



Jesus Died Does It Matter

Joe Kovacs



Jesus Died Does It Matter:

Shocked by the Bible Joe Kovacs, 2008-09-28 Shocked by the Bible sets the record straight with well researched controversial myth breaking assertions about what the Bible really does and doesn't say And guess on which day the Bible says Jesus died Believe it or not the Good Book doesn't mention Friday and even more surprisingly while the Bible says Jesus rose from the grave it does not say it occurred Sunday morning Remember Jesus followers found an empty tomb then But don't feel bad if you've always assumed otherwise Like countless millions of people you've just been misinformed misled or even dare we say lied to about what the Bible actually says In a stunning investigation news veteran Joe Kovacs goes on a mission to help both Christians and non Christians alike find out what the Bible really contains and what it doesn't Shocked by the Bible The Most Astonishing Facts You've Never Been Told is an educational juggernaut that relies solely on the Holy Bible to reveal hundreds of Scriptural facts that many people of all persuasions simply don't know The book instantly skyrocketed to the No 1 position in three Bible related categories on Amazon com I'm among the biggest fans of the Bible of all time says Kovacs My goal is to educate people about the solid truth of Scripture and to stop the spread of erroneous information I want people to crack open their Bibles and see with their own eyes what's actually printed on the pages and what's not It's shocking According to Scripture you won't find Three Wise Men mentioned anywhere in the story of Jesus birth For that matter none are said to have shown up at the manger in Bethlehem The truth straight from your own Bible is that an unspecified number of wise men first met Jesus as a young child in a house not a babe in a manger and it might have been more than a year after He was born Go ahead look it up for yourself Also according to Scripture you won't find a single mention of Easter eggs but you will find God warning His people not to have anything to do with a pagan fertility goddess whose name is synonymous with Easter Yes I'm a Bible believing Christian says Kovacs But I'm not here to convert anyone People are free to believe whatever they wish and can come to their own conclusions I just want to show them the biblical record is often very different from what many assume Not only will Christians love this book but I think Jews Muslims and even agnostics and atheists will get a kick out of it as well *Why Did Jesus Die and What Does That Have to Do with Me?* Fred R. Anderson, 2022-12-28 This book looks at atonement biblically theologically historically and sacramentally Biblically it is tied to Scripture's narrative of humanity's failure to fulfill God's intention and God's subsequent covenant with Abraham fulfilled in Jesus Theologically in Jesus the eternal Logos became incarnate to fulfill God's intention to deal with sin and begin again with a new creation Jesus death was not a payment for anything to anyone It was the Triune God's non violent way of absorbing defeating and overcoming sin and death for the world Two chapters focus on sacrifice how it functioned in Israel's life with God how Paul and Hebrews use it and how it thereafter took on pagan connotations Historically three chapters review the development of atonement theories through Gustav Aul's Christus Victor After reviewing atonement theologies of the last seventy five years especially feminist critiques of them this retrieves Irenaeus and Athanasius offering an

understanding of atonement influenced by Baillie Barth Moltmann Torrance Von Balthazar Tanner and Weaver Sacramentally it describes how atonement is realized through the word baptism Eucharist and prayer Sacramental atonement nurtures those in Christ as members of God's new creation through Jesus continuing high priestly ministry of atonement until his final return

Why Did Jesus Die and What Difference Does it Make? Michele Hersherberger, 2019-10-15 The Jesus Way series helps readers encounter big questions about the reign of God in the world Concise and practical books deeply rooted in Anabaptist theology Start small

Jesus and His Death Scot McKnight, 2005 Recent scholarship on the historical Jesus has rightly focused upon how Jesus understood his own mission But no scholarly effort to understand the mission of Jesus can rest content without exploring the historical possibility that Jesus envisioned his own death In this careful and far reaching study Scot McKnight contends that Jesus did in fact anticipate his own death that Jesus understood his death as an atoning sacrifice and that his death as an atoning sacrifice stood at the heart of Jesus own mission to protect his own followers from the judgment of God

