

**Jean-Marie Mayeur**

# *La question laïque*

*XIX<sup>e</sup>-XX<sup>e</sup> siècle*



**Fayard**

*L'espace du politique*

# La Question Laïque XIXe Siècle Espace Du Politique

**Jean-Marie Mayeur**



## **La Question Laïque XIX<sup>e</sup> Siècle Espace Du Politique:**

*La Question laïque* Jean-Marie Mayeur, 2014-04-01 Dans la vie de la France contemporaine peu de mots sont davantage chargés de passion que celui de laïcité. Peu de mots sont aussi davantage chargés d'ambiguïté puisque le même terme peut désigner une idéologie militante l'idée de laïcité et la garantie juridique de la liberté des croyances ou de l'incroyance dans un État sécularisé. Peu de mots sont la fois aussi chargés d'histoire et aussi présents dans les débats de notre temps. À propos de sujets comme les positions de l'Église en matière de morale les obsèques du président François Mitterrand la venue du pape en France l'enseignement éventuel de l'histoire des religions l'écologie la question laïque affleure nouveau tel un morceau du vieux socle enfoui sous les sédiments de l'Histoire et marque sa présence dans la France d'aujourd'hui. Est-ce dire que les particularités de cette histoire complexe soient connues et que la portée de la notion de laïcité soit toujours pleinement perçue. Probablement pas mais elle demeure un lieu du débat idéologique en même temps qu'un des fondements de la vie commune des Français. Elle commande certes les relations entre l'État et les confessions religieuses et la situation de l'écologie mais aussi maints autres aspects de la vie sociale. Professeur à l'université de Paris IV Sorbonne Jean-Marie Mayeur est spécialiste de l'histoire politique et religieuse de la France contemporaine. Codirecteur de l'Histoire du christianisme Desclée 9 volumes parus il a notamment publié *La Vie politique sous la Troisième République* 1984 et *La Séparation des Églises et de l'État* 1991.

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