

NOTE:

- If a candidate answers a question **TWICE**, only mark the **FIRST** attempt.
- Consistent accuracy applies in all aspects of the marking memorandum.

LET WEL:

- Indien 'n kandidaat 'n vraag **TWEE** keer beantwoord, merk slegs die **EERSTE** poging.
- Volgehoue akkuraatheid is **DEURGAANS** op **ALLE** aspekte van die memorandum van toepassing.

QUESTION/VRAAG 1

1.1.1	$(x - 2)(4 + x) = 0$ $x = 2$ or $x = -4$	$\checkmark x = 2$ $\checkmark x = -4$ (2)
1.1.2	$3x^2 - 2x - 14 = 0$ $x = \frac{-b \pm \sqrt{b^2 - 4ac}}{2a}$ $x = \frac{2 \pm \sqrt{(-2)^2 - 4(3)(-14)}}{2(3)}$ $= \frac{2 \pm \sqrt{172}}{6}$ $x = 2,52$ or/of $x = -1,85$ OR/OF $x^2 - \frac{2}{3}x + \frac{1}{9} = \frac{14}{3} + \frac{1}{9}$ $\left(x - \frac{1}{3}\right)^2 = \frac{43}{9}$ $x - \frac{1}{3} = \pm \frac{\sqrt{43}}{3}$ $\therefore x = \frac{1 \pm \sqrt{43}}{3}$ $x = 2,52$ or/of $x = -1,85$	\checkmark standard form/standaardvorm \checkmark substitution into correct formula/ substitusie in korrekte formule $\checkmark \checkmark$ answers/ antwoorde (4) \checkmark for adding $\frac{1}{9}$ on both sides/ref $\frac{1}{9}$ by aan beide kante $\checkmark x = \frac{1 \pm \sqrt{43}}{3}$ $\checkmark \checkmark$ answers (4)

Memorandum For Mathematics Grade 10 November 2014

S Ben Porath



Memorandum For Mathematics Grade 10 November 2014:

Unveiling the Magic of Words: A Review of "**Memorandum For Mathematics Grade 10 November 2014**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Memorandum For Mathematics Grade 10 November 2014**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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