

A classical oil painting of John Locke, showing him from the chest up. He has long, wavy, light-colored hair and is looking slightly to the left with a serious expression. He is wearing a dark, heavy coat over a white shirt with a high collar. The background is a dark, mottled greenish-brown.

LIBERATING JUDGMENT

FANATICS, SKEPTICS, AND JOHN LOCKE'S POLITICS OF PROBABILITY

DOUGLAS JOHN CASSON

Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability

John Locke



Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability:

Liberating Judgment Douglas John Casson, 2011-01-03 Examining the social and political upheavals that characterized the collapse of public judgment in early modern Europe *Liberating Judgment* offers a unique account of the achievement of liberal democracy and self government The book argues that the work of John Locke instills a civic judgment that avoids the excesses of corrosive skepticism and dogmatic fanaticism which lead to either political acquiescence or irresolvable conflict Locke changes the way political power is assessed by replacing deteriorating vocabularies of legitimacy with a new language of justification informed by a conception of probability For Locke the coherence and viability of liberal self government rests not on unassailable principles or institutions but on the capacity of citizens to embrace probable judgment The book explores the breakdown of the medieval understanding of knowledge and opinion and considers how Montaigne's skepticism and Descartes rationalism interconnected responses to the crisis involved a pragmatic submission to absolute rule Locke endorses this response early on but moves away from it when he encounters a notion of reasonableness based on probable judgment In his mature writings Locke instructs his readers to govern their faculties and intellectual yearnings in accordance with this new standard as well as a vocabulary of justification that might cultivate a self government of free and equal individuals The success of Locke's arguments depends upon citizens willingness to take up the labor of judgment in situations where absolute certainty cannot be achieved [The ^AReligious Roots of the First Amendment](#) Nicholas P.

Miller, 2012-06-01 Traditional understandings of the genesis of the separation of church and state rest on assumptions about Enlightenment and the republican ethos of citizenship Nicholas Miller does not seek to dislodge that interpretation but to augment and enrich it by recovering its cultural and discursive religious contexts specifically the discourse of Protestant dissent He argues that commitments by certain dissenting Protestants to the right of private judgment in matters of Biblical interpretation an outgrowth of the doctrine of the priesthood of all believers helped promote religious disestablishment in the early modern West *John Locke and the Grounds for Toleration* Flavio Fontenelle Loque, 2022-03-03 This book offers a

detailed analysis of John Locke's case for toleration and proposes an interpretation that shows the links between his political reasoning and his reflection on the ethics of belief Locke is concerned with toleration not only when he discusses the ends of the Commonwealth but also when he assesses the duties of private persons regarding the search for truth The purpose of this book is to shed light on both of these branches which have not been sufficiently explored in other studies on Locke With particular attention to the notions of charity obstinacy fallibility reciprocity and distinction between belief and knowledge the author proposes a reading of the *Epistola de Tolerantia* an extensive discussion of the controversy between Locke and Jonas Proast as well as an examination of *An Essay Concerning Human Understanding* in order to establish the meaning and interconnection of Locke's arguments in favour of toleration **The Currency of Politics** Stefan Eich, 2022-05-24 Money in

the history of political thought from ancient Greece to the Great Inflation of the 1970s In the wake of the 2008 financial crisis

critical attention has shifted from the economy to the most fundamental feature of all market economies money Yet despite the centrality of political struggles over money it remains difficult to articulate its democratic possibilities and limits The Currency of Politics takes readers from ancient Greece to today to provide an intellectual history of money drawing on the insights of key political philosophers to show how money is not just a medium of exchange but also a central institution of political rule Money appears to be beyond the reach of democratic politics but this appearance like so much about money is deceptive Even when the politics of money is impossible to ignore its proper democratic role can be difficult to discern Stefan Eich examines six crucial episodes of monetary crisis recovering the neglected political theories of money in the thought of such figures as Aristotle John Locke Johann Gottlieb Fichte Karl Marx and John Maynard Keynes He shows how these layers of crisis have come to define the way we look at money and argues that informed public debate about money requires a better appreciation of the diverse political struggles over its meaning Recovering foundational ideas at the intersection of monetary rule and democratic politics The Currency of Politics explains why only through greater awareness of the historical limits of monetary politics can we begin to articulate more democratic conceptions of money **Liberating Judgment**

