

Eric Laborde

LE CHIEN UN HOMME PAS COMME LES AUTRES



Comportements, philosophie et holistique du chien

Le Chien Un Homme Pas Comme Les Autres

Ian Pickup



Le Chien Un Homme Pas Comme Les Autres:

Le chien, un homme pas comme les autres... Eric Laborde, 2013-05-30 Comprendre le chien et se faire comprendre de lui voilà qui ne serait pas banal non ? Doit-on pour cela se mettre à parler chien ? Doit-on s'engager dans une éducation méthodique et codifiée ? Dressage ? Doit-on lui enseigner le langage des signes ? Doit-on le prendre par la tête ou par la queue ? Doit-on considérer le chien comme une machine sans âme ou un être doué de raison ? On peut peu ou prou tout interdire à un chien comme on peut aussi peu ou prou tout lui apprendre sans rapport de force : accessoires, leurs forces occultes ou bien attitude transcendante. Ainsi la marche en laisse ne lui prend que quelques minutes pour être assimilée et une bonne heure à l'humain juste parce que nous avons des réflexes antinomiques avec son apprentissage du sujet. Nous avons alors le choix : passer une heure dans la joie et la bonne humeur à identifier nos erreurs et les corriger ou des semaines à l'obliger à les supporter. Serait-ce juste une question de philosophie ? Et si c'était avant tout une question d'information ? Une présentation philosophique humaniste et pratique des comportements du chien et sa relation à l'homme. **Préface de Michel Chanton, zoologiste** **Convex Surfaces** Herbert Busemann, 1837 **Notre humanité** Francis Wolff, 2010-10-20 On avait prédit la mort de l'homme : cette prophétie se réalise sous nos yeux avec l'apparition de l'homme neuronal tel qu'il est décrit par la biologie évolutionniste ou les sciences cognitives. En changeant de paradigme scientifique on a aussi changé d'humanité. Or la réponse à la question qu'est-ce que l'homme a des conséquences pratiques : notre façon de soigner les autistes ou les anorexiques, d'éduquer les enfants, de punir les délinquants ou encore de traiter les animaux en dépend. Il s'agit donc la fois de chercher les raisons de l'échec de l'humanisme et d'en mesurer les effets par le biais d'une comparaison de quatre figures de l'homme à ses quatre moments de l'histoire des sciences : l'Antiquité, l'âge classique, les Temps modernes, l'époque contemporaine. Dans un style limpide Francis Wolff montre comment ces différents concepts de l'homme ont chaque fois quitté le champ scientifique pour devenir la source de normes morales et finalement d'interdire autant de visions intemporelles de l'humanité. Ainsi sous l'il des nouvelles sciences du vivant l'homme neuronal se dissout en une machine pensante ou un animal libéral. Dès lors entre post-humanisme et animalisme, quelle humanité est possible aujourd'hui ? En revisitant l'histoire de la philosophie Francis Wolff plaide pour un retour à un humanisme universaliste. **Journal of American Folklore**, 1920 *La Petite illustration*, 1925

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