

Limba și literatura română

Clasa a VIII-a

Florentina Sâmișăian
Sofia Dobra
Monica Halaszi
Anca Davidoiu-Roman
Horia Corcheș

art

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Manual Limba Si Literatura Romana Clasa 12 Editura Art

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Deșcolarizarea României. Scopurile, cârțițele și arhitectii reformei învățământului românesc Mircea Platon, 2022-04-06

Northrop Frye vorbind despre o etică a schimbării atrage atenția noastră de la sfârșitul anilor 60 ani în care s-au extins la scară largă multe dintre experimentele și ingineriile sociale importate în România după 1989 asupra importanței protejării continuității structurale a liniilor de forță culturale ale unei societăți. Adevăratul fundament al acestui sentiment al continuității timpului era credința în sentimentul continuității instituțiilor sociale. Secole la rând omul occidental a fost sporit și civilizat de instituțiile sale doar prin continuitatea națiunii, a bisericii, a clasei sale sociale, a partidului, a genealogiei sau a breslei sale. Dacă viața este o dimensiune de mai mare importanță, pierderea ncrederii în permanența acestor instituții sau mai degrabă în presupunerea că sunt cumva mai bune tocmai pentru că sunt permanente a adus după sine o criză de stranie versatilitate. Nu este o criză politică sau intelectuală sau religioasă, toate aceste lucruri la un loc o criză a spiritului. Motorul continuității instituțiilor sociale este continuitatea cunoașterii și a procesului de învățare într-o epocă în care proiectele sociale nu se mai bucură de loialitatea nimănui, nu putem decât să ne întoarcem la această sursă a lor. Ceea ce a făcut procesul de reforme structurale și sistemice ale învățământului românesc a fost într-o măsură zguduit din temelii că România a trecut printr-un comunism atroce pentru continuitățile istorice și un post-comunism haotic și iconoclast tocmai să ne rupă legătura cu această sursă a proiectelor sociale instituțiilor permanente care este continuitatea cunoașterii și a învățării. Ne-a tăiat cu înconștiență sau cu sadism, deci cu perversitate, ultima ansă de a redeveni o societate normală. Mircea Platon, Cartea domnului Mircea Platon este o analiză și o descriere totodată a mecanismului reformei permanente din învățământul românesc. Reforma permanentă este ca și revoluția permanentă, o moțtenire a comunismului progresist preluat ad litteram de noii progresiști globali și globaliști care au preluat fructele societăților noastre. Deșcolarizarea, dezindustrializarea, deculturalizarea, decretinarea României sunt fenomene care conduc la dezvoltarea și stabilizarea statutului de colonie, nesemnificativ producătoare de forță de muncă europeană pe care îl are la ora actuală România. O lectură necesară. Mihai Gheorghiu

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