



Kwame Nkrumah University Zambia

**Ransford A. Acheampong, Karen
Lucas, Michael Poku-Boansi, Chinebuli
Uzondu**

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Conflict Prevention and Peace Management Manas Chatterji, Madhumita Chatterji, Kshitiz Sharma, 2025-01-14 The chapters cover the topics of social conflict socioeconomic inequalities ethnic animosity and natural resources accessibility and more in the Indian Subcontinent and Africa to address issues and find sustainable and productive ways for international and regional communities to cohabitate and collaborate harmoniously **Peace as Nonviolence** Egon Spiegel, George Mutalemwa, Cheng Liu, Lester R. Kurtz, 2024-10-15 This book advances the peace discourse as defined in UN guidelines while also working towards the implementation of the science of peace in various educational contexts in Africa particularly at universities The contributions gathered here are intended to highlight the role of university peace studies programs particularly their relevance for peace education peace research and peace work The book is dedicated to students and teachers of Peace Studies and Development Studies at universities as well as civil society experts They bear a great responsibility with regard to shaping the Culture of Peace called for by the UN based on the foundation of peace education and peace work and in the context of an adequate peace policy The book seeks to strengthen African pillars of lasting peace through Peace Studies Analyzing the latest topics in Africa of universal importance it offers a valuable reference guide for researchers and professionals grappling with the realities of nonviolence and other essential topics in Peace Studies

Zambian Place Names Richard West, 2025-04-13 Who invented the name Zambia Who was Chief Lusaaka Were Kabulonga and Kabwata his daughters Why does Kitwe mean big head Who was Bwana Mkubwa We know about Victoria but what do the names of other waterfalls of Zambia mean Why did they laugh in Kasama Why were they quiet in Kalulushi *Zambian Place Names* brings together the names of over 1000 places in Zambia with their origins meanings and the fascinating stories behind them The collection covers villages towns and cities of Zambia as well as rivers lakes waterfalls airports bridges universities and colleges and sporting venues This book will be welcomed not only by the people of Zambia but also by tourists and other visitors to the country as well as geographical names authorities cartographers linguists researchers and everyone interested in place names everywhere in the world *Zambian Place Names* complies with all the specifications recommended by the United Nations regarding a publication of this type It ensures the implementation of United Nations resolutions that recommend the preservation and promotion of indigenous and minority place names as part of the linguistic cultural and historical heritage of the country This book will serve as an inspiration and a model for African and other countries to follow Professor Peter E Raper Former Chairman UNGEGN **Leadership Wellness and Mental Health Concerns in Higher Education** Alexander, Cynthia J., Tureen, Amy, 2022-04-29 Wellbeing is foundational to citizens individual and collective ability to acknowledge address and alleviate ongoing struggles shared risks and the unprecedented challenges of our time A holistic focus on wellness across campus communities is timely and important given that national and global justice movements are calling upon post secondary institutions to address the ways in which education systems

have been reproducing dominant narratives reinforcing systemic discrimination and retaliating against education leaders who work to disrupt structural inequalities Leadership Wellness and Mental Health Concerns in Higher Education offers diverse perspectives about whether and how campus leaders around the world are sustaining and advancing health and wellness in unprecedented times and amplifies diverse voices in the exploration of how to advance individual and collective wellbeing in higher education Covering a wide range of topics such as stress management and burnout this reference work is ideal for academicians scholars researchers administrators practitioners instructors and students Transport and Mobility Futures in Urban Africa Ransford A. Acheampong, Karen Lucas, Michael Poku-Boansi, Chinebuli Uzundu, 2022-11-02 This book provides a collection of insightful conceptual and empirical works that situate transport and mobility challenges in the unique context of individual countries and cities while highlighting commonalities across the African continent Written from an interdisciplinary perspective the book covers important themes in transport and mobility including the links between urbanization urban structure and accessibility transport equity and poverty non motorized transport public transport and the challenges and opportunities of new and emerging transport technologies and ICT mediated mobility solutions Each chapter engages with the normative imperatives that are critical to improving the transport and mobility situations of African urban areas now and in the future **Mathematics Teacher Training and Development in Africa** Kakoma Luneta, Marc Schäfer, 2024-10-09 This edited volume addresses the need for reforms in mathematics teacher training spurred by scientific advancements and societal changes encompassing calls for changes in curricula content and instructional methods The text highlights the complexities of teaching mathematics specifically within Africa It provides an exploration into how mathematics teacher training has evolved to address challenges such as ineffective teaching approaches lack of resources technological limitations and outdated training programs Through comprehensive systematic reviews for each country in the African region documentation is provided on the past present and envisioned future of teacher training programs This undertaking provides a detailed analysis of mathematics teacher training offering valuable insights for teacher trainers government ministries of education and stakeholders across Africa For anyone invested in enhancing mathematics education in the region this book offers indispensable guidance and knowledge **Supporting Inclusive Growth and Sustainable Development in Africa - Volume II** Elena G. Popkova, Bruno S. Sergi, Lubinda Haabazoka, Julia V. Ragulina, 2020-10-27 This edited volume explores and dissects Africa's economic growth and sustainable development using an optimal conceptual model of the progressive continent's development up to and until 2030 Africa is studied not against the background of developed OECD and leading developing e.g. BRICS countries but as a separate economy and as a self-sufficient region which follows its own priorities and implements its own unique opportunities and vectors of growth and development This volume addresses the contemporary and topical issues of inclusive growth digital modernisation and sustainable development recommending policy outcomes for the future **The Grammar of Compound Nouns in Bemba** Kennedy

