

# **Kurdish Awakening Nation Building In A Fragmented Homeland**

**Martin Strohmeier** 

## **Kurdish Awakening Nation Building In A Fragmented Homeland:**

Kurdish Awakening Ofra Bengio, 2014-11-15 Kurdish Awakening examines key questions related to Kurdish nationalism and identity formation in Syria Iraq Iran and Turkey The world's largest stateless ethnic group Kurds have steadily grown in importance as a political power in the Middle East particularly in light of the Arab Spring As a result Kurdish issues political cultural and historical alike have emerged as the subject of intense scholarly interest This book provides fresh ways of understanding the historical and sociopolitical underpinnings of the ongoing Kurdish awakening and its already significant impact on the region Rather than focusing on one state or angle this anthology fills a gap in the literature on the Kurds by providing a panoramic view of the Kurdish homeland s various parts The volume focuses on aspects of Kurdish nationalism and identity formation not addressed elsewhere including perspectives on literature gender and constitution making Further broad thematic essays include a discussion of the historical experiences of the Kurds from the time of their Islamization more than a millennium ago up until the modern era a comparison of the Kurdish experience with other ethno national movements and a treatment of the role of tribalism in modern nation building This collection is unique in its use of original sources in various languages. The result is an analytically rich portrayal that sheds light on the Kurds prospects and the challenges they confront in a region undergoing sweeping upheavals Middle Eastern Minorities Ibrahim Zabad, 2017-03-27 This is a comprehensive survey of minorities in the Middle East with a special focus on the post Arab Spring era Minority communities in the Middle East are the most susceptible to the turbulence engulfing the region the majority may suffer physical violence and socioeconomic loss but minorities could potentially vanish Instead of ushering in democracy and inclusive politics the revolutionary upheavals have prompted chaos and fear and reinforced the resurgence of Islamic fundamentalism throughout the region Zabad uses historical sources as well as first hand interviews to vividly describe the current status of minorities in the Middle East explaining attitudes towards the revolutionary upheavals as well as the various strategies they used to avail themselves of the opportunities presented and to confront the risks posed The question of ethnic sectarian and religious minorities is situated in the context of the broader history of the region in order to explain the underlying institutional and ideological factors that caused their predicament and problematized their relationship with the majority The book providesa rich trove of information and insights generated from ten case studies that covered the Sh a in Saudi Arabia Bahrain Lebanon and Egypt the Druze the Alawites Christians and Kurds in Syria the Copts in Egypt and the Zaydis in Yemen Non-State Armed Actors in the Middle East Murat Yeşiltaş, Tuncay Kardaş, 2017-07-06 This volume investigates the nature and changing roles of the non state armed groups in the Middle East with a special focus on Kurdish Shia and Islamic State groups To understand the nature of transformation in the Middle Eastern geopolitical space it provides new empirical and analytical insights into the impact of three prominent actors namely ISIS YPG and Shia Militias With its distinctive detailed and multi faceted analyses it offers new findings on the changing contours of sovereignty geopolitics and ideology particularly after the

