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The Sublime Crime Stephanie Barbé Hammer, 1994 In this hermeneutic analysis of seven literary texts Stephanie Barbé Hammer studies the roles of criminal protagonists in the dramas of George Lillo *The London Merchant* and Friedrich Schiller *The Robbers* and in the narratives of Abbé de Prévost *Manon Lescaut* Henry Fielding *Jonathan Wild* Marquis de Sade *Justine* William Godwin *Caleb Williams* and Heinrich von Kleist *Michael Kohlhaas* Hammer reflects the current interest in cultural critique by utilizing the social theories of Michel Foucault and the feminist approaches of Hélène Cixous and Eve Sedgwick to redefine the Enlightenment as a movement of thought rather than as a strictly defined period synonymous with the eighteenth century In addition through the examination of the works of three post World War II authors Jean Genet Anthony Burgess and Peter Handke Hammer suggests that the Enlightenment's artistic representations of criminality are unparalleled by subsequent modern literature Hammer explains that the seven works she focuses on have been dismissed as failures by readers who have misunderstood the texts' aesthetic elements While claiming that the form of these works breaks down under the pressure of their criminal protagonists she asserts that this formal failure actually contributes to the success of the works as art The works fail because like the criminal characters themselves they break laws The criminal protagonist effectively sabotages the official story that the text seeks to tell by deflecting the plot style and formal requirements in question subverting its message be it moral sentimental or libertine through a kind of structural undermining forcing the text beyond its own formal boundaries For example Hammer maintains that the presence of the criminal figure Millwood in Lillo's bourgeois tragedy actually makes the play covertly antibourgeois Hammer insists that the criminal's subversive presence in these seven works inaugurates new insight and her analysis thereby challenges late twentieth century readers to continue the investigation that the works themselves have begun This book will prove indispensable to scholars of comparative literature especially eighteenth century specialists as well as to all individuals interested in cultural critique

Seducing the Eighteenth-Century French Reader Paul J. Young, 2016-12-05 As he demonstrates that narratives of seduction function as a master plot for French literature in the eighteenth century Paul Young argues that the prevalence of this trope was a reaction to a dominant cultural discourse that coded the novel and the new practice of solitary reading as dangerous seductive practices Situating his study in the context of paintings educational manuals and criticism that caution against the act of reading Young considers both canonical and lesser known works by authors that include Rousseau Sade Bastide Laclos Crillon fils and the writers of two widely read libertine novels How these authors responded to a cultural climate that viewed literature and especially the novel as seductive sheds light on the perils and pleasures of authorship the ways in which texts interact with the larger cultural discourse and what eighteenth century texts tell us about the dangers of reading or writing Ultimately Young argues the seduction not in the text but by the text raises questions about the nature of pleasure in eighteenth century French literature and culture

Les Livres de L'année, 1927 **The Other Rise of the Novel in**

Eighteenth-Century French Fiction Olivier Delers, 2015-09-01 The rise of the novel paradigm and the underlying homology between the rise of a bourgeois middle class and the coming of age of a new literary genre continues to influence the way we analyze economic discourse in the eighteenth century French novel Characters are often seen as portraying bourgeois values even when historiographical evidence points to the virtual absence of a self-conscious and coherent bourgeoisie in France in the early modern period Likewise the fact that the nobility was a dynamic and diverse group whose members had learned to think in individualistic and meritocratic terms as a result of courtly politics is often ignored The Other Rise of the Novel calls for a radical revision of how realism the language of self-interest and commercial exchanges and idealized noble values interact in the early modern novel It focuses on two novels from the seventeenth century Furetière's Roman bourgeois and Lafayette's Princesse de Clèves and four novels from the eighteenth century Prevost's Manon Lescaut Graffigny's Lettres d'une Pruvienne Rousseau's La Nouvelle Héloïse and Sade's Les infortunes de la vertu It argues that eighteenth-century French fiction does not reflect material culture mimetically and that character action is best analyzed by focusing on the social and discursive exchanges staged by the text rather than by trying to create parallels between specific behavior and actual historical changes The novel produces its own reality by transforming characters and their stories into alternative social models different articulations of how individuals should define their economic relations to others The representation of interpersonal relations often highlights personal conceptions of private interest that cannot be easily reconciled with the traditional narrative of a transition towards economic modernity Realism then is not only about verisimilar storytelling and psychological depth it is an epistemological questioning about the type of access to reality that a particular genre can give its readers

