



Le Nunavut En Bref

Canada



Le Nunavut En Bref:

Les Territoires du Nord-Ouest en bref Collectif, 2006-10-31 Cet ePub est extrait du guide Fabuleux Canada Il fournit une liste descriptive et détaillée des principaux attraits des Territoires du Nord ouest Yellowknife Fort Smith la réserve du parc national Nahanni Fort McPherson et le Parc national Aulavik Cet ePub est extrait du guide Fabuleux Canada Il fournit une liste descriptive et détaillée des principaux attraits des Territoires du Nord ouest Yellowknife Fort Smith la réserve du parc national Nahanni Fort McPherson et le Parc national Aulavik **Le Nunavut en bref...**, 1998 Inuit Studies, 2000

Faits en Bref Non-Insured Health Benefits Program (Canada), 2004 **Proceedings of the Standing Senate Committee on Legal and Constitutional Affairs** Canada. Parliament. Senate. Standing Committee on Legal and Constitutional Affairs, 2009 Les provinces du Canada : troisième ... cinquième année, *Canada Exposed* Pierre Anctil, André Loiselle, Christopher Rolfe, 2009 Selected papers from the sixth biennial conference of the International Council for Canadian Studies held in Ottawa in May 2008 Notes et études documentaires, 2000-05 **La souveraineté partagée en Nouvelle-Calédonie et en droit comparé** Jean-Yves Faberon, Guy Agniel, 2000 **Traité de criminologie empirique** Marc LeBlanc, Marc Ouimet, Denis Szabo, 2003 Comprend quatre parties La première aborde le phénomène criminel ajoutant l'étude des mouvements de la criminalité ceux de la délinquance juvénile cachée et officielle La deuxième partie constitue l'innovation principale de cette nouvelle version du traité Elle porte sur les crimes et les formes de déviance la criminalité économique le crime organisé l'homicide la drogue la victimisation et l'itinérance La troisième partie reprend la démarche des conditions précédentes tout en proposant de nouveaux chapitres où il est question des délinquants jeunes ou adultes des personnes atteintes de maladies mentales et des prédateurs sexuels La quatrième partie insiste sur les recherches consacrées à la police la justice des mineurs la réadaptation des délinquants aux mesures pénales et réparatrices et aux minorités

Inuit Canada : Reflexive Approaches to Native Anthropological Research Pascale Visart de Bocarmé, Pierre Petit, 2008 Après les bouleversements liés à la sédentarisation des années 1950 et suite leur lutte politique les sociétés inuit accèdent progressivement à des formes d'autonomie territoriale au Nunavut et ailleurs l'heure est au partenariat et le gouvernement compte sur les anthropologues pour participer au renouveau culturel les traditions tant sollicitées pour faire face aux défis du présent Que signifie ce partenariat et quels sont ses fondements idéologiques Comment les anthropologues réagissent-ils à la multiplication des procédures d'accès au terrain et autres contraintes d'ontologiques Que penser du statut des elders devenus interlocuteurs privilégiés des nouveaux projets pédagogiques et d'une anthropologie souvent tournée vers l'identité de sauvetage culturel Quelle place pour l'anthropologie de la jeunesse et comment aborder les rapports interculturels entre les Inuit et la société eurocanadienne Le présent ouvrage aborde ces interrogations pistologiques sensibles et engage une pratique prononcée de la réflexivité dans ce contexte en constante évolution où l'implication citoyenne du chercheur est hautement valorisée In the wake of the upheavals caused by the shift to a sedentary lifestyle in the 1950s and after a long political struggle Inuit societies are

now obtaining forms of territorial autonomy In Nunavut and other places a new partnership is being formed and the government is counting on anthropologists to participate in this cultural renewal which draws on traditions in order to face the challenges of the present What is the significance of this partnership and what is its ideological grounding How have anthropologists reacted to the emergence of new procedures for access to the field and other deontological constraints What of the status of elders who have become central agents in pedagogical projects as well as in an anthropology often geared to the idea of cultural salvage What place can be made for an anthropology of youth and how are the relationships between Inuit communities and Euro Canadian society to be approached This volume tackles these sensitive theoretical questions and urges a distinctly reflexive practice in this constantly evolving context one in which the scholar s civic engagement is highly valued

Point de repère ,2003 **The Canada Gazette** Canada,1998 **Meridian** ,2006 **Statutory Orders and Regulations** Canada,2002 Recherches amérindiennes au Québec ,1999 **Proceedings of the Senate Standing Committee on Legal and Constitutional Affairs** Canada. Parliament. Senate. Standing Committee on Legal and Constitutional Affairs,1999-02 *Délibérations Du Comité Sénatorial Permanent Des Affaires Sociales, Des Sciences Et de la Technologie* Canada. Parliament. Senate. Standing Committee on Social Affairs, Science and Technology,2010 **Angut**

Luc Gélinas,Joé Juneau,2025-09-25T00:00:00-04:00 Nunavik 2006 Aqikki Angnatuk 10 ans est passionné de hockey Il aspire suivre les traces de son idole Jordin Tootoo du Nunavut le premier Inuit jouer dans la LNH Au Nunavik les chances d Aqikki sont toutefois minces de réaliser son rêve les 14 communautés du territoire sont moins peuplées et encore plus isolées que celles du Nunavut Ce rêve devient soudainement possible quand Jo Juneau un ancien joueur de la LNH s'inscrit par le Grand Nord et son peuple décide d'y organiser un programme de hockey tudes Pour Aqikki et ses compatriotes c'est le début d'une longue quête qui développera autant leurs habiletés que leur résilience Juneau est un mentor sérieux mais juste qui ne tolère aucun manquement la discipline sportive ou scolaire Angut c'est galemment l'histoire de Jo Juneau venu enseigner mais aussi apprendre connaître ce peuple qui vit et survit dans des conditions inimaginables pour les gens du Sud C'est cet changement fascinant entre ces jeunes du Nord et ce Blanc du Sud que raconte Luc Gélinas partir du témoignage de Jo sous la forme d'un roman

De la banquise au congélateur Martin Thibault,2017-01-31T00:00:00-05:00 Le premier avril 1999 le Canada signait avec les Inuit du Nunavut une entente historique qui donnait enfin un peuple autochtone du Canada la possibilité de s'autogouverner Quelques mois plus tard le gouvernement du Québec signait avec les Inuit du Nunavik un accord mettant en branle un processus de consultation et de négociation qui permettra aux Inuit de la partie arctique du Québec d'obtenir leur tour un gouvernement autonome au sein du Québec et du Canada Dans cet ouvrage l'auteur analyse le processus d'émancipation politique économique et sociale dans lequel les Inuit du Nunavik se sont engagés depuis les années soixante Il soutient que les Inuit ont réussi à s'émanciper de la dépendance dans laquelle le colonialisme les avait plongés en éliminant une modernité qui leur est propre et qui permet un certain nombre d'institutions traditionnelles de se maintenir en se combinant

avec les institutions modernes afin de continuer jouer un rôle dans la fabrique sociale. Ainsi l'auteur suggère que les Inuit ont réussi à maintenir la chasse parce qu'ils ont su l'adapter aux contraintes économiques. Ils ont accepté de moderniser la chasse non pour en faire une activité commerciale régie par les lois du marché mais au contraire pour permettre au gibier de continuer à être partagé au sein des communautés. Aujourd'hui le symbole et l'agent de cette distribution collectiviste des produits de la chasse est le congélateur communautaire que l'on trouve dans chaque village du Nunavik. Cette hybridation entre modernité et tradition est en train de s'institutionnaliser pour donner naissance à une société parfaitement originale dans sa construction de la modernité.

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