Kangwa, Reuben Chupa Chulu, 2022-07-12 Research Paper undergraduate from the year 2022 in the subject African Studies Linguistics language English abstract This study is informed by the observations and revelations that Bemba compound nouns do alter the meaning of words At the centre of generating meanings of compound nouns in Bemba is a critical analysis into the grammar of Bemba compound nouns with regard to their morphology syntax and semantics The study lends itself to the contention by Kula 2009 that the combined nominal roots show properties of compounds with respect to the head controlling agreement and with respect to prosodic requirements on the head to end in a high tone According to Guthrie 1969 Bemba coded M42 is a Bantu language mainly spoken in the Northern part of Zambia Bemba compound nouns present an interesting area of Bantu linguistics in the manner the compounds behave with regard to their grammar Dr Kangwa N K is a lecturer at Kwame Nkrumah University in Zambia They are in the department of Literature and Languages where they have been lecturing for more than ten years

Pope Francis opens up Ministries of Lector and Acolyte to women. Closing the Stable Door after the Horse has Bolted Tarcisius Mukuka, 2021-02-23 Polemic Paper from the year 2021 in the subject Theology Historic Theology Ecclesiastical History grade 1 0 Kwame Nkrumah University language English abstract This article examines the significance of the breaking news at least on 11 January 2021 from the Vatican about Pope Francis modifying Canon 230 1 of the Code of Canon Law to officially grant women access to the ministries of lector and acolyte The breaking news I argue was not about Access of Women to the Ministries of Lector and Acolyte but Modifying Canon 230 1 of the Code of Canon Law This article explores why this is significant and whether ultimately it could lead to the full Monty of the ordination of women to the Catholic diaconate presbyterate and episcopate Although coming 62 years too late after the decision by Pope John XXIII on 25 January 1959 to renew the 1917 Code of Canon Law the recent decision to modify the Code in this regard is a significant step in Bergoglio's reforms enabling women what Sacrosanctum Concilium described as that fully conscious and active participation With the Apostolic Letter *Spiritus Domini* and the letter to the Prefect of the Congregation for the Doctrine of the Faith Pope Francis has effectively opened the door slightly ajar for the ordination of women as deacons priests and bishops in the Catholic Church The modification of Canon 230 1 has chipped at two mountains in the way of female ordination male gendered clericalism and patriarchy In practice though what has happened is that canonical legislation has just caught up with *Sensus Fidelium* in many parts of the Catholic Church where women ply their trade as lectors and acolytes or extraordinary ministers of the Eucharist on an equal footing with their women folk

The Man as Head of the House TARCISIUS Mukuka, 2021-02-01 Essay from the year 2021 in the subject Theology Biblical Theology grade 1 0 Kwame Nkrumah University language English abstract This exegetical article examines the source of the misconception that the man is the head of the house It punctures and debunks the patriarchal myth that men have it by divine mandate to lord it over women I do this by providing a detailed exegetical analysis of Eph 5 21 24 which for a start does not even say that the man is the head of the house I argue that the man is described as *kephal* of the woman whether

understood as head or source of the wife not to tell us who is boss but to use the human experience of spousal love as an analogy for the love between Jesus Christ the husband and the Church the wife Once the analogy is understood it is no longer about husband and wife but about the Church's relationship with her spouse Jesus Christ

