

L'INDIVIDUALISME ET LE SENTIMENT SOCIAL EN ANGLETERRE



Alfred Fouillée

L'individualisme Et Le Sentiment Social En Angleterre

Scott C. Dulebohn



L'individualisme Et Le Sentiment Social En Angleterre:

L'individualisme Alfred Fouille, 2017-03-06 Le mot d'individualisme est pris dans des acceptions très diverses parfois opposées et il importe de s'entendre sur la valeur de ce terme. L'individualisme dont nous voulons parler ici pourrait se définir au point de vue de la psychologie le penchant à développer en soi avec le plus d'intensité possible et faire dominer au dehors avec le plus d'extension possible sa propre individualité. Or ce qui constitue surtout l'individu c'est une énergie de volonté et d'activité débordante qui se pose devant autrui avec une indépendance fière avec un esprit de lutte et de combativité refusant toujours de céder et persistant toujours à vaincre. Cette forte personnalité entraîne nécessairement une conscience non moins forte de son moi et un sentiment parallèle de complaisance en ce moi. Elle entraîne aussi un sentiment profond de la responsabilité personnelle, l'habitude de compter sur soi et de ne répondre qu'à soi-même de ses actes. Sous certains rapports tel un *no Latin* indiscipliné et frondeur peut sembler plus individualiste que l'Anglo-Saxon mais une volonté vraiment énergique n'exclut pas l'obéissance la règle qui tout au contraire exige la maîtrise de soi et d'autre part l'indiscipline mobilise facilite l'oubli de la règle, difficulté de fournir une obéissance soutenue et patiente, habitude de compter sur autrui de songer toujours à autrui de se décharger au besoin sur autrui de sa responsabilité propre tout cela ne constitue pas un individualisme positif fondé sur la force et l'énergie personnelle c'est plutôt cet individualisme négatif par manque de volonté et d'empire sur soi-même comme aussi par manque d'union avec autrui dont on a fait plus d'une fois une si vive critique. Jusqu'à quel point l'individualisme positif est-il une des qualités fondamentales de l'esprit anglais ?

Revue du droit public et de la science politique en France et à l'étranger Ferdinand Larnaude, Gaston Paul Amédée Jèze, 1899 **L'individualisme économique et social** Albert Schatz, 1907 Analyse ch 4 La conjonction du libéralisme économique et du libéralisme politique les théoriciens de la démocratie libérale p 295 s Constant est cité plusieurs reprises **Revue des deux mondes** François Buloz, Charles Buloz, Ferdinand Brunetière, Francis Charmes, René Doumic, André Chaumeix, 1911 **Revue des deux mondes**, 1898 *The Scottish Review*, 1899 *La Revue mondiale*, 1898 La Revue **Autour du catholicisme social** Georges Goyau, 1901 **Revue du clergé français**, 1898 **La Revue (ancienne "Revue des revues")** ... , 1898 **Journal des économistes**, 1899

Le Socialisme Et L'évolution de L'Angleterre Contemporaine (1880-1911) Édouard Guyot, 1913 **Revue (ancienne Revue des revues)**, 1898 La genèse sociale de l'individualisme romantique Michel Condé, 2014-10-08 With its new subtitle *Romance Literatures of the World* the book series *mimesis* presents an innovative and integral understanding of the Romance world and Romance Studies from the perspective of literary studies and cultural theory. It takes account of the fact that the fascinating development of Romance literatures and cultures both in Europe and beyond has set in motion worldwide dynamics which continue the great traditions of the Romance world and open up new horizons for them. *mimesis* works from a transareal understanding of Romance Studies which integrates Romance literatures and cultures both within and outside Europe and which transcends the national and disciplinary boundaries which often conceal the interactions.

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