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Reading the Bible Ethically Eric J. Douglass, 2014-09-11 All interpretive systems deal with the author Modern systems consider the text to be autonomous so that it is disconnected from the author s interests In *Reading the Bible Ethically* Eric Douglass reconsiders this connection His central argument is that the author is a subject who reproduces her culture and her subjectivity in the text As the author reproduces her subjectivity the text functions as the author s voice This allows Douglass to apply ethical principles to interpretation where that voice is treated as a subject for conversation and not an object for manipulation He uses this to texture the reading process so that an initial reading takes account of the author s communication while a second reading critiques that communication

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