Patriarchy in Society and Religion. Debunking the Father of the Postmodern Evil Demon Tarcisius Mukuka, 2021-02-03 Document from the year 2021 in the subject Sociology Religion grade 1 0 Kwame Nkrumah University language English abstract This article seeks to expose the falseness or hollowness of a millennia old ideology I intend to critique what I have described with a modicum of poetic licence as the father of the postmodern evil Demon known as patriarchy by turning on its head an op ed by Cardinal Wilfrid Napier entitled Patriarchy is not the source of all evil which got my scribal juices flowing I explore the origins of patriarchy going back to about four millennia ago in Mesopotamia in the Ancient Near East and show that patriarchy in both religion and society is the source of the post modern evils of domination colonisation and othering others suppressing and dehumanising them especially if these others are women simply because men can pee while standing This has been the case since at least four millennia ago if not earlier Patriarchy is not limited to domination of women In fact it began at the time of the shift from homo sapiens being hunter gatherers to sedentary agriculturalists when gender roles begun to be defined Men specialised in bringing home the bacon as warriors and bread winners while women focused on child rearing Patriarchy is now so steeped in religion and society that men are unlikely to relinquish it any time soon because it is in the interests of the menfolk to perpetuate it Soon after the elf like President Frederick Chiluba came into power in a landslide election win in 1991 he was heard to remark to close aides one of whom I know Power is sweet I have employed two lenses to examine the evil of patriarchy critical theory and ideology I take cognizance of the phenomenon of patriarchy being so pernicious and widely accepted even revered ideology that it needs to be critiqued and debunked

Female Ordination in the Catholic Church. The Peeing while Standing Hypothesis Tarcisius Mukuka, 2021-02-25 Academic Paper from the year 2021 in the subject Theology Historic Theology Ecclesiastical History grade 1 0 Kwame Nkrumah University language English abstract This article provides a theoretical and literature framework accompanying a currently ongoing six month post doctoral research project Female Catholic Ordination to the Diaconate Priesthood and Episcopate A Constructivist Epistemological Phenomenological Inquiry a post doctoral research project submitted to the Kwame Nkrumah University of Kabwe Zambia and the University of Pretoria in Pretoria South Africa Essentially the article debunks the argument of the Magisterium of the Catholic Church that the Church has no authority whatsoever to confer priestly ordination on women and that this judgment is to be definitively held by all the Church's faithful The argument goes something like this The priest presiding at Mass does so in persona Christi in the person of Christ therefore the priest must be male because Jesus was male at least for 30 plus of his life in first century Palestine The priest stands in for Jesus and therefore has to have a natural resemblance to the earthly Jesus and that resemblance is his maleness Just why this male resemblance is important is not set out in black and white

Being human or Jesus post resurrection status in which gender or sex are irrelevant do not cut the ontological mustard

Breaking the Patriarchal Enclave. Wariinga the Female Protagonist Emerges a Heroine in Ngugi's "Devil on the Cross" Jive Lubungu, 2021-07-30 Academic Paper from the year 2021 in the subject African Studies Literature grade 1 Kwame Nkrumah University language English abstract This paper addresses the challenges that women are exposed to at the hands of men Guided by feminist theory this paper projects Wariinga a woman who breaks the male chauvinistic strongholds and educates herself acquires an education with professional qualifications She first studies typewriting and later mechanical engineering and finds work as a mechanic which is a male dominated area She stands against men's sexual advances and takes charge of herself and her world She evolves into a new dynamic character determined to assert her strength squarely on her hunters who hitherto viewed her as a bounty She shoots her former paramour and counters the men who had earlier tormented her with a gun a weapon usually associated with masculine power Equally women in Zambia and elsewhere in the globe can become the Wariinga in the Devil on the Cross by shaking off the male chauvinistic yoke by learning to assert themselves to bring change in their own lives and destinies and of those dependent on them **Is Social Media Platform a Recipe for Ethnic conflicts? Lessons for Zambia** Jive Lubungu, Florence Banda, 2021-07-30 Seminar paper from the year 2021 in the subject Ethnology Cultural Anthropology grade 1 Kwame Nkrumah University language English abstract The popularisation of social media through platforms such as Facebook has seen a corresponding increase in fake news disinformation and hate speech in recent years In some countries social media platforms are being used as a tool to foment ethnic conflicts The central argument of this study therefore is that Zambia is slowly diving into ethnic divisions propelled by unregulated social media platforms such as Facebook and WhatsApp A scoping review was conducted on the role of social media in ethnic conflicts and its potential to disrupt state building in Zambia A comprehensive literature search was conducted on social media platforms as part of the scoping review The study is informed by Bojan Blagojevic's 2009 model to understand the causes and complexity of the ethnic conflict *Walking and Chewing Gum at the Same Time. Faith and Political Power in the Public Square in US Catholicism* Tarcisius Mukuka, 2021-09-13 Academic Paper from the year 2021 in the subject Theology Miscellaneous grade 1 0 Kwame Nkrumah University School of Humanities and Social Sciences course Religious Studies Religion and Politics language English abstract This article examines the theological symbiosis or lack thereof between Joe Biden Pope Francis and the US Catholic bishops My argument is that Joe Biden and Pope Francis model authentic Catholic Social Teaching and faith in the public square especially the former who as a non ecclesiastic doesn't have to I find the US Catholic bishops ambivalent They talk a good game but walk an ambivalent one I point to three examples how they demonised Joe Biden during his campaign for the US presidency canonised Donald Trump and how they have dealt with sexual abuse by priests bishops and cardinals In this latter case I reluctantly agree with the views of a rogue Prince of the Church Carlo Maria Vigan The unusual triumvirate of Joe Biden Pope Francis and the US Conference of

