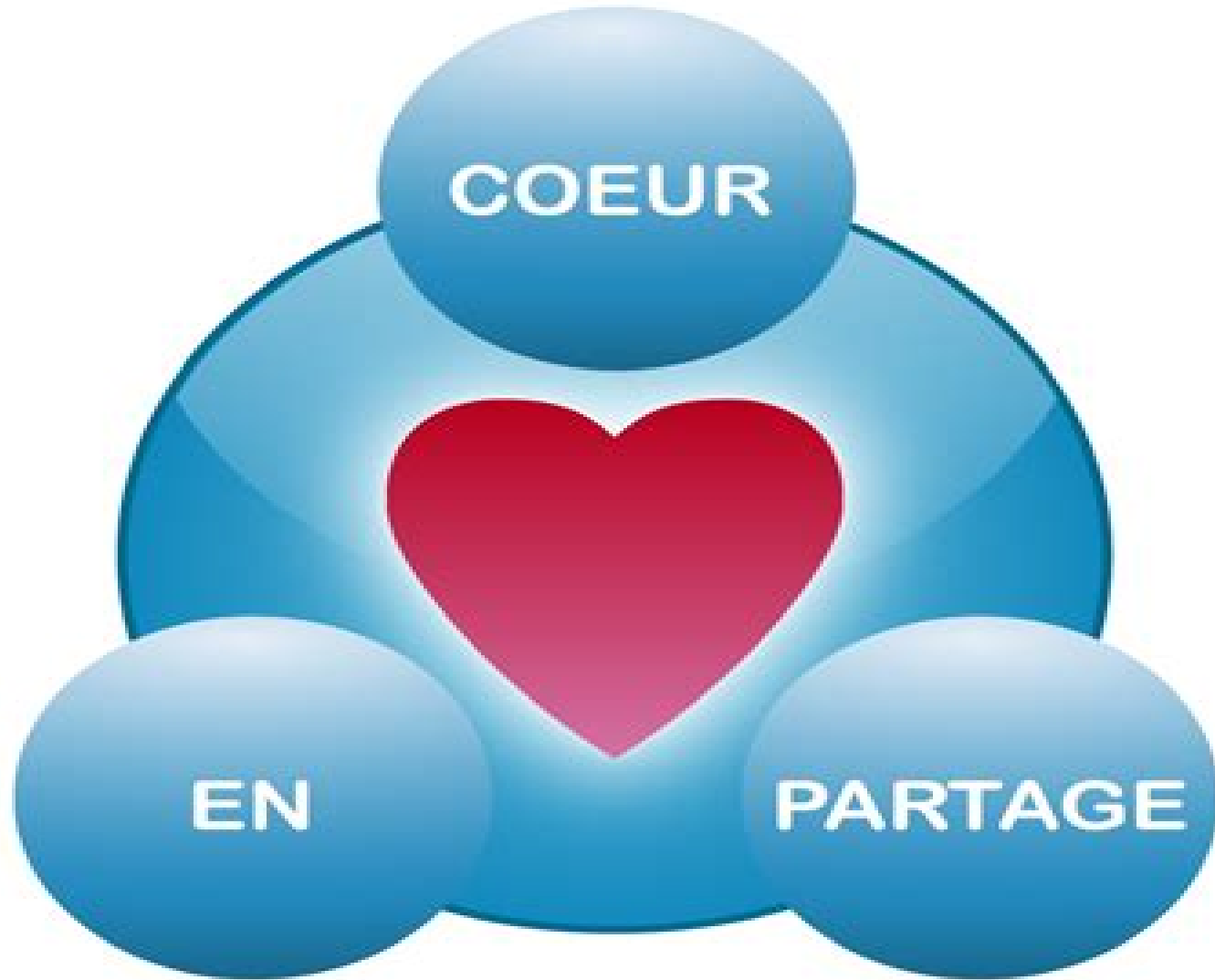




Lhumanitaire En Partage

Jacques Grandjonn



L'humanitaire En Partage:

