



THE MALAWI NATIONAL EXAMINATIONS BOARD

TIMETABLE FOR YEAR 2014 JUNIOR CERTIFICATE EXAMINATION

INSTRUCTIONS:

- Centres may not vary times specified below for the commencement of papers without prior approval from the Board.
- No candidate will be permitted into the examination room after the examination has been in progress for 30 minutes and no extra time will be allowed for late comers.
- Supervisors and invigilators should check both the morning and afternoon schedules prior to sitting of examination papers for the day.
- Supervisors and invigilators should also check the date, time, subject and paper number before opening the envelope.
- Candidates should sign the Declaration form after the code of conduct pertaining to rules applicable to candidates have been read to them to signify that they have understood and accepted that they shall abide by them. This should be done before they write their first paper of this examination.
- CANDIDATES MUST MAKE SURE THAT THE EXAMINATION ENVELOPE MARKED 'A' IS OPENED AND THAT THE ONE MARKED 'B' IS SEALED IN THEIR PRESENCE.**
- After each examination, the supervisor and the invigilator should ensure that all scripts have been collected and enclosed in the return envelope. The Board will not accept scripts sent separately.

MORNING			DATE	AFTERNOON		
Subject Number	Subject Name	Time		Subject Number	Subject Name	Time
J022	Biology	8:30 - 10:30 am (2 hours)	TUESDAY 17 June 2014	J073	Geography	1:30 - 3:30 pm (2 hours)
J082	Home Economics	11:00 - 12:30 pm (1.5 hours)				
J131	Mathematics	8:30 - 10:30 am (2 hours)	WEDNESDAY 18 June 2014	J012	Agriculture	1:30 - 3:30 pm (2 hours)
J032/I	Chichewa I	11:00 - 12:30 pm (1.5 hours)				
J052/I	English I	8:30 - 10:00 am (1.5 hours)	THURSDAY 19 June 2014	J193	Social Studies	1:30 - 3:30 pm (2 hours)
J033	Commercial Studies	10:30 - 12:30 pm (2 hours)				
J052/II	English II	8:30 - 10:15 am (1 h 45 mins)	FRIDAY 20 June 2014	J081	History	1:30 - 3:30 pm (2 hours)
J032/II	Chichewa II	11:00 - 12:00 noon (1 hour)				
J162	Physical Science	8:30 - 10:30 am (2 hours)	MONDAY 23 June 2014	J021	Bible Knowledge	1:00 - 3:00 pm (2 hours)
J124	Life Skills	8:30 - 10:30 am (2 hours)	TUESDAY 24 June 2014	J181	Religious and Moral Education	1:00 - 3:00 pm (2 hours)
J061/I	French I (Oral/Aural)	8:30 am onwards (15 minutes per candidate)	WEDNESDAY 25 June 2014	J061/I	French I (Oral/Aural)	1:00 pm onwards (15 minutes per candidate)
J013/I	Art I	8:30 - 10:30 am (2 hours)		J121	Latin	1:00 - 3:00 pm (2 hours)
J133/I	Metalwork I (Drawing)	11:00 - 12:30 pm (1.5 hours)				
J231/I	Woodwork I (Drawing)	11:00 - 12:30 pm (1.5 hours)				
J074/I	Geometrical and Orthographic Drawing I	8:30 am onwards (2 hour sessions)	THURSDAY 26 June 2014	J091	Integrated Science	1:30 - 3:30 pm (2 hours)
			FRIDAY 27 June 2014	J133/II	Metalwork II	2:00 - 3:00 pm (1 hour)
				J231/II	Woodwork II	2:00 - 3:00 pm (1 hour)
				J013/II	Art II	1:00 - 3:00 pm (2 hours)
				J061/II	French II	1:00 - 3:00 pm (2 hours)
J074/II	Geometrical and Orthographic Drawing II	8:30 am onwards (2 hour sessions)		J133/III	Metalwork III (Practical)	1:00 pm onwards (2 hour sessions)
				J231/III	Woodwork III (Practical)	1:00 pm onwards (2 hour sessions)

- NOTES: 1. ART PAPER I to be given to candidates on WEDNESDAY, 18 June 2014, i.e. 7 days prior to the day of the examination.
2. Timetables are to be sent to Centres before WEDNESDAY, 8 January, 2014.

Msce Maneb Examination Time Table

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Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Msce Maneb Examination Time Table**

In some sort of inundated with screens and the cacophony of immediate conversation, the profound power and emotional resonance of verbal artistry usually fade in to obscurity, eclipsed by the regular barrage of noise and distractions. However, set within the lyrical pages of **Msce Maneb Examination Time Table**, a fascinating function of fictional elegance that pulses with organic thoughts, lies an remarkable journey waiting to be embarked upon. Penned by a virtuoso wordsmith, this enchanting opus manuals visitors on a mental odyssey, softly exposing the latent potential and profound influence stuck within the complicated internet of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is main themes, dissect its captivating publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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Table of Contents Msce Maneb Examination Time Table

1. Understanding the eBook Msce Maneb Examination Time Table
 - The Rise of Digital Reading Msce Maneb Examination Time Table
 - Advantages of eBooks Over Traditional Books
2. Identifying Msce Maneb Examination Time Table
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Msce Maneb Examination Time Table
 - User-Friendly Interface
4. Exploring eBook Recommendations from Msce Maneb Examination Time Table
 - Personalized Recommendations

- Msce Maneb Examination Time Table User Reviews and Ratings
- Msce Maneb Examination Time Table and Bestseller Lists
- 5. Accessing Msce Maneb Examination Time Table Free and Paid eBooks
 - Msce Maneb Examination Time Table Public Domain eBooks
 - Msce Maneb Examination Time Table eBook Subscription Services
 - Msce Maneb Examination Time Table Budget-Friendly Options
- 6. Navigating Msce Maneb Examination Time Table eBook Formats
 - ePub, PDF, MOBI, and More
 - Msce Maneb Examination Time Table Compatibility with Devices
 - Msce Maneb Examination Time Table Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Msce Maneb Examination Time Table
 - Highlighting and Note-Taking Msce Maneb Examination Time Table
 - Interactive Elements Msce Maneb Examination Time Table
- 8. Staying Engaged with Msce Maneb Examination Time Table
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Msce Maneb Examination Time Table
- 9. Balancing eBooks and Physical Books Msce Maneb Examination Time Table
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Msce Maneb Examination Time Table
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Msce Maneb Examination Time Table
 - Setting Reading Goals Msce Maneb Examination Time Table
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Msce Maneb Examination Time Table
 - Fact-Checking eBook Content of Msce Maneb Examination Time Table

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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