

TRAVAIL PREPARATOIRE

- Comment les artistes ont-ils témoigné de la guerre ?
- Comment rendent-ils l'horreur de la guerre ?
- Quelles sont les deux spécificités de la seconde guerre mondiale qui ont pu marquer l'art ?
- La plupart des artistes ont été témoins (Otto Dix ou George Grosz), sinon contemporains de cette violence (Pablo Picasso) :
- Ils s'inscrivent dans des courants artistiques spécifiques : l'expressionnisme allemand (Dix et Grosz), le cubisme (Picasso)
- Ils ont rendu l'horreur de la guerre en montrant les lieux des combats et en présentant les corps terriblement marqués par la violence.

Lhorreur Eacuteconomique Documents

Yi-Tong Ma



L'horreur Économique Documents:

L'horreur de l'économie Philippe Combin, 1997 **L'Horreur économique** Viviane Forrester, 2014-04-01

Nous vivons au sein d'un leurre magistral d'un monde disparu que des politiques artificielles prétendent perpétuer. Nos concepts du travail et par là du chômage autour desquels la politique se joue ou prétend se jouer n'ont plus de substance : des millions de vies sont ravagés, des destins sont anéantis par cet anachronisme. L'imposture générale continue d'imposer les systèmes d'une société primaire afin que passe inaperçue une nouvelle forme de civilisation qui déjà pointe où seul un très faible pourcentage de la population terrestre trouvera des fonctions. L'extinction du travail passe pour une simple éclipse alors que pour la première fois dans l'Histoire l'ensemble des êtres humains est de moins en moins nécessaire au petit nombre qui façonne l'économie et détient le pouvoir. Nous découvrons qu'au-delà de l'exploitation des hommes il y avait pire et que devant le fait de n'être plus main-d'œuvre exploitable la foule des hommes tenus pour superflus peut trembler et chaque homme dans cette foule. De l'exploitation à l'exclusion de l'exclusion à l'élimination. Sur un ton totalement neuf Viviane Forrester dans une analyse très documentée dénonce les discours habituels qui masquent les signaux d'un monde réduit à n'être plus qu'économie et dont nous devenons ils nous en avertissent la pensée superflue.

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