



Industrial revolution

Years, timeline, and inventions

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- | | |
|------|--|
| 1764 | James Watt invented the Watt's steam engine |
| 1779 | Samuel Crompton invented the spinning mule |
| 1785 | Edmund Cartwright invented and patented the first successful power loom |
| 1793 | Eli Whitney created a modern mechanical cotton gin |
| 1803 | Richard Trevithick invented the steam railway locomotive |
| 1869 | Completion of the transcontinental railroad in the United States |
| 1872 | George Westinghouse invented the airbrake |
| 1876 | Alexander Graham Bell receives a patent for the invention of the telephone |
| 1878 | Christopher Lathan Sholes invented the modern typewriter |
| 1879 | Thomas Edison invented the modern lightbulb |



Mcdougal World History Industrial Revolution Answers

Richard Bailey



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Natural World Keith Thomas,1983 Preserving the environment saving the rain forests and preventing the extinction of
species may seem like fairly recent concerns but in Man and the Natural World Sir Keith Thomas explores how these ideas
took root long ago In this entertaining and illuminating history Thomas aims not just to explain present interest in preserving
the environment and protecting the rights of animals but to reconstruct an earlier mental world as well Throughout the ages
humankind has attempted to rationalize its place in nature At no time was the idea of exploiting the earth for our own
advantage so sharply challenged as in England between the sixteenth and late eighteenth centuries For it was during these
years that there occurred a whole cluster of changes in the way in which men and women at all social levels perceived the
natural world around them Thomas seeks to expose the assumptions which underlay the views and feelings of the inhabitants
of early modern England toward the animals birds vegetation and physical landscape among which they spent their lives The
issues raised here are even more alive today than they were just ten years ago This fascinating work deftly shows that it is
impossible to disentangle what the people of the past thought about plants and animals from what they thought about
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