Jesus' Death in New Testament Thought Volume 2: Texts David A. Brondos, 2018-04-25 Jesus Death in New Testament Thought is unlike anything written on the subject to date It represents a radical break with the traditional models or theories of atonement based on ideas such as penal substitution participation in Christ and the Christus Victor motif claiming that all of these ideas as commonly understood are foreign to New Testament thought On the basis of his analysis of second temple Jewish thought Brondos demonstrates that for Jews in antiquity what atoned for sins and led people to be declared righteous in God's sight was not sacrifice suffering or death in themselves but the renewed commitment to living in accordance with God's will which they manifested by means of their sacrificial offerings and at times their willingness to endure suffering and death out of faithfulness to that will According to the thought of Jesus first followers in accordance with a divine plan conceived of before the ages in Jesus God had sent his Son in order to establish around him a community of people fully committed to practicing the love justice solidarity and righteousness associated with God's will for all Jesus dedication to this task led to confrontation and conflict with the powers and authorities of his day who sought to silence him by having him put to death Because he stood firm and remained faithful to that task rather than backing down from it he was crucified on a Roman cross Paradoxically however in this way he laid the basis for the existence of the community God had desired from the start stamping it forever as one to which no one could truly belong without assuming the same firm commitment to Jesus and everything for which he had lived and died Those who form part of this community living out of faith under Jesus as their risen Lord come to practice God's will as redefined through Jesus and on that basis are forgiven and accepted as righteous by God Thus by giving up his life out of love for others in faithfulness to the task his Father had given him Jesus has attained the redemption reconciliation cleansing and justification of those who now live under his lordship as members of the worldwide community of believers from all nations that God has established through him and his death in fulfillment of the promises that God had made of old to his people Israel In Volume 1 Brondos looks to

the relevant texts from antiquity to trace the background and development of these ideas His argument will leave the reader with no doubt that Jesus first followers understood the salvific significance of his death or blood in the manner just outlined and therefore that the traditional interpretations of his death that have prevailed from patristic times to the present do not reflect faithfully their thought as we find it in the New Testament In Volume 2 Brondos examines the formulaic allusions to Jesus death that we find scattered throughout the New Testament and other early Christian writings so as to demonstrate that these are precisely the ideas that lie behind those allusions At the same time through his analysis of the writings of Melito of Sardis and Irenaeus of Lyons he provides clear evidence that by the late second century ideas that are foreign to those texts began to be read back into them with the result that the original understandings of Jesus death that had developed among his first followers came to be replaced by other understandings that run contrary to their thought In his Conclusion Brondos argues that only by rejecting the traditional models of atonement and returning to the New Testament teaching on this central doctrine can the Christian church respond effectively to the crisis it faces today and bring about the restoration of the type of communities envisioned by Jesus and his first followers

Jesus Death Was Not in Vain Patricia Coleman, 2012-06-05 In righteousness you shall be established you shall be far from oppression for you shall not fear And from terror for it shall not come near you

The Boys' Life of Christ William Byron Forbush, 1909 The beginnings of Christianity, tr. by G.A. Bienemann, and ed., with an intr., by W.D. Morrison Paul Wernle, 1903 **The Death of Christ** James Denney, 1907 **Railway Signal** , 1889 **What does Christian Theism teach? Verbatim report of the two nights' discussion between A. J. H. and C. Bradlaugh ... January 9th and 10th, 1872, etc** Alexander James HARRISON, 1872 The Expositor , 1893 *The Beginnings of Christianity* Paul Wernle, 1914 **New Testament Theology, Or, Historical Account of the Teaching of Jesus and of Primitive Christianity According to the New Testament Sources** Willibald Beyschlag, 1899 **A Commentary on the Holy Scriptures: Chronicles, Ezra, Nehemiah, Esther** Johann Peter Lange, 1900 **The Lutheran Companion** , 1918 Lutheran Companion , 1907

Rural Manhood , 1914 **Lessons on the Acts of the Apostles ... Reprinted from the "Church Sunday School Magazine."** Eugene Stock, 1872 Catholic World , 1906

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