



La Femme De Roland

**Eglise de Threadneedle Street
(London, England), William John
Charles Moens**



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, *The Registers of the Wallon Or Strangers' Church in Canterbury* Eglise wallonne (Canterbury, England), 1898
The Registers of the French Church, Threadneedle Street, London Eglise de Threadneedle Street (London, England), William John Charles Moens, 1899 **The Publications of the Huguenot Society of London** Huguenot Society of London, 1899 **Colorado College Studies** Colorado College, 1890 **Colorado College Studies**, 1901 **Echoes of the Epic** David P. Schenck, Mary Jane Stearns Schenck, 1998 This volume is a collection of fourteen original essays and one poem in honor of the prominent medievalist Gerard J Brault upon the occasion of his retirement from teaching at the Pennsylvania State University World renowned for his contributions to the French medieval epic in particular La Chanson de Roland and French Canadian cultural studies Professor Brault is affectionately remembered as Mr Song of Roland by his colleagues for his unique interpretation of Roland as a triumphant christian hero rather than a tragic feudal warrior Among the friend former students colleagues and admirers who contributed to this festschrift are William Calin preface Jeanette Beer Keight Busby Kimberlee Campbell Robert Francis Cook Bernard Guidot Edward Heinemann Catherine Jones Hans Erich Keller Donald Maddox Andre de Mandach Emanuel Mickel Rupert Pickens Jean Subrenat Joan Williamson Jacques Ribard and the editors David and Mary Jane Schenck All essays center on aspects of La Chanson de Roland and the French medieval epic in general An Illustrated History of French Literature Charles Marc Des Granges, 1921 Female Sexuality and Cultural Degradation in Enlightenment France Mary McAlpin, 2016-04-15 In her study of eighteenth century literature and medical treatises Mary McAlpin takes up the widespread belief among cultural philosophers of the French Enlightenment that society was gravely endangered by the effects of hyper civilization McAlpin s study explores a strong thread in this rhetoric of decline the belief that premature puberty in young urban girls supposedly brought on by their exposure to lascivious images titillating novels and lewd conversations was the source of an increasing moral and physical degeneration In how to hygiene books intended for parents the medical community declared that the only cure for this obviously involuntary departure from the natural path of sexual development was the increased surveillance of young girls As these treatises by vitalist and vitalist inspired physiologists became increasingly common in the 1760s McAlpin shows so too did the presence of young vulnerable and virginal heroines in the era s novels Analyzing novels by among others Jean Jacques Rousseau Denis Diderot and Choderlos de Laclos she offers physiologically based readings of many of the period s most famous heroines within the context of an eighteenth century discourse on women and heterosexual desire that broke with earlier periods in recasting female and male desire as qualitatively distinct Her study persuasively argues that the Western view of women s sexuality as a mysterious nebulous force Freud s dark continent has its secular origins in the mid eighteenth century **The Walloons and Their Church at Norwich** William John Charles Moens, 1888 The Walloons and Their Church at Norwich; Their History and Registers. 1565-1832 ... William John Charles Moens, 1887 **The Walloons and Their Church at Norwich**

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