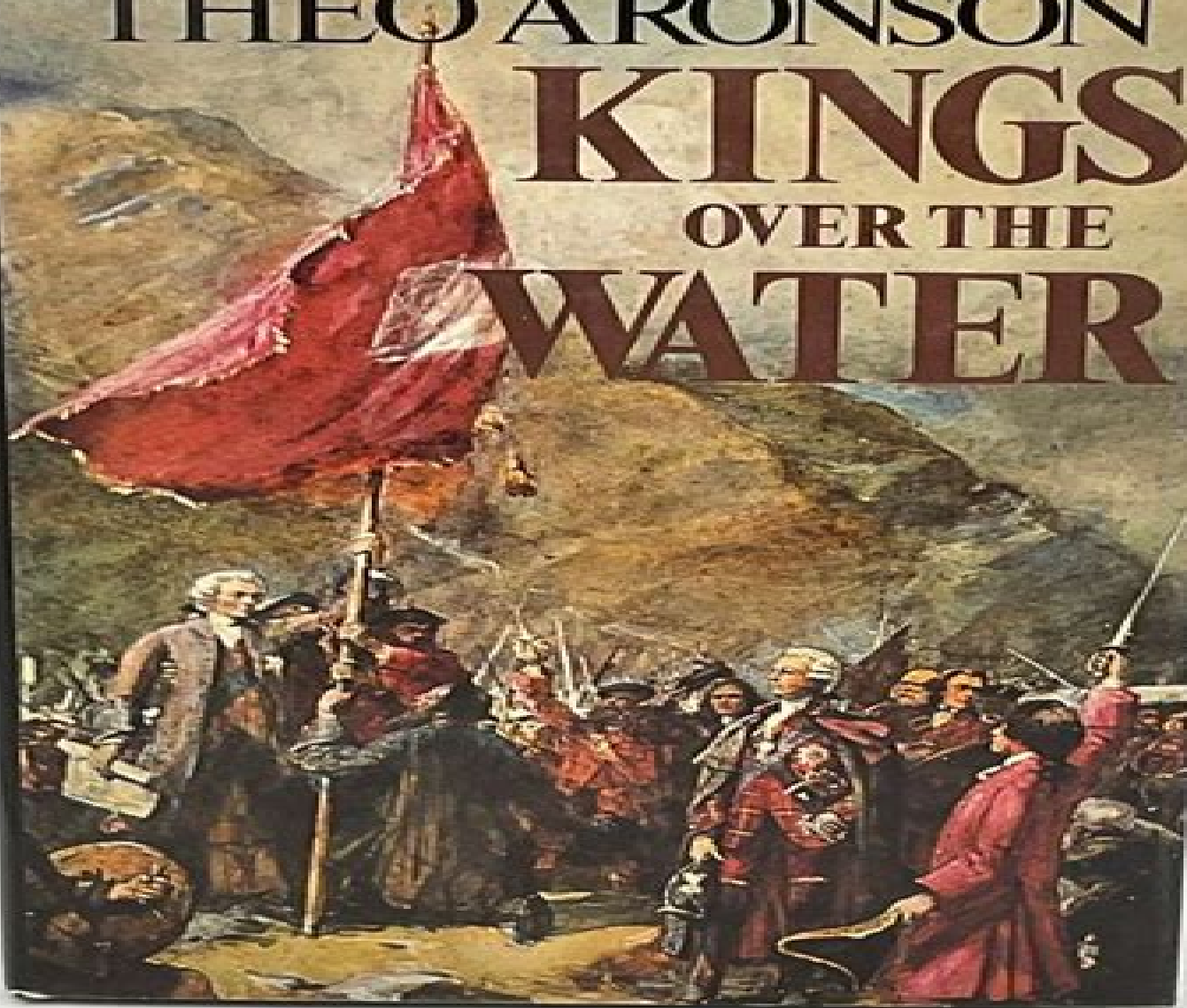


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Kings Over the Water Theo Aronson,1979 *Kings Over the Water* Theo Aronson,1981 The saga of the Stuart Pretenders **Gwynne's Kings and Queens** Nevile Gwynne,2018-05-10 Do you know your Kings and Queens of England by heart Can you tell your Ethelred from your Ethelbert Your Marcia from your Matilda Well passionate educator Mr Gwynne is back and this time he is taking on the entirety of British history so you will never be in the dark again Within the pages of this little gem bursting with our small island s rich past he teaches us the history of England through her remarkable monarchs It is Mr Gwynne s belief that a certain amount of what you might read in other history books may well be wrong It is his aim to show you why Concise thorough and utterly fascinating this is the perfect book to be enjoyed by young and old to be read at a time when for many harking back to our rich past seems much more preferable than living in the dreary present And when it comes to the benefits of education Mr Gwynne is never wrong **On Royalty** Jeremy Paxman,2008-07-31 The notable characteristic of the royal families of Europe is that they have so very little of anything remotely resembling true power Increasingly they tend towards the condition of pipsqueak principalities like Liechtenstein and Monaco fancy dress fodder for magazines that survive by telling us things we did not need to know about people we have hardly heard of How then have kings and queens come to exercise the mesmeric hold they have upon our imaginations In *On Royalty* renowned BBC journalist Jeremy Paxman examines the role of the British monarchy in an age when divine right no longer prevails and governing powers fall to the country s elected leaders With intelligence and humor he scrutinizes every aspect of the monarchy and how it has related to politics religion the military and the law He takes us inside Buckingham Palace and illuminates the lives of the monarchs at once mundane absurd and magical What Desmond Morris did for apes Paxman has done for these primus inter primates the royal families Gilded history weird anthropology and surreal reportage of the royals up close combine in *On Royalty* a brilliant investigation into how an ancient institution struggles for meaning in a modern country **The King in Love** Theo Aronson,1988 Explains the background of Edward VII s involvements and offers profiles of Langtry Warwick Keppel and the King s wife Princess Alice, Countess of Athlone Theo Aronson,1981 *The Contemporary Review* ,1979 Approaches to Teaching Scott's Waverley Novels Evan Gottlieb,Ian Duncan,2009 Scott s Waverley novels as his fiction is collectively known are increasingly popular in the classroom where they fit into courses that explore topics from Victorianism and nationalism to the rise of the publishing industry and the cult of the author As the editors of this volume recognize however Scott s fictions present unusual challenges to instructors Students need guidance for instance in navigating Scott s use of vernacular Scots and antique styles sorting through his historical and geographical references and distinguishing his multiple authorial personas The essays in this volume are designed to help teachers negotiate these and other intriguing features of the Waverley novels Part 1 Materials guides instructors in selecting appropriate editions of the Waverley novels for classroom use It also categorizes and lists background and critical studies of

Scott's novels and recommends additional readings for students as well as multimedia instructional resources. The essays in part 2 examine the novels' relation to Scottish history, Scott's use of language and concepts of Romantic authorship, consider gender, legal, queer, and multicultural approaches, recommend strategies for teaching Scott alongside other authors such as Jane Austen, and offer detailed ideas for introducing individual novels to students from imagining *Ivanhoe* in the context of nineteenth-century medievalism to reconsidering how the ethical issues raised in *Old Mortality* reflect on religion and violence in our own day.

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