

Arlette Lebigre
**La Justice
du Roi**

La vie judiciaire dans
l'ancienne France



Albin Michel

La Justice Du Roi La Vie Judiciaire Dans L'ancienne France

Lingjun Ying



La Justice Du Roi La Vie Judiciaire Dans L'ancienne France:

La justice du roi Arlette Lebigre, 1995 Quelle était la justice dans l'Ancien Régime était-elle aussi injuste que l'Histoire a voulu le laisser croire L'auteur prend le contre-pied de certains clichés dans un livre très novateur, rigoureux et plein de vie

Crime and Punishment in the Middle Ages and Early Modern Age Albrecht Classen, Connie

Scarborough, 2012-10-30 All societies are constructed based on specific rules, norms, and laws. Hence, all ethics and morality are predicated on perceived right or wrong behavior, and much of human culture proves to be the result of a larger discourse on vices and virtues, transgression and ideals, right and wrong. The topics covered in this volume, addressing fundamental concerns of the premodern world, deal with allegedly criminal or simply wrong behavior which demanded punishment. Sometimes this affected whole groups of people, such as the innocently persecuted Jews, sometimes individuals, such as violent and evil princes. The issue at stake here embraces all of society since it can only survive if a general framework is observed that is based in some way on justice and peace. But literature and the visual arts provide many examples of open and public protests against wrongdoings, ill-conceived ideas and concepts, and stark crimes such as theft, rape, and murder. In fact, poetic statements or paintings could carry significant potentials against those who deliberately transgressed moral and ethical norms or who even targeted themselves.

Authority and Sexuality in Early Modern Burgundy (1550-1730) James R. Farr, 1995-01-05 A sociocultural analysis of the relationships among law, religion, and sexual morality in Burgundy during the Catholic Reformation, this book is divided into two interrelated parts: the world of prescription and the world of practice. The first part examines the construction of authority, focusing primarily upon Burgundy's dominant elite legal community. The second part of the book examines the deployment of authority and its appropriation by French men and women. The new moral order focused on sexuality, and the imposition of this order involved a legal contest over the disposition of bodies, both male and female, be they priests, courting couples, victims of seduction or rape, or prostitutes. James Farr's book offers an unusually fertile approach to study the link between sexuality and criminality.

The King's Bench Zoë A. Schneider, 2008 An examination of kings' courts and lords' courts in Normandy that opens a new chapter in the debate over absolutism, sovereignty, and the nature of the state in early modern France. Hidden deep in the countryside of France lay early modern Europe's largest bureaucracy: twenty to thirty thousand royal bailiwick and seigneurial courts that served more than eighty-five percent of the king's subjects. The crown courts and lords' courts were far more than arenas of litigation in the modern sense. They had become the nexus of local governance by the middle of the seventeenth century, a rich breeding ground for men who controlled the villages, towns, and bailiwicks of France. Yet even as the centralizing state was reaching its zenith under Louis XIV, the king's largest permanent bureaucracy became increasingly alienated and cut adrift from the crown, many decades before the French Revolution. In *The King's Bench*, Zoë Schneider vividly brings to life the teeming world of the local courts with their magistrates and jailers, townspeople and peasants. Together they contested that vital border where the

