

MANON LESCAUT : La mort de Manon

Introduction : Antoine-François Prévost embrasse une carrière ecclésiastique en 1721 et commence à rédiger « Les Mémoires d'un Homme de Qualité » en 1728. Le dernier tome de ses mémoires, Manon Lescaut évoque les ravages de la passion amoureuse et la longue chute d'un jeune homme à l'avenir prometteur. Cette œuvre raconte l'histoire conflictuelle et passionnée du chevalier Des Grieux et du personnage éponyme Manon Lescaut. L'Abbé Prévost rédige ce roman par le biais d'un récit enchâssé dans lequel De Renoncour est le narrateur du récit-cadre et Des Grieux le narrateur du récit encadré. Après de sulfureuses aventures dans une société parisienne corrompue, Manon est déportée à la Louisiane où Des Grieux l'accompagne. Il la voit alors mourir d'épuisement dans le désert où ils ont dû fuir à la suite d'un duel dont elle était la cause. Dans cet extrait, Des Grieux raconte à Renoncour la mort de Manon dans un récit dominé par un ton pathétique.

Problématique : Comment le récit de Des Grieux parvient-il à sublimer la mort de Manon ?

Plan : Dans un premier temps, nous étudierons un impossible et douloureux récit, puis la mort sublimée de Manon et enfin le retour au silence de Des Grieux.

I. Un impossible et douloureux récit

Dans un premier temps, nous étudierons l'impossible et douloureux récit. Ainsi, le texte s'ouvre sur un impératif « pardonnez ». Le Chevalier implore l'indulgence de son destinataire, l'Homme de qualité. La première phrase, courte, constituée de termes mono ou bi-syllabes, traduit la difficulté du récit que s'apprête à conduire Des Grieux « si j'achève en peu de mots un récit qui me tue ». Des Grieux utilise deux périphrases hyperboliques pour désigner l'évènement funeste qu'il va narrer « un récit qui me tue » et « un malheur qui n'eut jamais d'exemple ». Le champ lexical du récit « récit, raconte, exprimer » est associé à celui de la tragédie « malheur, destinée à le pleurer, reculer d'horreur ». Par cette association, Des Grieux suggère que les mots occasionnent une douleur encore vive dans le présent. C'est d'ailleurs ce dont témoigne le présent d'habitude qui exprime une douleur sans cesse renouvelée « je le porte sans cesse », « à chaque fois que j'entreprends ».

Transition : Ainsi, l'incapacité de Des Grieux à évoquer la mort de Manon relance l'attention du lecteur. Il veut ainsi mettre en valeur cette mort, source pour lui d'une souffrance infinie.

II. La mort sublimée de Manon

Dans un deuxième temps, nous allons étudier la mort de Manon, sublimée par Des Grieux. De fait, le plus-que-parfait « nous avons passé » nous plonge dans le récit de la mort de Manon. Elle est évoquée avec délicatesse et pudeur comme le souligne l'adverbe « tranquillement » et la mort est associée au sommeil « je croyais ma chère maitresse endormie ». Par ailleurs, Manon n'est jamais nommée mais elle est idolâtrée par la périphrase « ma chère maitresse ». En outre, l'ambiguïté entre le sommeil et la mort désignée par des allitérations en « m » : « tranquillement », « ma », « maitresse », « endormie », « moindre » et « sommeil » permet d'atténuer le registre tragique et ainsi magnifier la mort de Manon. Les modalités négatives « je n'osais » et « dans la crainte de » suggèrent la tendresse et la retenue de Des Grieux face à Manon. Des Grieux est dans le déni et pense qu'elle souffre simplement du froid « je les approchai de mon sein pour les échauffer ». Le « sein » qui désigne par métonymie le cœur montre que Des Grieux pense pouvoir venir à bout de tous les maux par l'amour. Le toucher est sollicité à de multiples reprises : « touchant », « sentit », « échauffer », « saisir » soulignant la proximité des corps des deux amants. Les dernières paroles

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