Arab Uprisings Overall this volume contributes to the study of violent geopolitics critical security studies and international relations particularly by exploring the ideologies and strategies of the new non state armed actors **The Kurds** Ofra La question kurde dans tous ses états Adel Bakawan, Jean Marcou, 2022-03-17 Depuis la fin du monde bipolaire la guestion kurde n a cess de monter en puissance sur la sc ne internationale Le plus souvent les ouvrages qui traitent de la question kurde sont des tudes sectorielles qui se concentrent sur la situation des Kurdes dans l un de leurs pays de peuplement Sans pr tendre une exhaustivit qui serait sans doute pr tentieuse ce num ro d Orients strat giques entend dans un premier temps envisager la question kurde dans tous ses tats c est dire dans les principaux pays Irak Iran Syrie Turquie qui abritent des populations kurdes au Moyen Orient Mais au del de cette approche par pays l'ambition de ce num ro est aussi d'aborder dans un deuxi me temps la guestion kurde dans tous ses tats c'est dire d'en mesurer les principaux enjeux d observer les interactions entre Kurdes des diff rents tats et de voir comment des puissances ext rieures s impliquent galement dans cette aire Finalement cette succession d analyses approfondies favorise une approche d ensemble de la question kurde ce qui est aujourd hui plus que jamais n cessaire Origins of the Kurdish Genocide Ibrahim Sadig, 2021-05-05 The author argues that a part of the history of nation building in Iraq through addressing its political characters different communities agreements and pan Arab ideology including the Baath ideology and its attempts to seize power through nondemocratic methods It is an attempt to approach the essence of the exclusion mentality of the ruling elite in order to understand the process of genocide against the Kurdish people including all existing religious minorities This essence of the process has been approached in the framework of the civilizing and de civilizing process as a main theory of the German sociologist Norbert Elias Thus this book may be considered as one of the comprehensive books to present a study of state building in Irag along with identifying some of the political figures that had an essential impact on the construction On the other hand it is a comprehensive study of the genocide in the sense of searching for the causes and roots of the genocide The Anfal campaigns took place in 1988 but the process started as far back as the end of the sixties and the beginning of the seventies of the last century Kurdish Ethno-nationalism Versus Nation-building States Martin van Bruinessen.2000 Nation Building in Kurdistan Mohammed Ihsan, 2016-06-17 The Kurdish people and the Kurdish Regional Government faced huge challenges rebuilding their nation and identity after the atrocities and human rights abuses committed by Saddam Hussein and his regime In 2005 a new Iraqi constitution recognized as genocide the persecution of Faylee Kurds the disappearance of 8 000 males belonging to the Barzanis and the chemical attacks of Anfal and Halabja paving the way to the investigations and claim by Kurdish people This book provides in depth analysis of the tensions caused by the Kurdish experience the claim for the independence of a united Kurdistan and the wider tendency towards political and social fragmentation in Iragi society **Imagining Kurdistan** Özlem Belçim Galip, 2015-04-24 From the First Gulf War to the present upheaval in Syria the Kurdish question has been a crucial issue within the Middle East region and in

international politics Spread across several countries the Kurds constitute the largest stateless nation in the world In this context a striking question arises how are Kurdish identity and the idea of the homeland both as a symbol and as territorial space constructed in writings from Turkish Kurdistan and its diaspora Through a comparative analysis of Kurdish writing Ozlem Galip here provides the first comprehensive look at modern Kurdish literature Drawing on theories of space and collective memory and exploring the use of the historical past and personal memories in the literature of stateless nations this book analyses the construction of the imaginary homeland and the concept of Kurdish identity Changing Middle East Faleh A. Jabar, Renad Mansour, 2019-11-28 The Kurds are one of the largest stateless nations in the world numbering more than 20 million people Their homeland lies mostly within the present day borders of Turkey Iraq and Iran as well as parts of Syria Armenia and Azerbaijan Yet until recently the Kurdish question that is the question of Kurdish self determination seemed to many observers dormant It was only after the so called Arab Spring and with the rise of the Islamic State that they emerged at the centre of Middle East politics But what is the future of the Kurdish national movement How do the Kurds themselves understand their community and guest for political representation This book analyses the major problems challenges and opportunities currently facing the Kurds Of particular significance this book shows is the new Kurdish society that is evolving in the context of a transforming Middle East This is made of diverse communities from across the region who represent very different historical linguistic political social and cultural backgrounds that are yet to be understood This book examines the recent shifts and changes within Kurdish societies and their host countries and argues that the Kurdish national movement requires institutional and constitutional recognition of pluralism and diversity Featuring contributions from world leading experts on Kurdish politics this timely book combines empirical case studies with cutting Imagining Kurdistan Özlem Belçim Galip, 2015-04-24 edge theory to shed new light on the Kurds of the 21st century From the First Gulf War to the present upheaval in Syria the Kurdish question has been a crucial issue within the Middle East region and in international politics Spread across several countries the Kurds constitute the largest stateless nation in the world In this context a striking question arises how are Kurdish identity and the idea of the homeland both as a symbol and as territorial space constructed in writings from Turkish Kurdistan and its diaspora Through a comparative analysis of Kurdish writing Ozlem Galip here provides the first comprehensive look at modern Kurdish literature Drawing on theories of space and collective memory and exploring the use of the historical past and personal memories in the literature of stateless nations this book analyses the construction of the imaginary homeland and the concept of Kurdish identity *Images in the Presentation of a Kurdish National Identity* Martin Strohmeier, 2003-03-01 This book deals with the discourse on Kurdishness and the development of the Kurdish national movement from its inception at the end of the 19th century to the late 1930 s The first part examines the efforts of aspiring Kurdish leaders mainly through newspapers to awaken their fellow Kurds to the necessity and benefits of the Kurdish cause Part two deals with the rise of a Kurdish movement in exile

