MUTUALITY

Anthropology's Changing Terms Engagement

> Edited by Roger Sanjek

Mutuality Anthropology S Changing Terms Of Engagement

Dvera I. Saxton

Mutuality Anthropology S Changing Terms Of Engagement:

Mutuality Roger Sanjek, 2015 Why do people do social cultural anthropology Beyond professional career motivations what values underpin anthropologists commitments to lengthy training fieldwork writing and publication Mutuality explores the values that anthropologists bring from their wider social worlds including the value placed on relationships with the people they study work with write about and for and communicate with more broadly In this volume seventeen distinguished anthropologists draw on personal and professional histories to describe avenues to mutuality through collaborative fieldwork community based projects and consultations advocacy and museum exhibits including the American Anthropological Association's largest public outreach ever the RACE Are We So Different project Looking critically at obstacles to reciprocally beneficial engagement the contributors trace the discipline s past and current relations with Native Americans indigenous peoples exhibited in early twentieth century world s fairs and racialized populations. The chapters range widely across the Punjabi craft caste Filipino Igorot and Somali Bantu global diasporas to the Darfur crisis and conciliation efforts in Sudan and Qatar to applied work in Panama Micronesia China and Peru In the United States contributors discuss their work as academic practicing and public anthropologists in such diverse contexts as Alaskan Yup ik communities multiethnic New Mexico San Francisco s Japan Town Oakland s Intertribal Friendship House Southern California s produce markets a children s ward in a Los Angeles hospital a New England nursing home and Washington D C s National Mall Deeply personal as well as professionally astute Mutuality sheds new light on the issues closest to the present and future of contemporary anthropology Contributors Rogaia Mustafa Abusharaf Robert R Alvarez Garrick Bailey Catherine Besteman Parminder Bhachu Ann Fienup Riordan Zibin Guo Lane Ryo Hirabayashi Lanita Jacobs Susan Lobo Yolanda T Moses Sylvia Rodr guez Roger Sanjek Ren e R Shield Alaka Wali Deana L Weibel Brett Williams **Knowing from the Inside Tim** Ingold, 2022-02-24 Knowledge comes from thinking with from and through things not just about them We get to know the world around us from the inside of our being in it Drawing on the fields of anthropology art architecture and education this book addresses what knowing from the inside means for practices of teaching and learning If knowledge is not transmitted ready made independently of its application in the world but grows from the crucible of our engagements with people places and materials then how can there be such a thing as a curriculum What forms could it take And what could it mean to place such disciplines as anthropology art and architecture at the heart of the curriculum rather than as at present on the margins In addressing these questions the fifteen distinguished contributors to this volume challenge mainstream thinking about education and the curriculum and suggest experimental ways to overcome the stultifying effects of current pedagogic **Brazilian Elites and their Philanthropy** Jessica Sklair, 2021-11-04 This book explores the philanthropy of practice Brazilian elites during a key period in recent Brazilian history from Workers Party president Lula's last term in office through to the election of far right president Jair Bolsonaro Against this backdrop of political upheaval the book asks what

philanthropy can reveal about the role of corporate and wealth elites in upholding the structures of socioeconomic inequality that continue to define Brazilian society The book argues that around the world the private sector's growing engagement in international development has led to the emergence of a global philanthropic project centred on practices of philanthrocapitalism and social finance which ultimately seeks to legitimise global capitalism and the elite interests it serves Drawing on an in depth and wide ranging ethnographic study among philanthropists and their advisors in over 30 Brazilian foundations and intermediary organisations the book combines a structural critique of the capitalist ideologies underlying philanthropic practice with a robust exploration into the ways in which wealthy Brazilians appropriate philanthropy directly to legitimise elite reproduction and the accumulation of wealth Researchers across Latin American studies development studies and the anthropology of development will find this book a timely contribution to the under researched areas of elite studies and the study of philanthropy Affective Dimensions of Fieldwork and Ethnography Thomas Stodulka, Samia Dinkelaker, Ferdiansyah Thajib, 2019-08-20 This book illustrates the role of researchers affects and emotions in understanding and making sense of the phenomena they study during ethnographic fieldwork Whatever methods ethnographers apply during field research however close they get to their informants and no matter how involved or detached they feel fieldwork pushes them to constantly negotiate and reflect their subjectivities and positionalities in relation to the persons communities spaces and phenomena they study The book highlights the idea that ethnographic fieldwork is based on the attempt of communication mutual understanding and perspective taking on behalf of and together with those studied With regard to the institutionally silenced yet informally emphasized necessity of ethnographers emotional immersion into the local worlds they research defined as emic perspective narrating through the eyes of the Other seeing the world from the informants point of view etc this book pursues the disentanglement of affect related disciplinary conventions by means of transparent vivid and systematic case studies and their methodological discussion The book provides nineteen case studies on the relationship between methodology intersubjectivity and emotion in qualitative and ethnographic research and includes six section introductions to the pivotal issues of role conflict reciprocity intimacy and care illness and dying failing and attuning and emotion regimes in fieldwork and ethnography Affective Dimensions of Fieldwork and Ethnography is a must have resource for post graduate students and researchers across the disciplines of social and cultural anthropology medical anthropology psychological anthropology cultural psychology critical theory cultural phenomenology and cultural sociology The **Devil's Fruit** Dvera I. Saxton, 2021-02-12 The Devil s Fruit describes the facets of the strawberry industry as a harm industry and explores author Dvera Saxton's activist ethnographic work with farmworkers in response to health and environmental injustices She argues that dealing with devilish as in deadly depressing disabling and toxic problems requires intersecting ecosocial emotional ethnographic and activist labors Through her work as an activist medical anthropologist she found the caring labors of engaged ethnography take on many forms that go in many different directions Through chapters that