Douglas Casson,2004 **John Locke's Politics of Moral Consensus** Greg Forster,2005-02-07 The aim of this book is twofold to explain the reconciliation of religion and politics in the work of John Locke and to explore the relevance of that reconciliation for politics in our own time Confronted with deep social divisions over ultimate beliefs Locke sought to unite society in a single liberal community Reason could identify divine moral laws that would be acceptable to members of all cultural groups thereby justifying the authority of government Greg Forster demonstrates that Locke s theory is liberal and rational but also moral and religious providing an alternative to the two extremes of religious fanaticism and moral relativism This account of Locke s thought will appeal to specialists and advanced students across philosophy political science and religious studies **Locke's Twilight of Probability** Mark Boespflug,2022-10-26 This book provides a systematic treatment of Locke s theory of probable assent and shows how the theory applies to Locke s philosophy of science moral epistemology and religious epistemology There is a powerful case to be made that the most important dimension of Locke s philosophy is his theory of rational probable assent rather than his theory of knowledge According to Locke we largely live our lives in the twilight of probability rather than in the sunshine of certain knowledge Locke s theory of probable assent has far reaching significance insofar as it contains a wealth of novel independently interesting and prescient elements that precede the modern field of formal epistemology In this book the author argues for the central role of probable assent in Locke s philosophy Locke s theory of probable assent is based on an epistemic modesty that claims roughly that our cognitive abilities are limited and that we ought to carry ourselves in believing with due caution This modesty motivates the author s discussion of other aspects of Locke s epistemology notably his principle of proportionality his doxastic involuntarism his epistemological pragmatism and his theory of testimony The book concludes by connecting the theory of probable assent

with Locke's views on the limits of science, moral epistemology, and the rationality of faith, Locke's *Twilight of Probability* will appeal to scholars and advanced students working on Locke and the history of early modern philosophy. **The Liberal Politics of John Locke** M. Seliger, 2019-08-01 Originally published in 1968. This book presents the synthesis of a coherent view of the Lockean argument from his various works. This tests the inner consistency of Locke's political theory against his own examples from history. The layers of Locke's argumentation are analysed on metaphysics in the first part, his attitude towards historical precedents in the second, and in the third, with the nature of the regime which he was ready to endorse. This provides the guidelines for a comprehensive reassessment of the liberal tradition as well as an evaluation of what is still vital to it.

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John Locke's Politics of Moral Consensus Gregory Bogart Forster, 2002. *John Locke's Two Treatises of Government* Edward J. Harpham, 1992. The past thirty years have witnessed a renaissance in Lockean scholarship. New work and new thinking has now recast our most basic comprehension of John Locke (1632-1704) as a political theorist and of Locke's *Two Treatises of Government* as a historical document. This collection of essays investigates the implications of the new scholarship for our understanding of Locke's political thought and its impact upon the liberal tradition. John Locke's *Two Treatises of Government* has long been recognized as one of the great works of political philosophy. Three centuries after it was written, students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights, social contract, limited government, and the rule of law. The seven essays in this volume explore various dimensions of Locke's *Two Treatises*. The introductory essay places the new scholarship in a historical context. The next four essays show how this recent literature has affected our view of particular aspects of the *Two Treatises*.

its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics The final two essays discuss how the new scholarship has changed our understanding of the impact of the Two Treatises upon political thought in the eighteenth and late twentieth centuries Included at the end of the text is an extended secondary bibliography on John Locke s Two Treaties These essays do not seek closure Nor do they set forth a single correct interpretation Instead they offer readers a deeper appreciation of how our view of Locke s Two Treatises has changed over the last three decades and the importance of those changes in understanding of the liberal tradition A solid contribution to the literature bringing together some of the best new scholarship on Locke and reflecting the diversity breadth and depth of the current debate on both Locke and early liberalism The editor s selection clearly demonstrates there is no single orthodox reading of Locke and conveys the intellectually lively debate that pervades the field today Ronald J Terchek author of *Locke Smith Mill and the Liberal Concept of Agency* The Coherence of John Locke's Politics and Epistemology ... Charles Rowland McManis,1972 **On Politics and Education** John Locke,1947 *John Locke's Theory of Judgment* Sister M. Cecille Reddin,1951 The Political Thought of John Locke John Dunn,1975 The Political Thought of John Locke John Dunn,1995

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Table of Contents Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability

1. Understanding the eBook Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - The Rise of Digital Reading Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - Advantages of eBooks Over Traditional Books
2. Identifying Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - User-Friendly Interface
4. Exploring eBook Recommendations from Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - Personalized Recommendations

- Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability User Reviews and Ratings
- Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability and Bestseller Lists
- 5. Accessing Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability Free and Paid eBooks
 - Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability Public Domain eBooks
 - Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability eBook Subscription Services
 - Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability Budget-Friendly Options
- 6. Navigating Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability eBook Formats
 - ePub, PDF, MOBI, and More
 - Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability Compatibility with Devices
 - Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - Highlighting and Note-Taking Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - Interactive Elements Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
- 8. Staying Engaged with Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
- 9. Balancing eBooks and Physical Books Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - Setting Reading Goals Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability

- Fact-Checking eBook Content of Liberating Judgment Fanatics Skeptics And John Lockes Politics Of Probability
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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