

KISAH RAMAYANA



Prabu Dasarata dari Ayodhya

Wiracarita Ramayana menceritakan kisah Sang Rama yang memerintah di Kerajaan Kosala, di sebelah utara Sungai Gangga, ibukotanya Ayodhya. Sebelumnya diawali dengan kisah Prabu Dasarata yang memiliki tiga permaisuri, yaitu: Kosalya, Kekayi, dan Sumitra. Dari Dewi Kosalya, lahirlah Sang Rama. Dari Dewi Kekayi, lahirlah Sang Bharata. Dari Dewi Sumitra, lahirlah putera kembar, bernama Lakshmana dan Satrugna. Keempat pangeran tersebut sangat gagah dan mahir bersenjata.

Pada suatu hari, Resi Wiswamitra meminta bantuan Sang Rama untuk melindungi pertapaan di tengah hutan dari gangguan para rakshasa. Setelah berunding dengan Prabu Dasarata, Resi Wiswamitra dan Sang Rama berangkat ke tengah hutan diiringi Sang Lakshmana. Selama perjalanannya, Sang Rama dan Lakshmana diberi ilmu kerohanian dari Resi Wiswamitra. Mereka juga tak henti-hentinya membunuh para raksasa yang mengganggu upacara para Resi. Ketika mereka melewati Mithila, Sang Rama mengikuti sayembara yang diadakan Prabu Janaka. Ia berhasil memenangkan sayembara dan berhak meminang Dewi Sinta, puteri Prabu Janaka. Dengan membawa Dewi Sinta, Rama dan Lakshmana kembali pulang ke Ayodhya.

Prabu Dasarata yang sudah tua, ingin menyerahkan tahta kepada Rama. Atas permohonan Dewi Kekayi, Sang Prabu dengan berat hati menyerahkan tahta kepada Bharata sedangkan Rama harus meninggalkan kerajaan selama 14 tahun. Bharata menginginkan Rama sebagai

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Grand Legend Ramayana Vol. 7 (GLR) Is Yuniarto, John G Reinhart, 2023-10-25 Misi perburuan Kijang Emas membawa Rama Laksmana dan Shinta ke daerah Gurun Tak Bertuan sebuah wilayah berbahaya yang menyimpan rahasia masa lalu Sementara itu Raja Yaksha Rahvan bertemu dengan Subali sang Raja Wanara di Kiskenda Konflik besar akan segera melanda seluruh Tanah Kosala Grand Legend Ramayana GLR merupakan adaptasi bebas dari kisah klasik Ramayana yang dikemas dalam gaya penceritaan dan gambar yang unik modern dan sesuai dengan selera pembaca muda **Accessions List, Indonesia** American Libraries Book Procurement Center, Jakarta, 1964 **Accessions List, Indonesia** Library of Congress. Library of Congress Office, Jakarta, 1964 **The Legacy of Malay Manuscripts** Perpustakaan Negara Malaysia, 2012 On the history themes genres manufacture and decoration of Malay manuscripts from Indonesia and Malaysia based on the collection of the Centre for Malay Manuscripts of the National Library of Malaysia *Accessions List: Indonesia, Malaysia, Singapore and Brunei* Library of Congress. Library of Congress Office, Djakarta, 1964 Islamisasi Nusantara: dari Episteme ke Rezim Kebenaran Mahbub Setiawan, 2023-10-30 Buku hasil penelitian menunjukkan bahwa empat elemen episteme yang saling berkaitan simbolisme dan pemaknaan orientasi metafisik dan supranatural dorongan kuasa dan kolaborasi dipengaruhi oleh proses Islamisasi Nusantara Keempatnya berfungsi sebagai dasar paradigma a priori di atasnya proses pembentukan diskursus Islamisasi baik yang diucapkan maupun yang terlihat Setelah praktik diskursif membingkai proses penciptaan diskursus Islam berkembang menjadi himpunan pengetahuan body of knowledge dan rezim kebenaran regime of truth yang menjadi agama dan sistem nilai masyarakat Nusantara Selain itu dalam proses Islamisasi kuasa fundamental teologi Islam kuasa struktural politik Islam dan kuasa kultural intelektualisme Islam memainkan peran penting dalam penyebaran dan penyebaran pengetahuan ini yang tetap berlandaskan pada prinsip prinsip Islam Dalam buku ini Michel Foucault mengembangkan teori tentang episteme sejarah diskursus dan kuasa atau pengetahuan Menurutnya hubungan antara kuasa dan pengetahuan yang bekerja selalu memengaruhi sejarah pengetahuan dan kebenaran dan keberadaan episteme memengaruhi cara masyarakat berpikir Tetapi dalam buku ini Foucault juga menemukan bahwa teologi yang terkait erat dengan elemen episteme orientasi metafisik dan supranatural menjadi kuasa dominan dalam proses Islamisasi Nusantara Teologi sebagai kuasa utama telah memainkan peran penting dalam sejarah peradaban yang berbasis agama Selain itu buku ini menunjukkan bahwa episteme yang ada di masyarakat ketika Islam tiba di Nusantara memiliki hubungan yang kuat dengan tradisi dan keyakinan masyarakat sebelumnya seperti animisme Hindu dan Buddha sebagai bagian dari proses pembentukannya Selain itu teori saluran Islamisasi Nusantara mengacu kepada bentuk elemen elemen episteme sebagai dasar paradigmanya Buku ini memberikan jawaban atas tiga pertanyaan pertama aspek episteme dan manifestasinya kedua bagaimana ia berhubungan dengan episteme sebelum kedatangan Islam dan ketiga pembentukan diskursus Islamisasi dan hubungannya dengan hubungan kuasa pengetahuan yang muncul dalam sejarah peradaban Islam

