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La citoyenneté politique des femmes



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La Citoyenneté Politique Des Femmes Compact

Olympe de Gouges



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La citoyenneté politique des femmes Bérengère Marques-Pereira, 1998 **La citoyenne paradoxale** Joan Wallach Scott, 1998 Analyse d'un autre paradoxe la française le modèle républicain fondé sur l'égalité et la liberté de la personne mise au service de l'exclusion politique des femmes qui n'ont obtenu le droit de vote qu'en 1944 Ce livre traite de la protestation féministe contre cette prétendue universalité des droits qui excluait les femmes de la citoyenneté Quelle citoyenneté pour les femmes ? Alisa Del Re, Jacqueline Heinen, 1996-01-01 Au moment où les changements inhérents la nouvelle Europe tendent faire voler en éclats le consensus qui prévalait jusqu'alors en matière de représentation sur la citoyenneté on ne peut que s'interroger sur le statut des femmes dans la cité et sur la définition même du concept de citoyenneté La question n'est pas seulement de savoir qui est citoyen Elle est aussi et c'est peut-être encore plus important de savoir quels sont les droits du citoyen Partant d'une analyse sur la nature et l'évolution des politiques sociales en vigueur dans divers pays d'Europe sur le rapport entre sphère publique et sphère privée et sur la place des femmes dans le champ politique cet ouvrage examine les conséquences des nouvelles représentations de la citoyenneté d'aujourd'hui qui rompt avec une acception étroite limitée la seule reconnaissance des droits civils et politiques A l'heure de la construction européenne l'un des intérêts de ce livre réside dans la richesse du panorama qu'il présente l'Europe du Nord y compris celle du Sud et celle de l'Est Grâce au jeu de regards croisés de sociologues politologues juristes et historiennes il donne voir tout à la fois la grande diversité de modèles d'Etats providence et des correspondances significatives dans le maintien des inégalités entre les sexes *Déclaration des Droits de la Femme et de la Citoyenne* Olympe de Gouges, 2021-11-29 La Femme naît libre et demeure égale à l'homme en droits Voici le premier article d'un texte rédigé en réponse immédiate la Déclaration des droits de l'homme et du citoyen l'heure où les femmes sont exclues de l'Assemblée et de la vie politique Olympe de Gouges réclame l'égalité dénonce l'exclusion des femmes de la représentation nationale et appelle ses semblables se réunir afin de jouir de leur droits fondamentaux C'est ainsi qu'Olympe de Gouges grande figure de la Révolution française interpelle les femmes du monde entier d'hier d'aujourd'hui et de demain et ouvre un passage libre de l'exclusivité masculine toutes les générations futures Le 3 novembre 1793 avant d'être guillotiné pour ses idées politiques elle aurait lancé Je suis certaine que nous triompherons un jour **Déclaration des droits de la femme et de la citoyenne** Olympe de Gouges, 2024-10-06 Dans ce texte révolutionnaire de 1791 Olympe de Gouges se dresse contre les injustices de son époque et réclame l'égalité entre les hommes et les femmes Dans son pastiche de la Déclaration des droits de l'homme et du citoyen elle revendique pour les femmes une participation pleine et entière la vie politique économique et sociale Ce texte audacieux précurseur du mouvement féministe reste un jalon incontournable dans la lutte pour les droits des femmes et résonne encore avec force aujourd'hui Cette édition spéciale inclut également le texte de Nicolas de Condorcet Sur l'admission des femmes au droit de cité 1790 publié un an avant celui de Gouges Dans ce manifeste Condorcet philosophe et homme politique défend le droit des femmes participer la vie publique Sa pensée profondément égalitaire anticipe les questions

fondamentales sur la justice et les droits civiques qui se posent encore de nos jours. Les revendications portées par Olympe de Gouges et Nicolas de Condorcet sont d'une modernité dconcertante. Dans un monde encore marqué par les inégalités de genre, ces deux textes rappellent l'importance de la lutte pour l'égalité des droits. Une époque où les mouvements pour les droits des femmes continuent de faire entendre leur voix, ces écrits sont non seulement des documents historiques mais aussi des manifestes pour l'avenir. Ils soulignent l'urgence de repenser les règles sociales et politiques et montrent que le combat pour l'égalité, bien qu'initié il y a plus de deux siècles, demeure toujours d'actualité.

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