

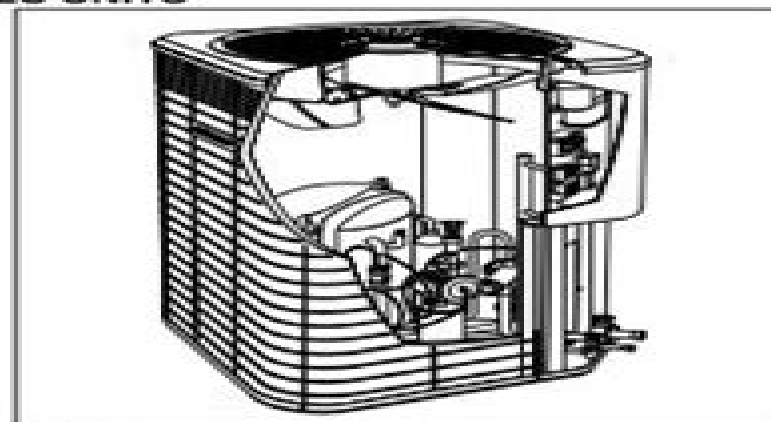
HP29 SERIES UNITS

The HP29 is a residential split-system heat pump. Outdoor coil size, circuiting and air volume result in a minimum SEER rating of 10.0. All HP29 units are designed for use with thermal expansion valves.

Some HP29 units (-211 through -650, -018 and -024) utilize a reciprocating compressor. These models are furnished with crankcase heaters. The heater prevents liquid from accumulating in the compressor. All compressors are hermetically sealed for trouble-free operation and long service life. Reciprocating compressor components are spring-mounted within the sealed housing. A built-in limit protects the compressor from excessive current and temperatures. Other HP29 units (-030 through -060) utilize a scroll compressor. The scroll operates like a standard heatpump, but is unique in the way that it compresses refrigerant.

This manual is divided into sections which discuss major components, refrigerant system, charging procedures, maintenance, and operation sequence.

All specifications in this manual are subject to change.



SPECIFICATIONS

Model No.			HP29-211	HP29-261	HP29-311
Outdoor Coil	Net face area - sq. ft. (m ²)	Outer coil Inner coil	11.41 (1.05)	11.41 (1.05)	13.21 (1.24)
			----	----	----
	Tube diameter — in. (mm) & no. of rows		5/16 (7.9) — 1	5/16 (7.9) — 1	5/16 (7.9) — 1
Outdoor Coil Fan	Fins per inch (mm)		22 (866)	22 (866)	22 (866)
	Diameter — in. (mm) & no. of blades		18 (457) — 3	18 (457) — 3	18 (457) — 4
	Motor hp (W)		1/6 (124)	1/6 (124)	1/6 (124)
	CFM (L/s)		2400 (1135)	2400 (1135)	2500 (1180)
	Rpm		1105	1105	1100
	Watts		160	160	200
*Refrigerant charge furnished (HCFC-22)			4 lbs. 5 oz. (1.96 kg)	4 lbs. 4 oz. (1.92 kg)	4 lbs. 15 oz. (2.24 kg)
Liquid line — in. (mm) o.d. connection (sweet)			**3/8 to 5/16 (8)	**3/8 to 5/16 (8)	**3/8 to 5/16 (8)
Vapor line — in. (mm) o.d. connection (sweet)			5/8 (15.9)	5/8 (15.9)	3/4 (19.1)
Shipping weight — lbs. (kg) 1 package			152 (69)	152 (69)	164 (74)

*Refrigerant charge sufficient for 20 ft. (6.1 m) length of refrigerant lines.

**3/8 to 3/4 reducer coupling supplied with unit.

SPECIFICATIONS

Model No.			HP29-411/HP29-41	HP29-461/HP29-463	HP29-511/HP29-513	HP29-651/HP29-653
Outdoor Coil	Net face area - sq. ft. (m ²)	Outer coil Inner coil	15.21 (1.41)	15.21 (1.41)	15.21 (1.41)	15.21 (1.41)
			----	5.44 (0.51)	5.44 (0.51)	14.58 (1.35)
	Tube diameter — in. (mm) & no. of rows		5/16 (7.9) — 1	5/16 (7.9) — 1.37	5/16 (7.9) — 1.37	5/16 (7.9) — 2
Outdoor Coil Fan	Fins per inch (mm)		22 (866)	22 (866)	22 (866)	22 (866)
	Diameter — in. (mm) & no. of blades		18 (457) — 4	18 (457) — 4	18 (457) — 4	18 (457) — 4
	Motor hp (W)		1/6 (124)	1/6 (124)	1/3 (249)	1/3 (249)
	CFM (L/s)		2500 (1180)	2500 (1180)	2950 (1380)	2950 (1385)
	Rpm		1100	1100	1100	1100
	Watts		200	200	310	310
*Refrigerant charge furnished (HCFC-22)			6 lbs. 5 oz. (2.81 kg)	7 lbs. 13 oz. (3.54 kg)	7 lbs. 1 oz. (3.20 kg)	9 lbs. 0 oz. (4.08 kg)
Liquid line — in. (mm) o.d. connection (sweet)			3/8 (9.5)	3/8 (9.5)	3/8 (9.5)	3/8 (9.5)
Vapor line — in. (mm) o.d. connection (sweet)			3/4 (19.1)	7/8 (22.2)	7/8 (22.2)	1-1/8 (28.6)
Shipping weight — lbs. (kg) 1 package			174 (79)	199 (90)	206 (93)	221 (100)

