

JOINT APPRENTICE COMMITTEE

SPRINKLER INDUSTRY TRAINING PROGRAM

11900 SOUTH LARAMIE AVENUE—ALSIP, ILLINOIS 60803—(708) 597-1993

APPLICATION FOR SPRINKLER FITTERS APPRENTICE PROGRAM

The Sprinkler Fitters Local 281 Joint Apprenticeship & Training Committee will be accepting applications for admissions to the Sprinkler Fitters Apprentice Program. Sprinkler Fitters are skilled craftsmen and pipe fitting specialists in the fire protection field.

*****Only 500 Applications will be taken*****

Qualifications for an Application

- You must apply in person.
- Must provide a COPY of the following documents. We will not make any copies for Applicants.
- No one will receive an application without copies these items:

- ✓ Birth Certificate
- ✓ Official transcripts for High School or GED, and any Post-High School education (**keep sealed**)
- ✓ A valid Driver's License or State Issued I.D., or U.S. Passport when coming to fill out the application.
- ✓ Copy of DD-214 form if applicable

*Upon acceptance into program your Social Security Card will be required.

- Must be 18 years of age at the time of registration and apply in person.
 - An applicant who is seventeen (17) years of age at the time of application who otherwise meets all qualifications may be rated and ranked and placed in the Pool of Eligible List. An applicant must provide proof that a graduation certificate or GED has been awarded and must be eighteen (18) years of age, prior to being indentured by the JATC.
- Applicants will be physically capable of performing the essential functions of the apprenticeship program.
- Applicants will be required to successfully pass a drug screening test as a condition of employment. This will consist of a hair follicle and a urine sample.

Registration Fee

- Applicants must provide a \$25.00 non-refundable application fee. Certified check or money order only, made out to Local 281, J.A.T.C.

Date/Time – 2023 Applications

Date and Times: November 8th & 9th from 8:00 a.m. to 2:00 p.m. - or until we reach 500 applications.

Location: Operating Engineers Local 150
6200 Joliet Rd
Countryside, IL 60525

*We will stop taking applications when we receive 500. If we do not reach 500 on the 8th & 9th we will be accepting them at Local 281 in Alsip, IL. Please check our website for Application Updates.
www.sprinklerfitterchicago.org

**THERE ARE NO EXCEPTIONS TO THESE QUALIFICATIONS.
COPIES OF REQUIRED DOCUMENTS ARE NEEDED TO RECEIVE AN APPLICATION.**

"The JATC will not discriminate against apprenticeship applicants or apprentices based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older. The JATC will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30."

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**United States. Congress. Senate.
Committee on Appropriations**

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Hearings, Reports and Prints of the Senate Committee on Government Operations United States. Congress. Senate. Committee on Government Operations,1967 Fair Employment Practice Cases ,1978 With case table **Federal Role in Urban Affairs** United States. Congress. Senate. Committee on Government Operations. Subcommittee on Executive Reorganization,1966 **Hearings** United States. Congress. Senate. Committee on Appropriations,1970 *United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry Journal* ,1965 Hearings, Reports and Prints of the Senate Committee on Appropriations United States. Congress. Senate. Committee on Appropriations,1970

Departments of State, Justice, and Commerce, the Judiciary, and Related Agencies Appropriations for ... United States. Congress. Senate. Committee on Appropriations,1971 **Departments of State, Justice, and Commerce, the Judiciary, and Related Agencies Appropriations for Fiscal Year 1971** United States. Congress. Senate. Appropriations Committee,United States. Congress. Senate. Committee on Appropriations,1970 **FAIR EMPLOYMENT PRACTICE CASES VOLUME 2** ,1971 **Construction Labor Report** ,2000-03 **Daily Labor Report** ,2005

Employment Practices Decisions ,1988 **The Federal Reporter** ,1978 *Labor Cases* Commerce Clearing House,1977 A full text reporter of decisions rendered by federal and state courts throughout the United States on federal and state labor problems with case table and topical index **The Negro and Apprenticeship** F. Ray Marshall, Vernon M. Briggs,1967 **daily labor report january 2, 1974** ,1974 **Federal Role in Urban Affairs** United States. Congress. Senate. Committee on Government Operations. Subcommittee on Executive Reorganization,1967 **Negro Participation in Apprenticeship Programs** F. Ray Marshall,1966 **Fair Employment Practice class** ,1973 **Research in Apprenticeship Training** ,1967

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