private world of families and property collided with the public commonwealth Schneider chronicles the transformation of local governance after the mid seventeenth century as judges and their courts became the face of public order in the countryside With this richly detailed local study of Normandy in the seventeenth and early eighteenth centuries Zo Schneider opens a new chapter in the debate over absolutism sovereignty and the nature of the state in early modern France Zo A Schneider has taught at Georgetown University and with the Smithsonian Institution in Washington D C Cultures of Conflict Resolution in Early Modern Europe Dr Laura Kounine, Dr Stephen Cummins, 2016-01-28 Disputes discord and reconciliation were fundamental parts of the fabric of communal living in early modern Europe This edited volume presents essays on the cultural codes of conflict and its resolution in this period under three broad themes peace making as practice the nature of mediation and arbitration and the role of criminal law in conflicts Together they demonstrate the importance of studying disputes and their attempted resolution in developing broader understandings of community in the early modern period *Voices in the Legal Archives in the French Colonial World* Nancy Christie, Michael Gauvreau, Matthew Gerber, 2020-09-24 *Voices in the Legal Archives in the French Colonial World* The King is Listening offers through the contribution of thirteen original chapters a sustained analysis of judicial practices and litigation during the first era of French overseas expansion The overall goal of this volume is to elaborate a more sophisticated social history of colonialism by focusing largely on the eighteenth century extending roughly from 1700 until the conclusion of the Age of Revolutions in the 1830s By critically examining legal practices and litigation in the French colonial world in both its Atlantic and Oceanic extensions this volume of essays has sought to interrogate the naturalized equation between law and empire an idea premised on the idea of law as a set of doctrines and codified procedures originating in the metropolis and then transmitted to the colonies This book advances new approaches and methods in writing a history of the French empire one which views state authority as more unstable and contested *Voices in the Legal Archives* proposes to remedy the under theorized state of France's first colonial empire as opposed to its post 1830 imperial expressions empire which have garnered far more scholarly attention This book will appeal to scholars of French history and the comparative history of European empires and colonialism **New World Orders** John Smolenski, Thomas J. Humphrey, 2013-10-09 As the geographic boundaries of early American history have expanded so too have historians' attempts to explore the comparative dimensions of this history At the same time historians have struggled to find a conceptual framework flexible enough to incorporate the sweeping narratives of imperial history and the hidden narratives of social history into a broader synthetic whole No such paradigm that captures the two perspectives has yet emerged *New World Orders* addresses these broad conceptual issues by reexamining the relationships among violence sanction and authority in the early modern Americas More specifically the essays in this volume explore the wide variety of legal and extralegal means from state sponsored executions to unsanctioned crowd actions by which social order was maintained with a particular emphasis on how extralegal sanctions were defined and used how such

sanctions related to legal forms of maintaining order and how these patterns of sanction embedded within other forms of colonialism and culture created cultural legal social or imperial spaces in the early Americas With essays written by senior and junior scholars on the British Spanish Dutch and French colonies *New World Orders* presents one of the most comprehensive looks at the sweep of colonization in the Atlantic world By juxtaposing case studies from Brazil Venezuela New York California Saint Domingue and Louisiana with treatments of broader trends in Anglo America or Spanish America more generally the volume demonstrates the need to examine the questions of violence sanction and authority in hemispheric perspective *Crime, Histoire et Sociétés*, 2007/1 , JEAN-LOUIS CARRA (1742-1793) Stefan Lemny, 2000-10-01 Une contribution de tout premier ordre quant la connaissance des origines et des d veloppements de la r volution fran aise travers un homme Jean Louis Cara un collaborateur de la grande Encyclop die prot g par Voltaire et Diderot voyageur attir par les confins orientaux de l Europe apr s avoir particip la chute de la monarchie il est nomm la Biblioth que Nationale puis s illustre dans l arm e du centre et en Vend e **L'avenir du juge unique** Agathe Charriau, 2019-11-21 La formation juge unique du tribunal correctionnel s est d velopp e depuis les ann es 1970 Les enjeux d acc l ration du proc s p nal et d conomie des ressources ont pr sid cet essor ils justifient d sormais de le mettre en concurrence avec de nouveaux modes de poursuites plus performants Analysant les impacts de la loi du 23 mars 2019 cet ouvrage brosse le portrait d un juge isol et affaibli par la complexit croissante de son office Son d clin est in vitable l appui de t moignages et d observations men es en juridiction il s agit de nous attaquer au probl me de la solitude du juge unique et de proposer un regard nouveau sur l ind pendance des magistrats du si ge pour d fendre une coll gialit r nov e **Les foudres du p n al** COLLECTIF, 2012-01-15 Au sommaire de ce num ro Les utopies et la question p nale Bentham et l esprit du Common Law Hommel et la R forme en Allemagne Sade et la question p nale Souverainet nationale repr sentants et garanties individuelles Trois concepts cl s dans la pens e constitutionnelle de l Id ologue Daunou Le panoptisme foucaldien l preuve de la th orie du droit benthamienne Quand la criminologie risque de n tre qu un pr texte du droit p nal *Farcical Theatre and the Reformation of Manners in France, 1500-1650* Sara Gwyn Beam, 1999 **Studies on Voltaire and the Eighteenth Century** , 1997 The Cult of the Legislator in France, 1750-1830 David A. Wisner, 1997 Historians have long debated the nature of the relationships between the Enlightenment and the French Revolution This study traces a cultural and doctrinal current from the intellectual revolution of the seventeenth century to 1789 arguing that the contribution of the philosophes to this current had a fundamental bearing on the events of the revolutionary decade How might a state in decline reform in not transform its constitution Two generations of French philosophes struggled to answer this question Their conclusions took the form of a deistic political theology according to which comprehensive reform had to be the work of an enlightened legislator The generation of 1789 inherited this outlook and set about enacting the reforms of their philosophic forefathers Important to this enterprise was the rich variety of symbolic representations accompanying the theoretical writings of eighteenth century

