

The book cover features a painting of a Chinese emperor, likely the Kangxi Emperor, seated on an ornate golden throne. He is wearing a blue robe with a large circular gold emblem on the chest and a black hat. The background shows a traditional Chinese architectural setting with a window looking out onto a landscape. The title 'L'EMPIRE IMMOBILE' is written in large white letters across the middle, and 'LE CHOC DES MONDES' is written below it. The author's name 'Alain Peyrefitte' is at the top in blue, and 'Fayard' is at the bottom in white. The spine of the book is visible on the left, showing the author's name and the title in French.

Alain Peyrefitte

de l'Académie française

L'EMPIRE IMMOBILE

LE CHOC DES MONDES

Fayard

L'empire Immobilier Ou Le Choc Des Mondes Documents

Bernard Brizay



Lempire Immobile Ou Le Choc Des Mondes Documents:

Ancient Beijing and Western Civilization Zhesheng Ouyang, 2024-10-29 This book explores the historical interactions between Beijing and the West before the Opium War. It focuses on the experiences of Western travellers, missionaries and envoys who visited Beijing during the Yuan, Ming and Qing dynasties. As the capital of Imperial China since the Yuan dynasty, Beijing has been central to communication between China and the West. The study uses first hand historical materials such as travelogues, memoirs, letters, Ming and Qing archives and scholarly works from both the West and China. It examines their journeys to Beijing, their lives in the city and their interactions with imperial officials and ordinary people. The book reconstructs Western perceptions of Beijing and their observations of its architecture, customs, geography and China's history, culture and political system. It also addresses important historical issues in Sino-Western relations, including the controversy over Chinese rites between Beijing and the Vatican, attempts to trade with Beijing, sinological studies and intelligence gathering. The insights gained greatly enhance our understanding of the history of cultural exchange between China and the West. The book will appeal to a wide readership interested in the history of the Yuan, Ming and Qing dynasties, the history of Beijing, Sino-Western relations and international Sinology.

Images of Westerners in Chinese and Japanese Literature, 2021-12-28 The present volume is the product of a joint effort made by scholars from across China, including Hong Kong, Japan and Europe. The book gathers sixteen papers devoted to literary and cultural criticism from a comparative point of view. A perspective prominent in this volume is imagology, an approach first developed by Daniel Henry Pageaux and which focuses on specific images in literary and other texts. The study of the image of the foreign in national literary traditions, for instance, belongs to the traditional purview of comparative literature. Pageaux did more than uphold this tradition. He practically reinvented it using new theoretical concepts and perspectives in particular semiotics and reception aesthetics. On this basis, he was able to develop a theory and a methodology that are both usable and in tune with contemporary concerns. The present book covers a wide range of topics in the study of images of Westerners in Chinese and Japanese literature. Individual contributions deal with issues such as the genesis of the Chinese term Foreign Devil, the occurrence of Westerners in modern Chinese and Japanese literature and the Chinese and Japanese reception of individual western authors and artists such as, amongst others, Oscar Wilde, Vincent Van Gogh and Madame Roland. Some papers examine individual authors such as Lu Xun and Takeyama Michio. Others examine historical periods or literary movements. The approaches followed range from historical investigations of linguistic practices to detailed literary analyses.

Setting Off from Macau Kaijian Tang, 2015-11-16 It is impossible to understand the early history of the Society of Jesus and the Catholic Church in China without understanding the preeminent role played by the island of Macau in the Jesuit missionary endeavor. Indeed, it can even be said that Catholicism would not exist in China if there was no Macau. This book seeks to restore Macau to its proper place in the history of Catholicism and the Jesuit missions in China during the Ming and Qing dynasties by offering a unique

insight into subjects ranging from the origins of Jesuit missionary work on the island to the history of Jesuit education and Catholic art and music on the Chinese mainland [L'Empire terrestre tome 2](#) Yves Chevrier, 2023-06-02T00:00:00+02:00 Le régime chinois s'est-il reformé Xi Jinping est-il un nouveau Mao Zedong Loin du cliché de la stagnation Yves Chevrier poursuit ici sa genalogie du pouvoir communiste Entre la fin du XIXe siècle et la mort de Mao le premier volume de *L'Empire terrestre* analysait une suite de chocs démocratiques Le second tome met en lumière le basculement vers l'état autoritaire après 1976 Le régime n'a pas changé la Chine sans changer lui-même La révolution s'est mue en tradition le maoïsme est recyclé par un pouvoir conservateur qui agit dans le monde afin que l'chelle planétaire la démocratie soit l'exception qu'elle est devenue dans la Chine du XXe siècle Comment au XXIe siècle cet empire qui se veut mondialisant prend-il la suite de l'ancien empire mondial par l'Occident au XIXe siècle Au rebours d'un bilan simplement géopolitique de la puissance chinoise l'auteur met en rapport les transformations des régimes du politique avec une histoire des régimes de la mondialité tendue aux derniers siècles de l'époque impériale Mais point de retour ici l'empire national d'aujourd'hui est aussi loin de l'empire mondial d'hier que son conservatisme l'est de Mao L'enquête donne voir combien au terme du court siècle démocratique de la longue histoire chinoise l'historicité de l'état saisie au travers des profondeurs cumulées de ses temporalités est la clé des temps venir Yves Chevrier a dirigé le Centre Chine de l'EHESS où il est directeur d'études maître et membre du Centre de recherches sociologiques et politiques Raymond Aron CESPRA Il a également enseigné à l'INALCO à l'IEP de Paris ainsi qu'à l'université de Genève Ses travaux de recherche portent sur l'histoire du politique et l'histoire intellectuelle de la Chine contemporaine **Enquêtes et documents**, 1992 *Le sac du palais d'Été* Bernard Brizay, 2011-09-29 Les 7 et 8 octobre 1860 le fabuleux palais d'Été de Pkin le Versailles chinois est pillé par les Français et les Anglais au terme d'une expédition militaire destinée à ouvrir la Chine au commerce occidental et surtout l'opium que les Anglais produisent aux Indes Dix jours plus tard sur ordre de lord Elgin il est incendié en représailles aux tortures et la mort de prisonniers otages des Chinois Pour la Chine et pour le patrimoine de l'Humanité la perte est immense incalculable irréparable Le palais d'Été le Yuanming yuan qu'il ne faut pas confondre avec l'actuel palais d'Été de Pkin qui date de la fin des années 1880 était une des merveilles du monde Il abritait en outre une extraordinaire collection d'œuvres d'art amassée sur cent cinquante ans et une inestimable bibliothèque que Tout fut pillé ou brûlé À titre de comparaison c'est comme si Versailles le Louvre et la Bibliothèque nationale avaient disparu Bernard Brizay nous fait donc le récit d'une des plus grandes catastrophes culturelles de l'humanité que les Chinois ont encore cruellement en mémoire Le Sac du palais d'Été est le premier ouvrage tant français qu'anglais critiquant ce triste épisode de notre histoire et de celle de l'Angleterre du XIXe siècle Un récit passionnant qui se lit comme un roman Le Sac du palais d'Été a été traduit et publié en Chine en août 2005 par les Éditions Classiques du Zhejiang Zhejiang Gu Ji Chu Ban She et publié dans le cadre de l'année de la France en Chine Avec le concours du ministère français des Affaires étrangères [Proceedings of the ... Congress of the International Comparative Literature Association](#) International Comparative Literature Association. Congress, 1997

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