

Séance 7 : LL n°4, parcours « Individu, morale et société », une femme autodidacte

Choderlos de Laclos, *les Liaisons dangereuses*, 1782, lettre 81.

I/ Présentation de l'auteur :

Roman épistolaire = roman écrit sous forme de recueil de lettre, genre à la mode au 18^e siècle, roman qui mêle intrigue et psychologie, qui fait avancer l'action

Choderlos de Laclos né en 1741, famille noble depuis peu, siècle des Lumières

Carrière militaire, écrit qlq poèmes

1782 achève et publie en mars *Les Liaisons dangereuses*, commencé dès 1779. Succès de scandale immédiat

L'armée le sanctionne pour son œuvre et il doit retourner dans son corps de Bretagne

1785 il compose un traité *De l'éducation des femmes*

1791 après fuite du roi à Varennes, Laclos, monarchiste et orléaniste est du côté de ceux qui veulent la chute de Louis 16 pour mettre sur la trône le Duc d'Orléans.

Puis il se rallie à la cause républicaine.

1792 il réintègre l'armée : général

1793 à cause de ses penchants orléanistes, arrestation et incarcération de Laclos puis libération conditionnelle ; seconde arrestation à la fin de l'année.

1794 décembre = libération définitive

1795 réintègre l'armée, on lui redonne son grade de général, sert Bonaparte

1803 : mort de Laclos

II/ Présentation de l'œuvre

Titre entier : *Les Liaisons dangereuses ou Lettres recueillies dans une Société et publiées pour l'instruction de quelques autres*

Ce roman entre dans plusieurs sous-genres romanesques : Roman épistolaire, roman de mœurs, roman libertin et d'analyse psychologique

Succès immédiat en 1782 : scandale et mesures de police prises contre lui => « ouvrage à clefs scandaleux » a-t-on dit (un livre à clefs est un livre dans lequel les lecteurs cherchent à reconnaître de vraies personnes existantes à travers les personnages inventés)

Roman libertin => Libertinage ; courant de pensée du XVIII^e siècle

- 1) A l'origine, un libertin, mot issu du latin *libertinus* signifient « esclave qui vient d'être libéré », « affranchi », est un libre penseur, qui remet en cause les dogmes de la religion et les codes sociaux fondés sur ces dogmes. Un libertin pense donc à

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Table of Contents Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre

1. Understanding the eBook Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - The Rise of Digital Reading Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - Advantages of eBooks Over Traditional Books
2. Identifying Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - User-Friendly Interface
4. Exploring eBook Recommendations from Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - Personalized Recommendations

- Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre User Reviews and Ratings
- Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre and Bestseller Lists
- 5. Accessing Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre Free and Paid eBooks
 - Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre Public Domain eBooks
 - Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre eBook Subscription Services
 - Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre Budget-Friendly Options
- 6. Navigating Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre eBook Formats
 - ePub, PDF, MOBI, and More
 - Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre Compatibility with Devices
 - Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - Highlighting and Note-Taking Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - Interactive Elements Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
- 8. Staying Engaged with Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
- 9. Balancing eBooks and Physical Books Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - Setting Reading Goals Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre

- Fact-Checking eBook Content of Leacutteleacutegance Du Heacuterisson Analyse Complegravete De Loeliguvre
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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