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# <u>Johnson Outboard Motor Parts User Manual</u>

**Karin Nielsen-Saines** 

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**Index of Technical Publications** United States. Department of the Army, 1977 Field Manuals United States. War Catalog of Technical Reports Business and Defense Services Administration, 1953 Department, 1948 Cars & Parts Johnson Service-repair Handbook, 40 to 135 Hp, 1965-1975 Brick Price, 1976 ,1989 DA Pam ,1967 List and Index of Department of the Army Publications United States. Department of the Army, 1948 **Iohnson Service-repair Handbook, 40 to 140 Hp, 1965-1983** Kalton C. Lahue,1983 Johnson Brothers Engineering Corporation V. **Masters** .1930 The Atlantic Reporter ,1928 Atlantic Reporter ,1928 **Motor West and California Motor**, 1927 **Contractors and Engineers Monthly** ,1929 Outers' Book-recreation ,1922 Forest and Stream .1921 Power Boating ,1929 The American Exporter ,1922 Rudder Thomas Fleming Day,1920 **Industrial Sports** Ford Dealer and Owner, 1925 and Recreation ,1954

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