



Kokoro (Japanese)

Heart, mind, spirit.

Kokoro Kayoeba Japanese Edition

T. Izutsu, Toyo Izutsu



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The Theory of Beauty in the Classical Aesthetics of Japan T. Izutsu, Toyo Izutsu, 1981-02-28 The Japanese sense of beauty as actualized in innumerable works of art both linguistic and non linguistic has often been spoken of as something strange to and remote from the Western taste It is in fact so radically different from what in the West is ordinarily associated with aesthetic experience that it even tends to give an impression of being mysterious enigmatic or esoteric This state of affairs comes from the fact that there is a peculiar kind of metaphysics based on a realization of the simultaneous semantic articulation of consciousness and the external reality dominating the whole functional domain of the Japanese sense of beauty without an understanding of which the so called mystery of Japanese aesthetics would remain incomprehensible The present work primarily purports to clarify the keynotes of the artistic experiences that are typical of Japanese culture in terms of a special philosophical structure underlying them It consists of two main parts 1 Preliminary Essays in which the major philosophical ideas relating to beauty will be given a theoretical elucidation and 2 a selection of Classical Texts representative of Japanese aesthetics in widely divergent fields of linguistic and extra linguistic art such as the theories of waka poetry Noh play the art of tea and haiku The second part is related to the first by way of a concrete illustration providing as it does philological materials on which are based the philosophical considerations of the first part Primitive & Mediaeval Japanese Texts Frederick Victor Dickins, 1906 *Traditional Japanese Literature* Haruo Shirane, 2007 Traditional Japanese Literature features a rich array of works dating from the very beginnings of the Japanese written language through the evolution of Japan's noted aristocratic court and warrior cultures It contains stunning new translations of such canonical texts as The Tales of the Heike as well as works and genres previously ignored by scholars and unknown to general readers This volume includes generous selections from Man'yōshū The Tale of Genji The Pillow Book Kokin Wakashū and other classics of Japanese literature as well as a stunning range of folk literature epic tales of war poetry and no drama The anthology offers an impressive representation of dramatic poetic and fictional works from both high and low culture along with religious and secular anecdotes literary criticism and works written in Chinese by Japanese writers The wealth of classical poetry linked verse and popular poetry is accompanied by extensive commentary Traditional Japanese Literature is a companion volume to Columbia University Press's Early Modern Japanese Literature An Anthology 1600-1900 and part of its four volume history of Japanese literature Arranged by chronology and genre the readings are insightfully introduced and placed into their political cultural and literary context and the extensive bibliographies offer further study for scholars and readers Including a wide range of classic and popular works in poetry prose and drama this anthology presents a definitive overview of traditional Japanese literature and deepens our understanding of classical and medieval Japanese culture The Princeton Companion to Classical Japanese Literature Earl Roy Miner, Robert E. Morrell, 1988-09-21 The description for this book The Princeton Companion to Classical Japanese Literature will be forthcoming **Japan Weekly Mail**, 1877

Routledge Encyclopedia of Philosophy Edward Craig, 1998 Volume five of a ten volume set which provides full and detailed coverage of all aspects of philosophy including information on how philosophy is practiced in different countries who the most influential philosophers were and what the basic concepts are

An Introduction to Japanese Court Poetry Earl Roy Miner, 1968 The poetry written by the Japanese imperial court between A D 550 and 1350 is one of the great literatures of the world The present volume an introduction to that literature is at once a condensation a reorganization and an extension to A D 1500 of Japanese Court Poetry 1961 by the author and Robert H Brower the standard treatment of the subject is in English The book s five central chapters are devoted to the major court poets and their work other chapters deal with the forms assumptions and themes of court poetry The author s emphasis throughout is on the human and cultural values of this poetic tradition Over 150 poems are included in both transliteration and translation Many of the translations are joint efforts with Professor Bower others are new translations by the author The approach to the poems is essentially critical and draws on the findings of recent Japanese scholarship

The Holy Bible in Japanese transliterated according to the authorized version and published by the Bible societies' committee for Japan ,1892

Japan's Frames of Meaning Michael F. Marra, 2011 In Japan s Frames of Meaning Michael Marra identifies interpretative concepts central to discussions of hermeneutical practices in Japan and presents English translations of works on basic hermeneutics by major Japanese thinkers Discussions of Japanese thought tend to be centered on key Western terms in light of which Japanese texts are examined alternatively a few Buddhist concepts are presented as counterparts of these Western terms Marra concentrates on Japanese philosophers and thinkers who have mediated these two extremes bringing their knowledge of Western thought to bear on philosophical reinterpretations of Buddhist terms that are thus presented in secularized form Marra focuses on categories relevant to the development of a history of Japanese hermeneutics calling attention to concepts whose discussion sheds light on how Japanese thinkers have proceeded in making sense of their own culture The terms are organized under three headings The first deals with koto which in Japanese means both things and words Koto is the center of a series of interesting compounds such as kotodama the spirit of words and makoto truth that have shaped Japanese discourses on philosophy ethics aesthetics and religion Writings on koto by twentieth century philosophers Watsuji Tetsuro 1889 1960 and Omori Shozo 1921 1997 and Edo period scholar Fujitani Mitsue 1768 1823 are included The second heading is dedicated to two well known aesthetic categories yugen and sabi which point to notions of depth in physical space as well as in the space of interiority The University of Kyoto aesthetician Ueda Juzo 1886 1973 guides the reader through a history of these concepts In the third part of the book notions of time in the form of ku emptiness and guzen contingency are examined through the work of Ueda s colleagues at Kyoto Nishitani Keiji 1900 1990 and Kuki Shuzo 1888 1941 Perceptive and erudite Japan s Frames of Meaning will become a landmark resource in particular for the insights and provocations it offers to contemporary cross cultural philosophical dialogue for anyone interested in traditional and modern Japanese thought

Configuring Female Authorship in Japanese Cultural History Catherine Youngkyung Ryu,1999 *The Fracture of Meaning* David Pollack,2017-03-14 From the beginning of its recorded history until the opening to the West in the last century Japan was caught between a love for and a rejection of Chinese civilization David Pollack argues that the dialectical relationship between the two countries figured more importantly in the Japanese sense of identity and signification than any particular borrowed Chinese cultural materials Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Makura-kotoba of Primitive Japanese Verse* Frederick Victor Dickins,1908 Japanese-English and English-Japanese Dictionary James Curtis Hepburn,1873 Japanese-English and English-Japanese Dictionary by J. C. Hepburn James Curtis Hepburn,1873 **Transactions of the Asiatic Society of Japan** Asiatic Society of Japan,1879 List of transactions v 1 41 in v 41 *Japanese Conversation-grammar* Hermann Plaut,1926 **A Grammar of the Japanese Written Language** W. G. Aston,1872 *The Japan Magazine* ,1912 **Japan Review** ,2006 日蘭辞書 Trey Roper,1994

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