

ISABELLE ET FERDINAND

Rois Catholiques d'Espagne

**Joseph
Pérez**



Fayard

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Dezobry



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Isabelle et Ferdinand Joseph Pérez, 2014-04-01 Il suffit d'un peu de quelques dates pour se convaincre du rôle fondamental joué par les Rois Catholiques dans l'histoire de la péninsule Ibérique et de l'Europe 1469 par leur mariage l'Espagne se trouve unifiée bien que leurs royaumes l'Aragon de Ferdinand et la Castille d'Isabelle conservent une large autonomie 1480 l'Inquisition arrache la tutelle romaine devient pour le pouvoir un instrument de contrôle de la société 1492 la prise de Grenade marque la fin définitive de la présence musulmane et le début de l'expulsion des Juifs 1492 encore un Génois nommé Colomb investi de la confiance des souverains découvre l'Amérique 1492 toujours la publication de la Grammaire de Nebrija confère ses lettres de noblesse au castillan qui devient l'espagnol et bientôt une langue parlée dans le monde entier Autant dire que la majeure partie des traits qu'ils soient ou non leur gloire qui feront et pour longtemps de l'Espagne une puissance de premier plan et lui donneront une culture et des mœurs spécifiques ont été mis en place alors qu'ils gouvernaient Il y aurait pourtant quelque excès à voir comme on l'a longtemps fait dans ce double rôle la seule cause de la préminence espagnole au Siècle d'Or car le hasard d'une part et la situation politique sociale et économique d'autre part leur ont donné leur chance mais ils ont su ensemble la favoriser Joseph Pérez est professeur de civilisation de l'Espagne et de l'Amérique latine ainsi que directeur de la Maison des Pays ibériques l'Université de Bordeaux III Comme en témoignent ses ouvrages précédents il s'est plus particulièrement intéressé à la formation de l'Etat moderne en Espagne la charnière des xve et xvie siècles

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Brillant nominaliste de l'université de Salamanque formé dans les prestigieuses collèges parisiens précepteur du futur Philippe II archevêque de Tolède instaurateur du fameux statut de pureté de sang de la cathédrale de cette ville Juan Martínez Silíceo 1486-1557 est de ces personnages qui font partie de l'histoire mais que les historiens ont négligés jusqu'à présent se satisfaisant de quelques éléments reducteurs et même caricaturaux son propos. Or l'historiographie de l'époque moderne a produit des vies de Silíceo dont se dégage une fondamentale dimension spirituelle autour de laquelle est polarisé l'ensemble de la biographie du personnage. Les ouvrages de spiritualité dont il est l'auteur nous dévoilent ainsi cette facette méconnue de Silíceo et montrent combien sa pensée et son action sont aux prises avec les nombreux bouleversements religieux culturels et politiques de son temps. Sans remettre en question la réputation d'intransigeance et de virulence de cet emblématique vieux chrétien cet angle d'approche permet de percevoir une trajectoire dans son ensemble et de mieux comprendre la logique.

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