examine farmworkers embodiment of toxic pesticides and social and workplace relationships Saxton critically and reflexively describes and analyzes the ways that engaged and activist ethnographic methods frameworks and ethics aligned and conflicted and in various ways helped support still ongoing struggles for farmworker health and environmental justice in California These are problems shared by other agricultural communities in the U S and throughout the world

Re-Centering Women in Tourism Frances Julia Riemer, 2023-05-08 Re Centering Women in Tourism Anti Colonial Feminist Studies addresses tourism as simultaneously empowering women and reproducing colonial hierarchies This volume contributes to conversations on the engagement of women in tourism by centering women's multivalent lived experiences as hosts liaisons vendors performers producers and consumers in tourism projects Examining eco tourism craft production and food tourism initiatives the contributors embrace the building of new knowledge and advocate for change By centering women and their experiences through epistemological lenses that encompass colonial histories and economics this collection reframes the very presuppositions on which tourism initiatives are based and helps imagine sustainable and regenerative alternatives For more information check out A Conversation with Frances Julia Riemer Editor of Re Centering Women in Tourism Anti Colonial Feminist Studies International Studies in Sociology and Social Anthropology, 1980 Abstracts of the Annual Meeting American Anthropological Association, 2008 Sociological Abstracts Leo P. Chall, 2003 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers Abstracts of the Annual Meeting -- American Anthropological Association American Anthropological Association, 2005 **Social Analysis** Modern Loves Jennifer S. Hirsch, Holly Wardlow, 2006 How are love marriage and desire changing This collection ,1996 confronts that question examining how global cultural flows changing gender relations specific economic structures and state policies are reshaping intimate life around the world Grounded in cutting edge feminist anthropological theory these essays discuss how women and men craft courtship intimacy and marriage around the world situating intimate relations in their respective social and economic contexts and exposing the dynamics that are shared cross culturally as well as those characteristics that are specific to each site In this first comparative ethnographic look at the global transformation toward marital ideals characterized by emotional intimacy companionship and mutual choice discussed here as companionate marriage Modern Loves asks how this shift is occurring and explores the factors that promote and hinder it just who is pushing for these more companionate relationships and what advantages men and women see in modern love The contributors analyze the intricate negotiations surrounding love marriage and sex in Mexico India Papua New Guinea Brazil Pakistan Nigeria Singapore and Hong Kong and among Latino youth in East Los Angeles Modern Loves presents the new global approach to kinship studies examining both the microlevel practices that constitute and bind relationships and the

macrolevel forces that shape the landscape of love Contributors Margaret E Bentley Selina Ching Chan Pamela I Erickson Jessica Gregg Jennifer Higgins Jennifer S Hirsch Wynne Maggi Constance A Nathanson Gayatri Reddy Daniel Jordan Smith and Holly Wardlow Jennifer S Hirsch is Associate Professor in the Department of Sociomedical Sciences Mailman School of Public Health Columbia University Holly Wardlow is Assistant Professor of Anthropology at the University of Toronto What s love got to do with it Hirsch and Wardlow answer this guestion by demonstrating the relevance indeed centrality of the ideologies and practices surrounding romantic love and companionate marriage to the study of social transformation more broadly The essays compiled in this volume explore the material structural and demographic underpinnings of the global shift in marital ideals while also tracing some of the sources of this marital shift in mass media missionization and the spread of individualism The contributors of the chapters provide ethnographically rich examples of the ways in which people living in different societies interpret and act upon these global forces and images in sometimes overlapping and sometimes varying ways This volume is an important and thoughtful contribution to the study of emotion gender kinship and social change Laura M Ahearn Department of Anthropology Rutgers University With its rich descriptions of the nuances in romantic love and its lucid analysis of the political economy of conjugal relations this book will be widely read and loved by anthropologists as well as the concerned public Yunxiang Yan Department of Anthropology UCLA Modern Loves offers an overview of current scholarship on love in the context of sexual relationships cross culturally and provides a view of the complexity of varied aspects of emotion social structure and social change in contemporary sexual relationships It clearly makes the case for a political economic understanding of the emergence of ideologies of love marriage and courtship as part of expanding global economies Linda Anne Rebhun Department of Anthropology Yale University

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