

Edouard Balladur

MACHIAVEL en démocratie

Mécanique du pouvoir



Fayard

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Edouard Ballardur



Machiavel En Deacutemocratie Meacutecanique Du Pouvoir Documents:

Machiavel en démocratie Edouard Balladur, 2006-01-18 Machiavel a-t-il raison a-t-il tort Le premier il a d'crit non sans complaisance la mécanique du pouvoir des temps passés la lutte pour sa conquête l'affrontement des ambitions gothiques Mais de la finalité du pouvoir il ne parle guère comme si sa possession était un but en soi La démocratie a-t-elle changé tout cela Démocratie ou dictature la fin demeure la même l'appropriation du pouvoir par tous les moyens aussi longtemps que possible Mais quand règne la démocratie le Politique ne peut plus s'inspirer des Lénine Staline Hitler Mao il ne cherche plus faire peur mais plaire communiquer entraîner soi le peuple en utilisant toutes les armes de la séduction tels Blair Clinton ou Mitterrand Si l'esprit de domination l'inspire toujours les moyens employés ne sont plus les mêmes Reste qu'observer la réalité ne dispense pas de souhaiter qu'elle soit autre Se référer des convictions morales fait sourire les cyniques mais en démocratie le pouvoir ne peut pas être une fin en soi Le conquérir pour y puiser les satisfactions et les exaltations de l'instant ou bien pour compter dans l'Histoire longtemps après sa mort les deux ne vont pas nécessairement de pair Cependant cela arrive comme l'ont montré Roosevelt de Gaulle Kohl et d'autres Edouard Balladur d'crit le mode d'emploi de la politique au XXe siècle avec une lucidité teintée d'amusement [Machiavel et la communication politique](#) Seck sagar, 2019-10-01 Cet ouvrage montre comment la communication politique a subi l'influence des préceptes du Prince ceci même si l'œuvre de Machiavel n'a pas toujours été lue N'importe la trange familiarité qui lie Machiavel au mal dans sa pensée politique semble relever d'une nécessité qui souvent commande les rapports gouvernants gouvernés Ce lien entre Machiavel et les politiques modernes se lit surtout travers l'invocation d'une expression propre au pouvoir et que dissimule le politique grâce aux médias ce qui d'crit un nouveau rapport entre pouvoir et presse

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