*Refrigerant charge sufficient for 20 ft. (6.1 m) length of refrigerant lines.

Lennox Hp29 Service Manual

Rachel Sandford



Lennox Hp29 Service Manual:

Fuel your quest for knowledge with Authored by is thought-provoking masterpiece, Dive into the World of **Lennox Hp29 Service Manual** . This educational ebook, conveniently sized in PDF (PDF Size: *), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

<https://splashdogs.com/public/publication/Documents/Hp%20Ipaq%20user%20Guide.pdf>

Table of Contents Lennox Hp29 Service Manual

1. Understanding the eBook Lennox Hp29 Service Manual
 - The Rise of Digital Reading Lennox Hp29 Service Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Lennox Hp29 Service Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lennox Hp29 Service Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Lennox Hp29 Service Manual
 - Personalized Recommendations
 - Lennox Hp29 Service Manual User Reviews and Ratings
 - Lennox Hp29 Service Manual and Bestseller Lists
5. Accessing Lennox Hp29 Service Manual Free and Paid eBooks
 - Lennox Hp29 Service Manual Public Domain eBooks
 - Lennox Hp29 Service Manual eBook Subscription Services
 - Lennox Hp29 Service Manual Budget-Friendly Options

6. Navigating Lennox Hp29 Service Manual eBook Formats
 - ePub, PDF, MOBI, and More
 - Lennox Hp29 Service Manual Compatibility with Devices
 - Lennox Hp29 Service Manual Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lennox Hp29 Service Manual
 - Highlighting and Note-Taking Lennox Hp29 Service Manual
 - Interactive Elements Lennox Hp29 Service Manual
8. Staying Engaged with Lennox Hp29 Service Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Lennox Hp29 Service Manual
9. Balancing eBooks and Physical Books Lennox Hp29 Service Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lennox Hp29 Service Manual
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Lennox Hp29 Service Manual
 - Setting Reading Goals Lennox Hp29 Service Manual
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Lennox Hp29 Service Manual
 - Fact-Checking eBook Content of Lennox Hp29 Service Manual
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

Lennox Hp29 Service Manual Introduction

In today's digital age, the availability of Lennox Hp29 Service Manual books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Lennox Hp29 Service Manual books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Lennox Hp29 Service Manual books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Lennox Hp29 Service Manual versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Lennox Hp29 Service Manual books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Lennox Hp29 Service Manual books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Lennox Hp29 Service Manual books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from

the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Lennox Hp29 Service Manual books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Lennox Hp29 Service Manual books and manuals for download and embark on your journey of knowledge?

FAQs About Lennox Hp29 Service Manual Books

1. Where can I buy Lennox Hp29 Service Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Lennox Hp29 Service Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Lennox Hp29 Service Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Lennox Hp29 Service Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of

books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.

8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Lennox Hp29 Service Manual books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Lennox Hp29 Service Manual :

hp ipaq 2user guide

~~hp m2140 laptops owners manual~~

hp p4014n multifunction printers accessory owners manual

hp laserjet p2055dn manual

hp g85 xi owners manual

hp m7795 desktops owners manual

hp laserjet 1150 service manual

hp officejet 4630 manual

hp pavillion dv800userguide

hp laserjet 2605dn troubleshooting

hp laserjet 4000 repair manual

hp laptops manual for 655

hp hdx9309 laptops owners manual

hp office jet 6500 manual

hp laptop bios beep codes

Lennox Hp29 Service Manual :

