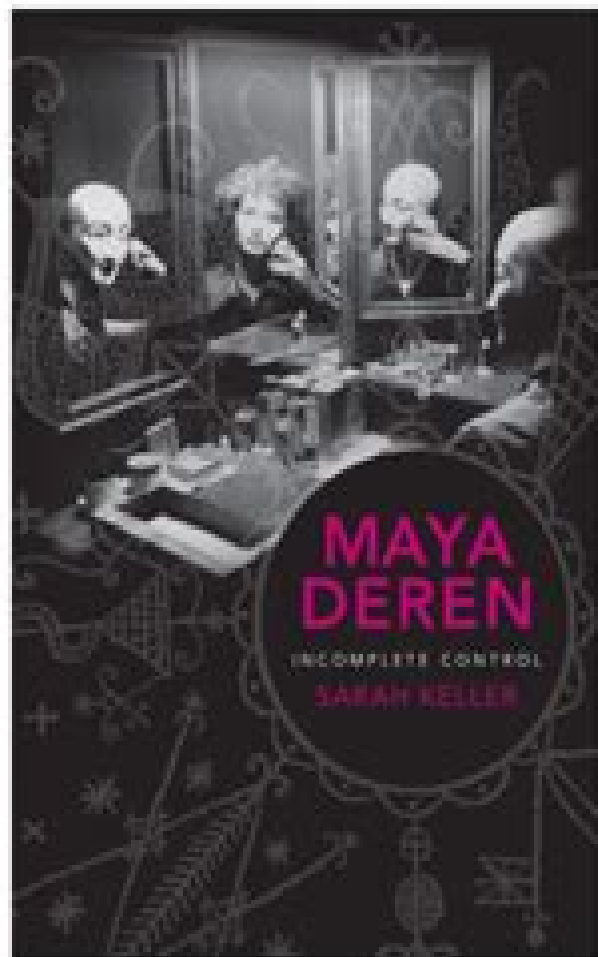


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Parker Tyler



Maya Deren Incomplete Control Film And Culture Series:

Maya Deren Sarah Keller,2014-12-09 Maya Deren 1917 1961 was a Russian born American filmmaker theorist poet and photographer working at the forefront of the American avant garde in the 1940s and 1950s Influenced by Jean Cocteau and Marcel Duchamp she is best known for her seminal film *Meshes of the Afternoon* 1943 a dream like experiment with time and symbol looped narrative and provocative imagery setting the stage for the twentieth century s groundbreaking aesthetic movements and films Maya Deren assesses both the filmmaker s completed work and her numerous unfinished projects arguing Deren s overarching aesthetic is founded on principles of incompleteness contingency and openness Combining the contrasting approaches of documentary experimental and creative film Deren created a wholly original experience for film audiences that disrupted the subjectivity of cinema its standards of continuity and its dubious facility with promoting categories of realism This critical retrospective reflects on the development of Deren s career and the productive tensions she initiated that continue to energize film

Maya Deren , Technology and the Making of Experimental Film Culture John Powers,2023 The Bolex camera 16mm reversal film stocks commercial film laboratories and low budget optical printers were the small gauge media technologies that provided the infrastructure for experimental filmmaking at the height of its cultural impact *Technology and the Making of Experimental Film Culture* examines how the avant garde embraced these material resources and invested them with meanings and values adjacent to those of semiprofessional film culture By reasserting the physicality of the body in making time lapse and kinesthetic sequences with the Bolex filmmakers conversed with other art forms and integrated broader spheres of humanistic and scientific inquiry into their artistic process Drawing from the photographic qualities of stocks such as Tri X and Kodachrome they discovered pliant metaphors that allowed them to connect their artistic practice to metaphysics spiritualism and Hollywood excess By framing film labs as mystical or adversarial they cultivated an oppositionality that valorized control over the artistic process And by using the optical printer as a tool for excavating latent meaning out of found footage they posited the reworking of images as fundamental to the exploration of personal and cultural identity Providing a wealth of new detail about the making of canonized avant garde classics by such luminaries as Carolee Schneemann Jack Smith and Stan Brakhage as well as rediscovering works from overlooked artists such as Chick Strand Amy Halpern and Gunvor Nelson *Technology and the Making of Experimental Film Culture* uses technology as a lens for examining the process of making where ideas come from how they are put into practice and how arguments about those ideas foster cultural and artistic commitments and communities

[Labour in a Single Shot](#) Roy Grundmann,Peter Schwartz, Gregory Williams,2025-10-01 This collection of essays offers a critical assessment of *Labour in a Single Shot* a groundbreaking documentary video workshop From 2011 to 2014 curator Antje Ehmann and film and video maker Harun Farocki produced an art project of truly global proportions They travelled to fifteen cities around the world to conduct workshops inspired by cinema history s first film *Workers Leaving the Lumi re Factory* shot in 1895 by the Lumi re

brothers in France While the workshop videos are in colour and the camera was not required to remain static Ehmann and Farocki's students were tasked with honouring the original Lumière film's basic parameters of theme and style The fascinating result is a collection of more than 550 short videos that have appeared in international exhibitions and on an open access website offering the widest possible audience the opportunity to ponder contemporary labour in multiple contexts around the world

Anxious Cinephilia Sarah Keller, 2020-04-21 The advent of new screening practices and viewing habits in the twenty first century has spurred a public debate over what it means to be a cinephile In *Anxious Cinephilia* Sarah Keller places these competing visions in historical and theoretical perspective tracing how the love of movies intertwines with anxieties over the content and impermanence of cinematic images Keller reframes the history of cinephilia from the earliest days of film through the French New Wave and into the streaming era arguing that love and fear have shaped the cinematic experience from its earliest days This anxious love for the cinema marks both institutional practices and personal experiences from the curation of the moviegoing experience to the creation of community and identity through film festivals to posting on social media Through a detailed analysis of films and film history Keller examines how changes in cinema practice and spectatorship create anxiety even as they inspire nostalgia *Anxious Cinephilia* offers a new theoretical approach to the relationship between spectator and cinema and reimagines the concept of cinephilia to embrace its diverse forms and its uncertain future

The Writings of Maya Deren and Ron Rice, 1965 **Seeing Her Subjectivity** Maya Lynn Allison, 1992 *Maya Deren as Filmmaker* Parker Tyler, 1961* **Time, Space and the Poetry of Meaning in the Films of Maya Deren** Allison Margaret Jessing, 2004

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- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Maya Deren Incomplete Control Film And Culture Series.

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web feb 23 2023 at its most basic poutine is a carby cheesy brown gravy loaded masterpiece there are no rules when it comes to poutine though it can be topped with veggies bacon chili pulled pork and really anything your poutine loving heart desires

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