

NICOLAS LE ROUX

LE ROI, LA COUR, L'ÉTAT

DE LA RENAISSANCE À L'ABSOLUTISME



Le Roi La Cour Letat De La Renaissance Agrave Labsolutisme

Pierre Larousse



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Le roi, la cour, l'État Nicolas Le Roux, 2013 Comment l'exercice du pouvoir a-t-il volu du temps de François Ier celui de Louis XIII Comment le monarque a-t-il répondu aux défis posés par la rupture de l'unité religieuse et par l'essor du protestantisme Dans un contexte de crise multiple le prince devait-il toujours se soumettre aux impératifs moraux traditionnels ou pouvait-il se considérer investi par Dieu d'une autorité extraordinaire qui lui autorisait recourir des formes exceptionnelles de gouvernement Pour répondre ces questions Nicolas Le Roux étudie les différentes conceptions du pouvoir qui avaient cours en ce temps de drames et de violences intenses que fut le XVI^e siècle Il analyse les conditions dans lesquelles le souverain exerçait sa fonction de chef d'état Il retrace la genèse de la société de cour moderne en étudiant le fonctionnement de la Maison du roi les transformations des résidences principales et les mesures prises pour exalter la puissance du Prince Il restitue la richesse et la signification des grandes cérémonies des rituels religieux et des fêtes profanes qui rythmaient la vie des courtisans En cherchant comprendre comment les monarques et les reines ont tenté de rétablir l'ordre public au moment du schisme religieux et des conflits fratricides qui ont déchiré le royaume Nicolas Le Roux dévoile les motivations profondes de Catherine de Médicis et de ses fils Charles IX et Henri III qui voulurent reconstruire la paix parfois par les armes parfois par la tolérance Il s'interroge enfin sur les conséquences de la crise de succession qui a mis fin la dynastie des Valois et permis la victoire d'Henri IV et avec lui celle de l'absolutisme

Le Roi, la cour, l'Etat Nicolas LE ROUX, 2014-06-09T00:00:00+02:00 Comment l'exercice du gouvernement a-t-il volu du temps de François Ier celui de Louis XIII Comment le monarque a-t-il répondu aux défis posés par l'essor du protestantisme La restauration de l'ordre public pouvait-elle obliger le Roi Très Chrétien renoncer supporter l'altérité confessionnelle Le pouvoir du souverain pouvait-il être pensé autrement que comme une forme supérieure de gouvernement des hommes Dans un contexte de crise le prince devait-il toujours se soumettre aux impératifs moraux traditionnels ou pouvait-il se considérer investi par Dieu d'une autorité extraordinaire qui lui autorisait recourir des formes exceptionnelles de gouvernement Telles sont les questions soulevées par ce livre Pour répondre Nicolas Le Roux étudie les différentes conceptions du pouvoir qui avaient cours en ce siècle de drames et de violences que fut le xvi^e siècle Il se penche sur la dimension exécutive du pouvoir royal en cherchant comprendre dans quelles conditions le souverain exerçait sa fonction de chef d'état Il analyse la genèse de la société de cour moderne en étudiant le fonctionnement de la Maison du roi les transformations des résidences principales et les mesures prises pour exalter la puissance du souverain Il examine les grandes cérémonies royales les rituels religieux et les fêtes profanes qui rythmaient la vie de la cour Nicolas Le Roux cherche comprendre comment les monarques et les reines ont tenté de rétablir l'ordre public au moment du schisme religieux Il s'interroge sur les motivations profondes de Catherine de Médicis et de ses fils Charles IX et Henri III qui par différents moyens ont essayé de reconstruire la paix parfois par les armes parfois par la tolérance Il s'interroge enfin sur les conséquences de la crise de succession qui a mis fin la dynastie des Valois et fait monter Henri IV sur

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