

ler municipal; je sentirais autour de moi la chaleur d'un peuple; j'aurais très réellement aidé quelques hommes à mieux vivre et je vieillirais dans ces souvenirs.

Il me faut remonter jusqu'aux années 1920. Les grands troupes, qu'avait ameutés la guerre, s'étaient dispersés. Les hommes étaient retournés à leur champ ou à leur atelier. Douze millions d'hommes, en Europe, étaient morts, on n'eût plus bien su dire pourquoi; mais ils étaient désormais aussi morts que les morts des guerres médiques ou des guerres puniques. Chacun de nous sentait derrière soi un grand fond de silence qu'il n'aimait pas trop explorer. La pression de l'histoire sur tous s'était relâchée et l'on croyait naïvement pouvoir recommencer de respirer. Les morts étaient loin, sages dans leurs cimetières. La douceur du ciel descendait entre les maisons. Le temps et l'amour-propre faisaient doucement leur ouvrage. Les combattants que la

La Foi Difficile Litteacuterature Franccedilaise

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La Foi Difficile Litteacuterature Franccedilaise:

Decoding **La Foi Difficile Litteacuterature Franccedilaise**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**La Foi Difficile Litteacuterature Franccedilaise**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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