NATE Practice Tests The NATE core exam tests the candidate's general knowledge, construction knowledge, and HVACR specific knowledge in the areas of: NATE Certification Practice Test, Free Online HVAC Exam Try our North American Technician Excellence (NATE) Certification free practice test. You'll find online questions and answers for the NATE certification exams. NATE Exam Practice Test 1 HVAC Certification Practice Tests. Free Online HVAC Certification Prep Site. Menu Skip to content. Home · EPA 608 Practice Tests · HVAC Basics · HVAC Controls ... NATE CORE 40 Specific Test Questions Flashcards Study Flashcards On NATE CORE 40 Specific Test Questions at Cram.com. Quickly memorize the terms, phrases and much more. Cram.com makes it easy to get the ... NATE Practice Test Questions Attach the gauge manifold, evacuate the system, replace the filter core, ... Free area. B. Open area. C. Core area. D. Drop area. 25.) Which type of copper tubing ... Free Online NATE Ready To Work Training Free online training to help you pass the NATE Ready To Work Exam. Our online ... NATE exam. HVAC simulations, practice tests, and online exams. Free NATE Practice Test 2024 - Passemall A complete NATE Prep Platform, including a diagnostic test, detailed study guides for all topics, practice questions with step-by-step explanations, and various ... NATE Practice Test 2023 - Apps on Google Play NATE Practice Test 2023 is an essential app for those preparing for the North American Technician Excellence certification exams. NATE Exam Practice Test - Vocational Training HQ We present you with a free, core NATE Practice test for your exam preparation. Our test consists of 17 questions that will test not only your general but ... NATE Core Exam Practice Questions Flashcards Study with Quizlet and memorize flashcards containing terms like Ch. 1-1 The ability to utilize all types of communication skills is _____ to the HVACR ... British Labour Statistics: Historical Abstract 1886-1968 by G Routh · 1972 — Royal Statistical Society. Journal. Series A: General, Volume 135, Issue 1, January 1972, Pages 159-161, <https://doi.org/10.2307/2345059>. British labour statistics historical abstract 1886-1968 Our collections information. We have over a million object records online, and we are adding to this all the time. Our records are never finished. Sometimes we ... British labour statistics : historical abstract 1886-1968. Publisher: Her Majesty's Stationery Office, London, 1971. Genre: Statistics. Physical Description: 436 pages ; 31 cm. ISBN: 9780113608027, 0113608020. British Labour Statistics: Historical Abstract 1886-1968 British Labour Statistics: Historical Abstract 1886-1968 · From inside the book · Common terms and phrases · Bibliographic information ... British Labour Statistics: Historical Abstract 1886-1968 by G Routh · 1972 — British Labour Statistics: Historical Abstract 1886-1968. By the Department of Employment. London, H.M.S.a., 1971. 463 p. 12". £7. This splendid anthology ... Population, employment and unemployment - ESCoE The datasets are supplemented by publications such as the British Labour Statistics Historical Abstract which covers the period 1886-1968 and the monthly ... British labour statistics: historical abstract 1886-1968 British labour statistics: historical abstract 1886-1968 ; Published status: Published ; Publication date: 1971 ; Collect From: Main Reading Room ; Call Number: YYq ... British labour statistics: historical abstract,

1886-1968. British labour statistics: historical abstract, 1886-1968. Available at University Library Level 6 - Mobile Shelving - Sequence 1 (331.0942 BRI). British labour statistics: historical abstracts, 1886-1968 Title, British labour statistics: historical abstracts, 1886-1968. Author, Great Britain. Department of Employment. Publisher, H.M. Stationery Office, 1982. British labour statistics: Historical abstract 1886-1968 British labour statistics: Historical abstract 1886-1968 ; Print length. 436 pages ; Language. English ; Publisher. H.M. Stationery Off ; Publication date. January ... Global Regents Review Packet 17 Base your answer to the following question on the excerpt below and on your knowledge of social studies. This excerpt is taken from a poem written about World ... REGENTS EXAM IN GLOBAL HISTORY AND ... Aug 13, 2019 — This examination has three parts. You are to answer all questions in all parts. Use black or dark-blue ink to write your answers to Parts II and ... Global History Regents Review | June 2023 Multiple-Choice ... GLOBAL REGENTS REVIEW PACKET 15 - PAGE 1 of 29 GLOBAL REGENTS REVIEW PACKET 15 - PAGE 18 of 29. Base your answers to the following two questions on the statements below and on your knowledge of social ... U.S. HISTORY AND GOVERNMENT New York State Regents Review: U.S. History and Government is a review text for students preparing to take the 11th-grade New York State Regents examination. Global History Regents Review: Practice Test From ... - YouTube REGENTS EXAM IN GLOBAL HISTORY AND ... Jan 23, 2020 — This examination has three parts. You are to answer all questions in all parts. Use black or dark-blue ink to write your answers to Parts II and ... Global History and Geography II Rating Guide January 2023 Jan 26, 2023 — in the Information Booklet for Scoring the Regents Examination in Global History and Geography II. Rating the CRQ (open-ended) Questions. (1) ... regents united state history and government Short review notes for the entire U.S. history course focusing on material covered on the NY State Regents multiple-choice section. Additionally, provides. Guerrilla Warfare in the American Revolution | Tactics & ... Explore privateering, mixed warfare, and guerrilla tactics in the Revolutionary War. Discover the effects of Revolutionary War tactics on the outcome of ...