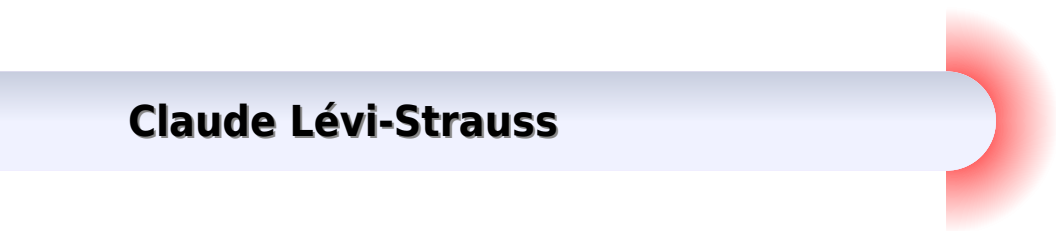




Lanthropologie Face Aux Problegravemes Du Monde Moderne

Claude Lévi-Strauss



L'anthropologie Face Aux Problèmes Du Monde Moderne:

L'anthropologie face aux problèmes du monde moderne Claude Lévi-Strauss, 2011 À l'occasion de son quatre-vingt-neufième anniversaire au Japon au printemps 1986 Claude Lévi-Strauss crit les trois chapitres qui composent aujourd'hui ce volume trois conférences faites Tokyo l'invitation de la Fondation Ishizaka Il choisit pour cet ensemble le titre que porte présentement ce livre L'anthropologue y aborde les problèmes cruciaux d'un monde sur le point de rentrer dans le XXI^e siècle et propose un nouvel humanisme Les Anthropologues face au monde moderne - , Anthropologie structurale zéro Claude Lévi-Strauss, 2019-09-19T00:00:00+02:00 Marqué par l'expérience de l'exil ce volume témoigne d'un moment à la fois biographique et historique au cours duquel comme nombre d'artistes et savants juifs européens Claude Lévi-Strauss est réfugié à New York entre 1941 et 1947 alors qu'il n'a pas encore défini ses réflexions politiques les dix-sept chapitres de ce livre restituent une préhistoire de l'anthropologie structurale Ces années américaines sont aussi celles de la prise de conscience de catastrophes historiques irrémédiables l'extermination des Indiens d'Amérique le génocide des Juifs d'Europe partir des années 1950 l'anthropologie de Lévi-Strauss semble sourdement travaillée par le souvenir et la possibilité de la Shoah qui n'est jamais nommée Lévi-Strauss de signifiant zéro est au fondement même du structuralisme Parler d'Anthropologie structurale zéro c'est donc revenir la source d'une pensée qui a bouleversé notre conception de l'humain Mais cette préhistoire des Anthropologies structurales un et deux souligne aussi le sentiment de tabula rasa qui animait leur auteur au sortir de la guerre et le projet partagé avec d'autres d'un recommencement civilisationnel sur des bases nouvelles Vincent Debaene Anthropologie Mondher Kilani, 2009 Pendant longtemps l'anthropologie a été associée l'étude des sociétés exotiques Dans sa constitution elle a cependant poursuivi un autre objectif celui de transcender les particularismes et de penser l'humanité dans son ensemble une époque marquée par la globalisation son privilège scientifique réside précisément dans cette capacité de varier les échelles d'observation et d'articuler l'universel et le particulier Plus qu'une simple introduction cet ouvrage a pour ambition de présenter les débats et les orientations qui traversent actuellement la discipline d'interroger sa démarche et de l'inscrire dans l'histoire de la pensée de l'altérité En abordant des problématiques en prise avec les transformations que le monde a connues depuis deux décennies mondialisation multiculturalisme postcolonialisme conflits de frontières génocides il souligne enfin que les questions épistémologiques qui se posent à l'anthropologie sont aussi des questions politiques *L'anthropologie face à ses objets* Olivier Leservoisier, Laurent Vidal, 2007 L'histoire de l'anthropologie est scandée par des débats de nature épistémologique et méthodologique sur les conditions de déploiement de son regard sont alors interrogées les pratiques du terrain les dispositifs d'analyse les procédures de restitution et les rapports aux Instances politiques La multiplication de situations conflictuelles les expressions multiformes de la transnationalisation des religions des codes culturels et des économies les réflexions revisités au passé autant de nouveaux contextes qui amènent à interroger sur les conditions actuelles de l'exercice ethnologique et au-delà de contribuer dresser un état des lieux de la discipline Cet ouvrage vise ainsi prolonger et enrichir la réflexion

engagé dans des ouvrages parus récemment sur le sujet en faisant porter la réflexion sur les changements en cours que connaît le métier d'ethnologue et en posant la réflexivité comme condition de la production de connaissances nouvelles loin de toute idée d'enfermement introspectif L'anthropologie face au moment historique, 2009 **L'anthropologie face au temps** Vincent Goossaert, Michel Naepels, 2010 **L'anthropologie de Hegel à travers la pensée moderne** Joseph Juszezak, 1977 **La crise moderne de l'anthropologie** Claude Lévi-Strauss, 1961

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