Nusantara Michel Foucault menggunakan metode analisisnya yang terdiri dari arkeologi dan genealogi untuk menjawab ketiga masalah itu Metode dan pendekatan ini digunakan dalam penelitian sumber Islamisasi Melayu Klasik yang ditulis pada abad ke 14 dan ke 17 Masehi seperti Hikayat Raja Pasai Hikayat Aceh Bustan al Salatin dan Sulalat al Salatin Selain sumber sumber lain petualang dunia seperti Tome Pires dan Ibnu Bathuthah juga digunakan sebagai sumber data **National Union Catalog** ,1979 Excerpta Indonesica ,1970 Golden Letters Annabel Teh Gallop,Bernard Arps,1991 Catalog of travelling photographic exhibition of royal Indonesian letters and manuscripts from British collections The Musical Mainstream ,1977 **Rencana pelaksanaan pembelajaran (RPP) SMK/MAK: Kelas XI (2), semester I & II (per-mata pelajaran)** ,2008 Curriculum planning of secondary vocational schools and Islamic vocational schools in Indonesia *Syair Sultan Maulana Yusoff Iskandar*,1980 The Ramayana Vālmiki,1891 *Ramayana* Wawan Susetya,2012-08-02 Wahai Yai Shinta Bagaimana aku bisa memercayaimu bahwa Yai masih dalam keadaan suci Dhuh Kanda Rama Sungguh hamba berani bersumpah bahwa keadaan istri Paduka ini benar benar masih suci dan sangat setia kepada Kakangmas Oleh karena itu untuk membuktikan ke sucian hamba mohon kiranya hamba dibuatkan patumangan api unggun jika diri hamba terbakar oleh api berarti diri hamba sudah tidak suci lagi Tapi sebaliknya jika diri hamba tidak terbakar oleh api maka diri hamba masih suci Ramayana adalah sebuah epos kuno yang amat sarat dengan nilai nilai mulia perjalanan hidup manusia Melalui kisah dramatik percintaan dua insan Sri Rama dan Dewi Shinta Ramayana begitu menyiratkan rentetan plot peperangan antara kebajikan Kautaman dan kejahatan Angkara murka terlebih pergulatan melawan hawa nafsu dalam diri manusia sendiri Meski telah mengalami sedikit adaptasi ke dalam kebudayaan Jawa yang kemudian melahirkan segudang nilai nilai filosofis Jawa namun pemaparan kisah Ramayana dalam buku ini tetap dekat dengan prinsip prinsip pokok kehidupan dan kemanusiaan universal Hakikat mendasar dari kesetiaan cinta kejujuran kepahlawanan dan keberanian adalah makna besar yang diusung kisah besar Ramayana Buku persembahan penerbit MediaPresindoGroup MediaPressindo *The Ramayana in Indonesia* Malini Saran,Vinod C. Khanna,2004 *Ramayana, Its Universal Appeal and Global Role* Lallana Prasāda Vyāsa,1992 Research papers presented in conferences on Ramayan a of Valmiki **Those Eventful 39 Years of Sri Rama** V.Prabhakar Rao,2020-12-11 Ramayana the legend of Rama is one of the most popular textin the world literature This book for a change seeks to find the chronology of events on a day to day basis and covers the sequence of events through the 39 Years of the tale I is a well researched book which will opens many questions gives a detailed account of the sequence of events and tries to reconstruct it from the scattered references in Valmiki Ramayana Ramayana Valmiki,2019-06-06 Ramayana is one of the two major Sanskrit epics of ancient India the other being the Mah bh rata Along with the Mah bh rata it forms the Hindu Itihasa The epic traditionally ascribed to the Hindu Valmiki narrates the life of Rama the legendary prince of the Kosala Kingdom **The Riddle of the Ramayana** Chintaman Vinayak Vaidya,1906 **The Ramayana** Valmiki,1891

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