Voltaire's Workshop Edward M. Langille, 2025-07-17 Candide is the best-known most singular expression of Voltaire's thought standing out not only within the author's tremendous output but also within the thousand-year tradition of French literature It is studied in every major language and its phrases are a part of everyday speech in English and in French Yet Voltaire didn't keep any records about how and when he composed Candide or any hints to its underlying meaning Beyond popular acclaim Candide's status is cemented by the work of critics concerned with the circumstances of its composition Their research has led to a wealth of secondary literature but surprisingly few conclusions In Voltaire's Workshop Edward Langille argues that the 1750 French translation of Henry Fielding's Tom Jones by Pierre Antoine de La Place was Candide's most important source Langille uncovers a range of similarities of vocabulary and phrasing overarching narrative structures and composition of characters and pertinent commentary in other works by Voltaire Through the La Place translation he argues Fielding furnished Voltaire with a plot a framework and a set of characters that he could rewrite into a text that struck contemporary readers as entirely original Voltaire's Workshop addresses one of literature's greatest mysteries raising larger questions about how Voltaire worked and wrote fiction and more broadly about textual filiations in the eighteenth century

The Abbé Prévost's First-person Narrators R. A.

Francis, 1993 Amidst a revival of interest in the novels of the abbé Prévost this study addresses some of the interpretive issues that are being raised concerning his work namely what intellectual moral and aesthetic meaning should we seek in works that were designed as entertainments and should we persist in rating Manon Lescaut more highly than the rest of Prévost's output The narrative strategies and types of distortion inherent in each of Prévost's narrators are examined More general observations are made on the mechanics of Prévost's narration such as the deceptive rhetorical devices of juxtaposing different accounts of the same event by two or more narrators and the use of the double registre or separation of narrator from protagonist Other aspects of Prévost's fictional technique are considered for example the extent to which he drew upon contemporary traditions in the novel Another important theme is the relationship between Prévost's fictional world and the real world in which topics such as other portrayal and the handling of time reflect the degree of unreliability of the narrator's vision Parallel episodes and interpolations are also used to illuminate subtly the work's central themes The latter part of this study is dedicated to the moral dilemmas raised in Prévost's work in which the world and the author's heroes appear to be governed by three complex and often conflicting codes of behaviour those of religion honour and love or sensibility In particular the problems of women are represented as well as the failure of the heroic ideal amongst the aristocracy In religious matters Prévost is revealed as a man of tolerance ultimately concerned with human nature The Prévost who emerges from this study combines a high degree of technical mastery with a serious moral interest in the human heart His demystification of the ideal of heroism and his fragmented vision of the human personality are likely to appeal to the modern reader The powerful dramatisation of moral conflict familiar in Manon Lescaut is indeed to be found throughout his work

Bulletin de la Société de la néophilologie Werner Soderhjelm, Hugo Suolahti, Axel Wallensköld, Arthur Långfors, 1962 Includes music **Bulletin**, 1907 **Bulletin** Enoch Pratt Free Library of Baltimore City, 1909 *Histoire de la littérature française classique* Ferdinand Brunetière, 1912 Bulletin de l'Association Guillaume Budé Association Guillaume Budé, 1925 Includes Index du Bulletin et de son Supplément critique **Histoire de la littérature française classique (1515-1830): Le dix-huitième siècle. [1913]** Ferdinand Brunetière, 1912 *Histoire de la littérature française classique (1515-1830): Le dix-huitième siècle. 3. éd.* 1924 Ferdinand Brunetière, 1920 **Australian Journal of French Studies**, 1984 *The National Union Catalog, Pre-1956 Imprints*, 1968 *The Modern Philology Monographs of the University of Chicago* [Anonymus AC10130318], 1929 *Histoire de la littérature française classique (1515-1830): Le dix-neuvième siècle.* 1926 Ferdinand Brunetière, 1917 **Anthologie du français classique, XVIe, XVIIe et XVIIIe siècles** Henri Sensine, 1928 **Histoire de la littérature française classique (1515-1830).** Ferdinand Brunetière, 1921 Les Livres du mois, 1929

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