

La République et l'instruction

C'est tout au long du XIX^e siècle que l'idée de l'importance de l'instruction s'impose dans le camp républicain. Mais à quel but de renforcer la présence de la République dans les mentalités de la population française après les révolutions et les empires, les coups d'État et les révolutions, les luttes, les crises et les défaites, comment faire pour que la République devienne le seul système politique envisageable par la population ?

La population française est encore en grande partie illettrée, une majorité des enfants travaillent, ont une charge, et la même au 1^{er} siècle pour aider leur famille, mais les enfants de la bourgeoisie se consacrent à l'apprentissage des lettres, des sciences et des langues. Cette élite est en grande partie insérée dans un système éducatif privé, pris en charge par le clergé.

La République et l'instruction

Il faut, selon François Guizot (1802-1874), alibi de l'école (1875-1880) et selon Jules Ferry (1832-1894) que la population accède à l'instruction.

En 1833, Guizot, alors ministre de l'instruction publique fait passer une loi qui oblige les communes de 300 habitants à ouvrir une école publique locale.

En 1850, Guizot, ministre de l'instruction publique et des cultes organise l'enseignement, en facilitant la participation des membres du clergé à l'instruction, cela permet à des enfants plus faciles de recevoir une éducation dans des lieux où la présence du village peut diminuer la leur. Il veut aussi développer la présence d'écoles pour filles dans les communes de plus de 300 habitants.

Les communes permettent l'accès à l'éducation d'une grande partie des enfants français.



L'école au temps de Jules Ferry

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