publicists and activists Enlightenment historiography reflecting the reforming tendencies in the writing of the philosophes included multiple allusions to the figure of the lawgiver in history all the while looking for improvement By the 1770s such reform appeared both necessary and imminent Meanwhile the various loci of enlightenment sociability took in the air of the constitutional arena But the philosophes also invested their movement with a variety of religious forms which complemented the logic of their political theology Theirs was indeed a cult of the legislator These varied tendencies crystallised during the early years of the Revolution The author shows how Frenchmen self consciously imitated their historic role models as they participated in revolutionary assemblies A new phase in history seemed to be dawning one in which goodness would reign supreme As Hegel put it some decades later it appeared as if the heavens and the earth had been rejoined Such sentiments found a central place in Jacques Louis David s Serment du Jeu de Paume commissioned in 1790 by the Paris Jacobin Club to hang in the chambers of the National Assembly In a novel interpretation of David s project the author demonstrates how his composition wove the strands of the Enlightenment cult of the legislator into a lively canvas in which future generations of French men and women would be confronted with the providentially inspired founding act of the new regime *Amis et ennemis en Méditerranée* ,2025-10-02 Ce volume est issu de deux grands moments pédagogiques L un qui s est tenu la faculté de droit de La Rochelle au sein du CEIR Centre d études Internationales sur la Romanité autour des apports de la culture antique la notion de domination L autre qui a réuni devant les étudiants des classes préparatoires de Lettres du lycée Descartes de Tours des juristes et des littéraires autour de la notion de philia et d amicitia Le lien entre ces deux rencontres ne procède pas uniquement de l intention pédagogique il découle aussi de l interrogation autour de cette notion d amitié et plus encore de ce qui semble de prime abord constituer son antonyme l inimitié On trouvera galement dans ces pages comme il est d usage dans notre collection quelques variétés

The Charitable Arbitrator Derek Roebuck,2002 Printed first in 1666 this source is both an instruction manual and plea for reform comparing the positive potential of mediation and arbitration with the chicanery of contemporary litigation It describes in detail some arbitrations of the period with forms and precedents practical examples and handy tips The translation is intended to capture the salty and forceful style of the author who recommends all kinds of threats and guile in his task of reconciliation and arbitration

Crime, Histoire & Sociétés ,2002 *Historical Reflections* ,2003

"Le Zèle Ardent" Nikki Shepardson,2001 *Proceedings of the ... Annual Meeting of the Western Society for French History* Western Society for French History,Western Society for French History. Meeting,1989

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