

Kim A Gift From Vietnam

Marco Cascella

Kim A Gift From Vietnam:

Kim Frank W. Chinnock,1969 Vietnamese Tradition on Trial, 1920-1945 David G. Marr,1984-02-03 The colonial setting Morality instruction Ethics and politics Language and literacy The questions of women Perceptions of the past Harmony and struggle Knowledge power Learning from experience Conclusion The New York Times Book Review ,1969-10 Vietnam, A War, Not a Country Ron Eyerman, Todd Madigan, Magnus Ring, 2025-10-01 Vietnam A War Not a Country explores the conflicting ways in which the American Vietnamese War has been collectively remembered and represented from the perspective of the war s three primary belligerents the Vietnamese communists the South Vietnamese and the Americans The book examines how the three different collectives memorialize this traumatizing historical event Within each of these three groups there exists a number of competing narratives generating not only a sense of shared meaning and community but also impassioned social conflict In order to trace these narratives within each collectivity the authors develop the concept of arenas of memory distinct discourses that are tied to specific individuals organizations and institutions that advocate specific narratives through specific forms of media Their analysis leads them to make the case as to whether each of these societies experienced a cultural trauma as a result of the way in which the war is remembered

Vietnam Fights and Builds .1964 Race, Gender, and Religion in the Vietnamese Diaspora Thien-Huong T. Ninh, 2017-08-15 This book examines how the racialization of religion facilitates the diasporic formation of ethnic Vietnamese in the U S and Cambodia two communities that have been separated from one another for nearly 30 years It compares devotion to female religious figures in two minority religions the Virgin Mary among the Catholics and the Mother Goddess among the Caodaists Visual culture and institutional structures are examined within both communities Thien Huong Ninh invites a critical re thinking of how race gender and religion are proxies for understanding theorizing and addressing social inequalities within global contexts Guns, Guerillas, and the Great Leader Benjamin R. Young, 2021-04-06 Far from always having been an isolated nation and a pariah state in the international community North Korea exercised significant influence among Third World nations during the Cold War era With one foot in the socialist Second World and the other in the anticolonial Third World North Korea occupied a unique position as both a postcolonial nation and a Soviet client state and sent advisors to assist African liberation movements trained anti imperialist querilla fighters and completed building projects in developing countries State run media coverage of events in the Third World shaped the worldview of many North Koreans and helped them imagine a unified anti imperialist front that stretched from the boulevards of Pyongyang to the streets of the Gaza Strip and the beaches of Cuba This book tells the story of North Korea s transformation in the Third World from model developmental state to reckless terrorist nation and how Pyongyang's actions both in the Third World and on the Korean peninsula ultimately backfired against the Kim family regime s foreign policy goals Based on multinational and multi archival research this book examines the intersection of North Korea's domestic and foreign policies and the ways in which North

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Daily Report, 1996 The Good Life and the Greater Good in a Global Context Laura Savu Walker, 2015-11-19 The Good Life and the Greater Good in a Global Context offers a timely contribution to the debates about the good life that surround us every day in the media politics the humanities and social sciences The authors examine the relationship between the good life and the greater good as represented across different genres media cultures and disciplines This enables them to develop a framework of values that transcends the overly rational and individualistic model of the good life advanced by neoliberalism and the happiness industry Thus over and against normative conceptualizations of the good life that reduce meaning to money creativity to consumption and compassion to self help the contributors propose an ethically charged philosophy of living that views the care for the self for the other and for the planet as the catalysts of true human flourishing In addition to recovering the original usage of the good life from classical thought especially the Aristotelian understanding of eudaimonia as living well and doing well the essays gathered here highlight its entanglement with distinctly modern ideas of happiness wellbeing flourishing progress revolution democracy the American Dream utopia and sustainability As such the essays capture the breadth and depth of the conversation about the good life that is of central importance to how we relate to the past engage the present and envision the future Transdex Index ,1996 An index to translations issued by the United Daily Report, East Asia ,1996 States Joint Publications Research Service JPRS Vietnam Economic Times ,2006 World Vision ,1974

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