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**NATIONAL CERTIFICATE  
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**29 March 2019 (X-Paper)  
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# N3 Industrial Question Paper For 2014

**Ensheng Dong**



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**Action without Hope** Nathan K. Hensley, 2025-06-04 A study of how writers from the early phases of our prolonged climate emergency used aesthetic strategies to redefine the category of action What does it feel like to live helplessly in a world that is coming undone Nathan Hensley turns to Victorian literature to uncover a prehistory of this deeply contemporary sense of powerlessness For many in nineteenth century Britain their

world seemed so scarred by human rapacity that restoring it seemed beyond the powers of any one individual Like George Eliot's characters in *Middlemarch* or the doomed lovers of *Wuthering Heights* observers of the gathering carbon economy felt themselves ensnared by interlocked and broken systems In the face of damage so vast and apparently irreversible what could possibly be done To answer this question Hensley shows that nineteenth century writers and artists devised new ways to understand action and hope They rescaled action away from the grandly heroic and toward minor adjustments and collaborative interventions They turned away from logical proofs and direct argumentation and instead called on aesthetic technologies like sonnets and fractured lyrics watercolor sketches and vast multiplot novels finding scope for action not at the level of the theme or the thesis but in gestures and details Ranging from J M W Turner's painterly technique to Emily Brontë's dreamlike fragments and reading along the way works by Alfred Lord Tennyson H G Wells Lewis Carroll Gerard Manley Hopkins William Berryman Charlotte Brontë George Eliot and Christina Rossetti Hensley's study makes an important contribution to Victorian studies and the environmental humanities

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*Current Index to Journals in Education*, 1984 **The American Economic Review**, 1997 Includes the Hand book of the American Economic Association

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