

Official Lit. Crit. Outline: A Biographical Criticism of *The Shawl*: Final Draft

Thesis: The sympathetic diction in the short story "The Shawl" reflects Cynthia Ozick's, compassionate understanding and ability to sympathize for those whom experienced the Holocaust.

The contrast between the relationships of the Ozick's and her brother and Stella and Magda show the devastating effects the Holocaust had upon the characters' childhood. In the short story, it can be inferred that the relationship between the siblings has been strained by their imprisonment. Rosa observes the siblings' selfishness thinking, "Stella gave nothing; she was ravenous, a growing child herself, but not growing much" (527). This shows that the lack of resources the characters have during their imprisonment strains their moral upbringing. The children's selfish nature continues with Magda not sharing her mother's shawl. "Stella was not allowed. The shawl was Magda's own baby, her pet, her little sister...Then Stella took the shawl away and made Magda die" (528). This shows additional signs of possessive hostility and competition between the siblings. Ozick felt fortunate to have grown up having all her needs met while other children during her childhood were struggling to survive. When reflecting on how she became interested in reading and writing, her biography states, "From older brother, she received the perfect birthday present - books" (Hyman, Moore). The books that her brother bought for her show his attention to her interests in their close relationship. Stella and Magda lack this close-knit relationship due to the hardships they face in the Holocaust. In another biography, Ozick reflects upon the gratitude she had for her economically and emotionally stable childhood saying, "but I think one of the reasons from earliest childhood I felt free to be a writer is that if I had been a boy, I would have had to go be something else" (Lowin). Here, Ozick expresses her gratitude towards her freedoms as a child where she was encouraged to learn when other children, like Magda and Stella, could not. Through the contrast of relationships between Magda and Stella and Ozick and her brother, she expresses great empathy for the children of the Holocaust whom were denied their childhood.

The strong female role of Rosa is a reflection upon the Ozick's generous and hardworking mother. Throughout the short story, Rosa exhibits great strength when dealing with both the physical and mental torture that prisoners endure in captivity. From the beginning, "Rosa did not feel hunger; she felt light, not like someone walking but like someone in a faint, in a trance, arrested in a fit, someone who is already a floating angel, alert and seeing everything, but in the air, not there not touching the road" (526). This shows that although she feels as though she could depart, she knows she has to try to live for her children. Similarly, Ozick's mother devoted great time and energy into her business when her children were still young. Ozick's remembers, "It was not unusual for them to put in a fourteen-hour day at the drugstore, often closing the store at one in the morning" (Hyman, Moore). The dedication that Ozick's mother gave to her pharmacy was an example for her children. In addition to Ozick's mother's hard work ethic, Ozick also shows her mother's generosity by bestowing the trait in Rosa. According to her biography, "Ozick describes her mother's life as a life of total generosity, of lavishness, of exuberance, of untrammelled laughter" (Lowin). This description clearly shows how highly Ozick saw her mother. Characterizing Rosa after her mother, Rosa is definitely observant of the moral upbringing her children lack. She notes to herself as she saw, "[that]

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