Catholic Bishops which I examine here are held up to the litmus test of Catholic Social Teaching **The Infant Baptism vs. Adult Baptism Debate. The Perspective of Richard Dawkins** Tarcisius Mukuka, 2021-01-18 Essay from the year 2020 in the subject Theology Systematic Theology grade 1 0 Kwame Nkrumah University language English abstract This article is a foray into systematic theology Who are we Or better where we created perfect or imperfect complete or incomplete graced or ungraced As a Catholic baptised 2 weeks after birth I came to find out that the main reason I was baptised was so that original sin could be removed That sounded like I was born with some congenital virus for which I had to wait for the vaccine of baptism After many years of studying and teaching theology I came to the conclusion that I was created incomplete but capable of evolving I was born into an incomplete world still revolving It is through the dual lenses of what I call essenceless creation and theistic existentialism I waded into the infant baptism versus adult baptism debate I argue that this is a non controversy At whatever age you sign up or your parents sign you up in a faith community matters not as what you make of that membership I beg to differ with prominent fellow Catholic Mary McAleese former president of Ireland who argued that infant baptism was equivalent to infant conscripts who are held to lifelong obligations of obedience Original sin is not helpful in the infant baptism versus adult baptism debate It gives fuel to Richard Dawkins god if he had one but instead it is more accurate to describe this as his caricature of the Jewish god a god who is jealous petty unjust unforgiving control freak vindictive bloodthirsty ethnic cleanser misogynistic homophobic racist infanticidal genocidal filicidal pestilential megalomaniacal sadomasochistic capriciously malevolent a god who would demand his pound of flesh from an innocent child for a sin committed by Adam and Eve Gay is Gay and Priesthood is Priesthood. Should Gay People be admitted to the Catholic Priesthood? Tarcisius Mukuka, 2021-02-19 Polemic Paper from the year 2021 in the subject Theology Historic Theology Ecclesiastical History grade 1 0 Kwame Nkrumah University language English abstract This article aims at examining the Catholic Church's indefensible and ambivalent position on homosexuality vis vis the Catholic priesthood I conclude that while its teaching is clear in my view erroneous its practice is ambivalent due to the many gay priests among its ranks even some would say up to the highest level of cardinals as the recent McCarrick Report 2020 by the Vatican Secretariat of State revealed On one level the answer to the question whether gay men and by extension gay women should be admitted to the Catholic priesthood or not is a straightforward affirmative They should This is probably a left of centre position It is my position Carlo Maria Vigan calls it an anti Church of heretics corrupt men and fornicators who include the Vatican Sanhedrin or what he calls the deep Church as I have mentioned below It would argue with evidence in bucket loads that there are already gay clerics both high and low in the Catholic priesthood but only men I hasten to add I know a handful In my erstwhile career as a Catholic seminary lecturer I personally knew a gay priest colleague an amiable fellow if ever there was one There was queer talk about him wherever he had been posted but nothing concrete until at his last post he was reported to the Zambian police for sexual abuse of two teenage boys May be if it had not been for the age of his victims

he might still be in the gay closet *Annual Report for ...* African Economic Research Consortium,2001 This is Malawi
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