleman Content Introduction and Training Strategy Strategy Phases Marksmanship Training Mission Essential Tasks Training the Trainer Duties of the Instructor Trainer Trainer Certification

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