# MONTHLY PREVENTIVE MAINTENANCE REPORT

| Property Name: |   | For The Month Of: July |     |           |
|----------------|---|------------------------|-----|-----------|
|                | Inspected Item                          | Inspected              |     | C omments |
|                | 10. 40.5                                | Y es                   | No  |           |
| Α.             | FIRE PROTECTION: INTERIOR /<br>EXTERIOR |                        |     |           |
| 1.             | Fire and safety procedures posted       | _                      |     |           |
| 2.             | Fire Extinguishers                      |                        |     |           |
|                | A . Secured                             |                        |     |           |
| F              | B. Charged                              |                        |     |           |
| 3.             | Emergency light system                  |                        | - 6 |           |
| В.             | AMENITIES / CLEANLINESS:                | 1                      |     |           |
| 1.             | Mailbox Area                            |                        |     |           |
| 2.             | Laundry Rooms                           |                        |     |           |
| 3.             | Courtyard/s                             |                        |     |           |
| 4.             | Community Center                        |                        | - 5 |           |
| C.             | COMMONAREA/CLEANLINESS:                 | 1                      |     |           |
| 1.             | Rental Office                           | +                      |     |           |
| 2.             | Walkways and Parking Lots               |                        |     |           |
|                |   |                        |     |           |
| D.             | PLUMBING - EXTERIOR AND<br>INTERIOR:    |                        |     |           |
| 1.             | Manholes                                | _                      |     |           |
|                | A . V isible inspection for stoppage    |                        |     |           |
|                | B. Covers - secured                     |                        |     |           |
| 2.             | Sewer Cleanouts:                        |                        |     |           |
| 12500          | A . Caps visible and above ground       |                        |     |           |
|                | B. Inspect for stoppage                 |                        |     |           |
| 3.             | Turn valves and sillcocks :             |                        |     |           |
|                | A . Secured to wall                     |                        |     |           |
|                | B. Inspect for leakage                  |                        |     |           |
|                | C. Meters / Leaks / Covers              |                        |     |           |
| E.             | ELECTRICAL SYSTEM :                     |                        |     |           |

# **Monthly Maintenance Report Template**

Martha (Marti) Garrels

## **Monthly Maintenance Report Template:**

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edge adhocracies are highly collaborative and mostly temporary their edge coming from the ability to form links both inside and outside an organization These nimble groups come together around a specific task recruiting personnel assigning roles and establishing objectives When the work is done they disband their members and take their skills to the next project Spinuzzi offers for the first time a comprehensive framework for understanding how these new groups function and thrive His rigorous analysis tackles both the pros and cons of this evolving workflow and is based in case studies of real all edge adhocracies at work His provocative results will challenge our long held assumptions about how we should be doing work Austroads Guidelines for Environmental Reporting Austroads, 2002 Contractors' and Engineers Monthly, 1929

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