mainly in Syria and analyzes various aspects of cultural nation building as mirrored in Kurdish publications Part three focuses on the effort of a prominent Kurdish nationalist to promote Kurdishness in a little known novel written in German The book includes an annex with translations from Ottoman and Turkish sources illustrations and an index *The Kurdish Way to Attain Nation Building and Oil Rights Through the Constitution and the United Nations* Hamdy Allias Singary, 2008

The Kurdish Model of Political Community Hanifi Baris, 2021-01-28 The Kurdish Model of Political Community A Vision of National Liberation Defiant of the Nation State undertakes a task long due in Kurdish studies addressing common misunderstandings about and outlining theoretical implications of Kurdish politics Hanifi Baris develops his arguments with an historical examination and finds apathy towards and a resistance to state building in Kurdistan Accordingly Baris argues this tendency to establish self government with distaste to state building has enabled major Kurdish movements in Turkey and Syria to develop a form of political community that constitutes a viable alternative to those based on theocratic imperial and national sovereignty Thus Baris concludes rather than being a conflict between competing nationalisms the current Kurdish conflict in Turkey and Syria is between competing visions of political community Mapping Kurdistan Zeynep N. Kaya, 2020-06-25 Since the early twentieth century Kurds have challenged the borders and national identities of the states they inhabit Nowhere is this more evident than in their promotion of the Map of Greater Kurdistan an ideal of a unified Kurdish homeland in an ethnically and geographically complex region This powerful image is embedded in the consciousness of the Kurdish people both within the region and perhaps even more strongly in the diaspora Addressing the lack of rigorous research and analysis of Kurdish politics from an international perspective Zeynep Kaya focuses on self determination territorial identity and international norms to suggest how these imaginations of homelands have been socially politically and historically constructed much like the state territories the Kurds inhabit as opposed to their perception of being natural perennial or intrinsic Adopting a non political approach to notions of nationhood and territoriality Mapping Kurdistan is a systematic examination of the international processes that have enabled a wide range of actors to imagine and create the cartographic image of greater Kurdistan that is in use today **Kurdish Nationalism on Stage** Mari R. Rostami, 2019-06-27 Since its emergence in the 1920s Iraqi Kurdish theatre was used as a tool of national identity building and modernisation It promoted literacy education and women's rights and became one of the most visible forms of Kurdish cultural nationalism by exploring folklore myths legends and local history and by celebrating heroes of the past As time went on by staging anti feudalist and anti monarchist plays theatre became engaged in representing and legitimising the wider political movement in Iraq that ultimately led to the overthrow of the monarchy in 1958 Between 1975 1991 even under strict censorship during the Baath rule Kurdish theatre continued to promote Kurdish nationalism and resistance through the use of Kurdish folk culture and literature This book is based on dramatic texts from the period interviews with Kurdish theatre artists Kurdish theatre historical documents and journalistic accounts It illustrates the ways in which theatre

