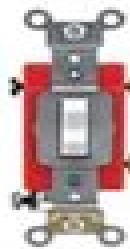


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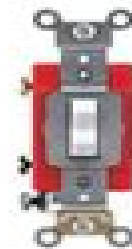
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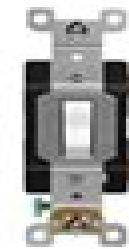
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Toggle



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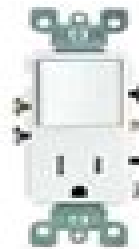
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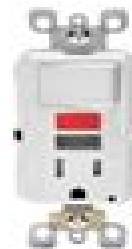
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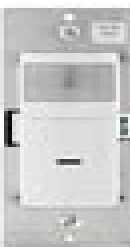
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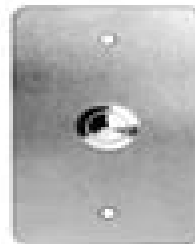
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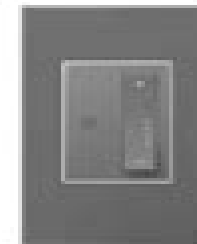
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the works not only use intermedial strategies to represent memory but also to remember literature reflecting on the changing status and function of literature as a mediator of cultural memory in the age of new media Thus the works may be read as reactions to modern media culture suggesting the ways in which literature and memory are affected by new media and technologies photography and television as well as iPads and social media Brotsky Translating Brodsky: Poetry in Self-Translation Alexandra Berlina, 2014-04-24 Winner of the Anna Balakian Prize 2016 Is poetry lost in translation or is it perhaps the other way around Is it found Gained Won What happens when a poet decides to give his favorite Russian poems a new life in English Are the new texts shadows twins or doppelgangers of their originals or are they something completely different Does the poet resurrect himself from the death of the author by reinterpreting his own work in another language or does he turn into a monster a bilingual bicultural centaur Alexandra Berlina herself a poetry translator and a 2012 Barnstone Translation Prize laureate addresses these questions in this new study of Joseph Brodsky whose Nobel prize winning work has never yet been discussed from this perspective *American and English Railroad Cases, New Series* ,1900 **Die hetitischen inschriften** Felix Ernst Peiser, 1892 The Electrician ,1890 **Foucault's Strange Eros** Lynne Huffer, 2020-06-16 What is the strange eros that haunts Foucault's writing In this deeply original consideration of Foucault's erotic ethics Lynne Huffer provocatively rewrites Foucault as a Sapphic poet She uncovers eros as a mode of thought that erodes the interiority of the thinking subject Focusing on the ethical implications of this mode of thought Huffer shows how Foucault's poetic archival method offers a way to counter the disciplining of speech At the heart of this method is a conception of the archive as Sapphic the past's remains are like Sappho's verses hole ridden scattered and dissolved by time Listening for eros across fragmented texts Huffer stages a series of encounters within an archive of literary and theoretical readings the eroticization of violence in works by Freud and Eve Kosofsky Sedgwick the historicity of madness in the Foucault Derrida debate the afterlives of Foucault's antiprison activism and Monique Wittig's Sapphic materialism Through these encounters Foucault's Strange Eros conceives of ethics as experiments in living that work poetically to make the present strange Crafting fragments that dissolve into Sapphic brackets Huffer performs the ethics she describes in her own practice of experimental writing Foucault's Strange Eros hints at the self hollowing speech of an eros that opens a space for the strange **The Electrical Review** ,1925 **The Electrical Engineer** ,1889 Electrical Engineer ,1889 **International Encyclopædic Dictionary** Robert Hunter, 1897 *The Encyclopaedic Dictionary* Robert Hunter, 1896 *Electrical World* ,1890 *The American and English Railroad Cases* ,1910 **Lloyd's Encyclopaedic Dictionary** ,1895 *The Electrical Journal* ,1888

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