

NADHARIA ZA MAANA

NADHARIA KATIKA SEMANTIKI

Kutokana na ugumu wa kufasili maana ya maana katika taaluma ya semantiki ambayo ni tawi la isimu ambalo hujihusisha na uchunguzi wa lugha katika maana hususani maana ya msingi, taaluma hii hushughulikia maana za maneno na sentensi katika lugha mahususi na maana hizo hushughulikiwa kisayansi.

Maana katika semantiki ilianzakushughulikiwa tangu enzi za Plato, Aristotle, wataalamu mbalimbali walishughulikia falsafa, mantiki, saikolojia, isimu na Athropolojia. Kila taaluma ilitofautiana, kulikuwa na tofauti ya isimu na taaluma nyingine. Tofauti ya isimu na taaluma nyingine ni kwamba isimu ilianguka maana kisayansi na usayansi huo ulikuwa wa kiupangilifu, kiukinifu kwa kutumia kanuni mbalimbali, ingawa walitumia kanuni bado kulikuwa na matatizo mbalimbali.

Swali

Kwa nini bado kulikuwa na matatizo ya kufasili maana ya maana?

Jibu: maana ilichukuliwa kama kitu ambacho akijatengamaa na kilikuwa tepetepe ama telezi kwani huwezi kukishika, kinateleza. Mfano maji huchukuliwa katika kikombe na maana hasa hutegemea sana uwezo na ufafanuzi wa msemaji kwa mantiki hiyo maana hufananishwa na kinyonga, maana hutegemea muktadha wa mzungumzaji. Wanahisimu wanaona kuwa maana ni kitu muhimu katika mawasiliano na maana inapokuwa tege mawasiliano huwa si kamili na hakika mawasiliano bila maana si kitu. Kwa maana hiyo maana ni muhimu sana katika mawasiliano kwani kuna kuwa na kitu ambacho mzungumzaji amekusudia kukisema.

Maana Ya Nadharia Ya Semiotiki

Elizabeth Mahenge-Dandi



Maana Ya Nadharia Ya Semiotiki:

SANAA YA UIGIZAJI NA MISINGI YA UIGIZAJI Elizabeth Mahenge-Dandi, **MUZIKI WA ZAMANI WA TANZANIA NA HARAKATI ZA UKOMBOZI** Elizabeth Mahenge-Dandi, 2019-05-11 Kitabu hiki cha muziki wa zamani wa Tanzania na harakati za ukombozi kinagusia baadhi ya nyimbo ambazo kwa namna Fulani zinagusia suala la ukombozi Ukombozi ni mada pana sana na jambo hili litajidhihirisha katika kitabu hiki Kamusi ya isimu na falsafa ya lugha David Phineas Bhukanda Massamba, 2004 A dictionary of linguistics and philosophy of language **Kamusi ya fasihi** K. W. Wamitila, 2003 A dictionary of literature terms and concepts **Kamusi ya fasihi** Mwenda Mbatiah, 2001 A dictionary of composition writing *The Semiotics of Fortune-telling* Edna Aphek, 1989-01-01 This book presents a semiotic analysis of the linguistic and extralinguistic elements of fortune telling as part of a larger pragmatic oriented theory of human communication The material was collected in Israel in Hebrew and parallels are made with other languages and cultures The analysis is based on dynamic relativism of the multidimensional transcendental holistic process of human communication

Reviewing **Maana Ya Nadharia Ya Semiotiki**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Maana Ya Nadharia Ya Semiotiki**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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