participated in the Kurdish national struggle and how it responded to political changes in different historical periods It is the first book dedicated to Kurdish theatre and complements the latest research that examines theatre in its wider socio political Kurdistan in Iraq Aram Rafaat, 2018-05-11 The Kurdish Iraqi conflict lies in the fact that Kurdistan is a nation without a state and Iraq is a non nation state each possessing a nationhood project differing from and opposing the other Iraqi Kurdistan is an outward looking entity seeking external patronage Though external patronage has played a pivotal role in the evolution of the Kurdish quasi state a lack of positive patronage has prevented it from achieving independence This book looks at how the Kurdish and Iragi guests for nationhood have led to the transformation of Iragi Kurdistan into an unrecognised quasi state and the devolution of the Iraqi state into a recognised quasi state This is done by examining the protracted Iraqi Kurdish conflict and by analysing the contradictions and incompatibilities between the two different nationalisms Iraqi and Kurdish The author explains that Kurds as a nation without a state have their own nationhood project which is in opposition to the Iraqi nationhood project Each has its own identity loyalty and sovereignty The book answers the question as to how the Kurdish quest for nationhood has been treated by successive Iraqi regimes Furthermore it fills in the literary gaps which exist in relation to the Iraqi Kurdish conflict by specifying and categorising the cardinal conditions that drive ethnic and nationalist conflicts which lead to the creation of separatist entities Drawing upon a vast amount of untapped Kurdish and Arabic primary sources the book draws on prominent theories on nation states and quasi states It will particularly appeal to students and scholars of international relations political theory and Middle Eastern Studies The **Kurdish National Movement** Wadie Jwaideh, 2006-06-19 A seminal work in the field of Kurdish studies Wadie Jwaideh s pioneering research published for the first time presents a detailed analysis of the early phases of Kurdish nationalism and offers a framework within which to understand the movement's later development Following Wadie Jwaideh's dissertation defense his doctoral chairman took aside Jwaideh s wife Alice and asked her to submit the work for publication without Wadie's permission believing that Wadie's penchant for perfection would postpone its publication indefinitely The thesis was never published during Jwaideh's lifetime but its fame spread by word of mouth and many scholars have recognized its importance not only as a study of the earlier periods of Kurdish nationalism but also as a model for understanding its subsequent history The work now stands as a classic referenced by some of the most renowned scholars in the field Its publication will permit it to reach a greater audience and to contribute more fully to the understanding and appreciation of this geopolitical and cultural movement Jwaideh was born in the southern Iraqi city of Basra into an Arabic speaking Christian family that later moved to Baghdad His intimate knowledge of the land and its people gave Jwaideh shrewd insight into Kurdish society and politics Exploring the rich historical roots of the Kurdish national movement he challenges the established view of the early Kurdish uprisings as isolated incidents triggered by economic hardship or political dissatisfaction Instead he offers a new interpretation of the Kurds nationalist position convincingly demonstrating the age

and depth of their grievances This complex and layered history of the Kurdish nationalist movement offers a valuable perspective from which to view the current conditions in Iraq Jwaideh's sensitive and prescient treatment of this region gives his study great contemporary relevance Kurds and the State in Iran Abbas Vali, 2014-04-11 In early 1946 Kurds declared an independent republic in north west Iran The Mahabad Republic as it became known was the first time that the Kurds experienced self rule in the modern era Although short lived the Republic had a formative influence on the subsequent development of Kurdish nationalist movements in Iran and the wider region Here Abbas Vali disputes the conventional view that the Kurdish Republic was the result of a Soviet conspiracy to dismember Iran a side effect of the Cold War Instead he emphasizes the diversity of the internal Iranian and Kurdish factors that led to the formation of the Republic arguing that the Republic represents the culmination of a new and modern Kurdish national identity This was an identity which emerged in response to the exclusionary effects of the political and discursive processes and practices of the construction of a modern Iranian nation state and national identity since the Constitutional Revolution of 1906 which often excluded and attempted to override a Kurdish one Vali contends that this process largely due to the socio economic and cultural impact of the rule of Pahlavis in reality forced the Kurdish people of Iran to form and reinforce their own ethno linguistic and ethno national community The expressions of this separate identity can be traced through the formation and dissolution of Kurdish national parties such as the Kurdistan Democratic Party of Iran KDPI Kurds and the State in Iran offers an analysis of the formation and effects of the concepts of the state the nation nationalism and ethnic identity which go beyond current ethnicist and constructivist theories thus making it essential reading for anyone interested in the Kurds or the development of national and state identities in the Middle East Essays on the Origins of Kurdish Nationalism Abbas Vali, 2003

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