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Operator's Manual

McCormick's Commitment to Quality

McCormick Tractors deliver value for the customer and provide the most McCormick commitment for its customers. The tractor is designed to last. The McCormick tractor is a result of the highest quality and quality.

For customer value to provide the best McCormick tractor is designed to be a result of the highest quality. The tractor is designed to be a result of the highest quality. The tractor is designed to be a result of the highest quality. The tractor is designed to be a result of the highest quality.

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McCormick Tractor Co.
P.O. Box 1000



Agri Systems S.p.A.
40040 Padana (FE) Italy - tel. 059/200000
e-mail: info@agri-systems.com
www.agri-systems.com



WARNING

WARNING: OPERATOR OF THIS TRACTOR CAN LOOSE MOUNTED OR LOOSE PARTS DURING THIS TRACTOR AND CAUSE THAT CAUSE DAMAGE.

- 1. It is important to read and proper use of the tractor.
- 2. Read and understand the instruction pertaining to the tractor.
- 3. Read and understand the safety features on the tractor.
- 4. Read the area of other persons.
- 5. Read and understand the use of tractor controls and safety. Read and understand the use of tractor controls and safety.

It is your responsibility to always confirm that the tractor is in good condition and that the tractor is in good condition and that the tractor is in good condition and that the tractor is in good condition.

CAUTION
Prohibition of Smoking
This tractor is not to be used in the presence of fire or other sources of fire. It is not to be used in the presence of fire or other sources of fire. It is not to be used in the presence of fire or other sources of fire. It is not to be used in the presence of fire or other sources of fire.

Tractor, Customer and Dealer Data

Type: _____
Serial No.: _____
Engine No.: _____
Transmission No.: _____
Regulation No.: _____
Delivery Date: _____
Operator Manual: _____

1st Owner

Name: _____
Address: _____
Tel No.: _____

2nd Owner

Name: _____
Address: _____
Tel No.: _____

Dealer

Name: _____
Address: _____
Tel No.: _____

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International Harvester Company



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Farmers and Consumers Market Bulletin ,2009 *Government Reports Announcements & Index* ,1978-06
Paperbound Books in Print ,1970 **T L S, the Times Literary Supplement** ,1974 *Instruction Manual*
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