



National  
Qualifications  
SPECIMEN ONLY

**S849/75/11**

**Modern Studies**

Date — Not applicable

Duration — 2 hours 20 minutes

Total marks — 80

**SECTION 1 — DEMOCRACY IN SCOTLAND AND THE UNITED KINGDOM — 28 marks**

Attempt **EITHER** Part A **AND** Question 7 **OR** Part B **AND** Question 7

Part A Democracy in Scotland Pages 02–03

Part B Democracy in the United Kingdom Pages 04–05

Question 7 Pages 06–07

**SECTION 2 — SOCIAL ISSUES IN THE UNITED KINGDOM — 26 marks**

Attempt **EITHER** Part C **AND** Question 14 **OR** Part D **AND** Question 14

Part C Social Inequality Page 08

Part D Crime and the Law Page 09

Question 14 Pages 10–11

**SECTION 3 — INTERNATIONAL ISSUES — 26 marks**

Attempt **EITHER** Part E **AND** Question 21 **OR** Part F **AND** Question 21

Part E World Powers Page 12

Part F World Issues Page 13

Question 21 Pages 14–15

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the invigilator; if you do not, you may lose all the marks for this paper.



\* S 8 4 9 7 5 1 1 \*

# N5 Previous Question Papers 2013 Pers

**Nicole David,James W  
Moore,Sukhvinder Obhi**

## **N5 Previous Question Papers 2013 Pers:**

**Sense of Agency: Examining Awareness of the Acting Self** Nicole David, James W Moore, Sukhvinder Obhi, 2015-07-24 The sense of agency is defined as the sense of oneself as the agent of one's own actions. This also allows oneself to feel distinct from others and contributes to the subjective phenomenon of self-consciousness. Gallagher 2000 Distinguishing oneself from others is arguably one of the most important functions of the human brain. Even minor impairments in this ability profoundly affect the individual's functioning in society as demonstrated by psychiatric and neurological syndromes involving agency disturbances. Della Sala et al 1991, Franck et al 2001, Frith 2005, Sirigu et al 1999. But the sense of agency also plays a role for cultural and religious phenomena such as voodoo superstition and gambling in which individuals experience subjective control over objectively uncontrollable entities. Wegner 2003. Furthermore, it plays into ethical and law questions concerning responsibility and guilt. For these reasons, a better understanding of the sense of agency has been important for neuroscientists, clinicians, philosophers of mind, and the general society alike. Significant progress has been made in this regard. For example, philosophical scrutiny has helped establish the conceptual boundaries of the sense of agency. Bayne 2011, Gallagher 2000, 2012, Pacherie 2008, Synofzik et al 2008, and scientific investigations have shed light on the neurocognitive basis of sense of agency, including the brain regions supporting sense of agency. Chambon et al 2013, David et al 2007, Farrer et al 2003, 2008, Spengler et al 2009, Tsakiris et al 2010, Yomogida et al 2010. Despite this progress, there remain a number of outstanding questions such as: Are there cross-cultural differences in the sense of agency? How does the sense of agency develop in infants or change across the lifespan? How does social context influence sense of agency? What neural networks support sense of agency, i.e., connectivity and communication between brain regions? What are the temporal dynamics with respect to neural processes underlying the sense of agency, i.e., the what and when of agency processing? How can different cue models of the sense of agency be further specified and empirically supported, especially with regards to cue integration weighting? What are the applications of sense of agency research clinically, engineering, etc? The concept of the sense of agency offers intriguing avenues for knowledge transfer across disciplines and interdisciplinary empirical approaches, especially in addressing the aforementioned outstanding questions. The aim of the present research topic is to promote and facilitate such interdisciplinarity for a better understanding of why and how we typically experience our own actions so naturally and undoubtedly as ours, and what goes awry when we do not. We thus welcome contributions from, for example, i) neuroscience and psychology including development psychology, neuroscience; ii) psychiatry and neurology; iii) philosophy; iv) robotics; and v) computational modeling. In addition to empirical or scientific studies of the sense of agency, we also encourage theoretical contributions including reviews, models, and opinions.

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## **Table of Contents N5 Previous Question Papers 2013 Pers**

1. Understanding the eBook N5 Previous Question Papers 2013 Pers
  - The Rise of Digital Reading N5 Previous Question Papers 2013 Pers
  - Advantages of eBooks Over Traditional Books
2. Identifying N5 Previous Question Papers 2013 Pers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an N5 Previous Question Papers 2013 Pers
  - User-Friendly Interface
4. Exploring eBook Recommendations from N5 Previous Question Papers 2013 Pers

- Personalized Recommendations
- N5 Previous Question Papers 2013 Pers User Reviews and Ratings
- N5 Previous Question Papers 2013 Pers and Bestseller Lists
- 5. Accessing N5 Previous Question Papers 2013 Pers Free and Paid eBooks
  - N5 Previous Question Papers 2013 Pers Public Domain eBooks
  - N5 Previous Question Papers 2013 Pers eBook Subscription Services
  - N5 Previous Question Papers 2013 Pers Budget-Friendly Options
- 6. Navigating N5 Previous Question Papers 2013 Pers eBook Formats
  - ePub, PDF, MOBI, and More
  - N5 Previous Question Papers 2013 Pers Compatibility with Devices
  - N5 Previous Question Papers 2013 Pers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of N5 Previous Question Papers 2013 Pers
  - Highlighting and Note-Taking N5 Previous Question Papers 2013 Pers
  - Interactive Elements N5 Previous Question Papers 2013 Pers
- 8. Staying Engaged with N5 Previous Question Papers 2013 Pers
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers N5 Previous Question Papers 2013 Pers
- 9. Balancing eBooks and Physical Books N5 Previous Question Papers 2013 Pers
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection N5 Previous Question Papers 2013 Pers
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine N5 Previous Question Papers 2013 Pers
  - Setting Reading Goals N5 Previous Question Papers 2013 Pers
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of N5 Previous Question Papers 2013 Pers

- Fact-Checking eBook Content of N5 Previous Question Papers 2013 Pers
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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bunun en önemli sanatçılarındandır 24 eylül 1599 da kuzey İtalya da lugano gölü kıyısındaki bissone de doğdu

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