L'humanitaire et les médias Yves Lavoine, 2002 L'évolution de l'humanitaire depuis la création du mot vers 1830 jusqu'à nos jours avec les différents enjeux médiatiques et leurs significations actuelles

Courrier d'un soldat de la paix et de l'humanitaire Dupuits, 2011-08 Engagé volontaire pour des missions de soldat de la paix en Bosnie Herzégovine au Monténégro au Proche Orient et en Afrique un officier belge écrit sa famille Une correspondance qui loin de la petite histoire s'attache surtout à écrire au plus près des populations les événements de la Grande Histoire On apprend que tout un soldat de la paix c'est tout bien plus qu'un simple militaire De Srebrenica au Sud Liban du Monténégro à l'Afrique de l'Ouest le courrier de Dupuits officier et casque bleu puis engagé dans l'humanitaire nous transporte au cœur des conflits et points chauds de la planète Au-delà de sa plume vive et alerte et de ses analyses souvent acides et dures ses missives nous ouvrent les portes d'un monde inconnu le théâtre des opérations de maintien de la paix gérées par l'ONU Des lieux de souffrance mais aussi d'espoir où les décisions des politiques collent souvent mal avec les vrais besoins Reste ensuite aux hommes de terrain faire le lien militaire

L'humanitaire sous l'emprise du néolibéralisme Bertrand Bréqueville, 2021-05-06 Depuis les années 1980 et l'avènement du sans frontières l'humanitaire s'est peu à peu laissé conquérir par la rationalité néolibérale Ses missions reposent sur des principes nobles mais présumés intangibles et nourris de représentations occidentales qui ont fini par devenir un facteur d'inertie Malgré une histoire associée aux droits de l'homme et la démocratie l'humanitaire tel qu'il est pensé aujourd'hui contextualise les situations de souffrances et sactive la condition politique des personnes concernées et renonce à envisager la transformation sociale Son glissement vers un humanitarisme néolibéral satisfait de lui-même résulte d'une absence de regard critique sur sa propre doctrine le rend toujours plus impuissant face au système que rien ne semble pouvoir arrêter Il devient urgent qu'il merge un nouveau paradigme combatif radical reconnaissant la valeur sociale et la politique des populations touchées Il est indispensable de repenser un humanitaire en synergie avec les mouvements sociaux et indignés afin de contribuer à revitaliser la notion de progrès dans une logique d'émancipation de justice sociale et du commun Encourager l'humanitaire à entreprendre cette remise en question tout en sensibilisant le public à ces enjeux telle est l'ambition de cet essai

Regard sur l'humanitaire Francine Tardif, 1997

Communisme Jacques Grandjonc, 1989

L'humanitaire en turbulences

Christian Troubé, 2006 À travers trente-cinq portraits d'acteurs impliqués dans des ONG ce sont des dirigeants des volontaires de terrain qui sont interrogés autour de cinq thèmes Les acteurs du développement Les acteurs de l'urgence Les acteurs de la reconstruction Les acteurs des droits de l'homme Les acteurs des actions citoyennes

L'humanitaire ou le management des dévouements Annie Collovald, 2002 Depuis une quinzaine d'années en France un nouveau mode d'action humanitaire est apparu En quoi ce type d'engagement vient-il renouveler le militantisme ancien où ce sont les plus proches qui sont aidés L'enquête qui porte sur une centaine d'entretiens et l'observation de réunions restitue les paradoxes et les dilemmes que rencontrent ces militants toutes ces preuves parfois inattendues et toujours surmonter pour pouvoir continuer

pratiquer l'humanité et l'altruisme auxquels ils croient Les forcenés de l'humanitaire Christian Troubé, 2008 Quelles leçons le milieu de l'humanitaire peut-il tirer de l'affaire de l'Arche de Zo Pour beaucoup de ses acteurs une des fautes les plus expéditives de répondre est Aucune L'Arche de Zo est atypique vous explique-t-on catégoriquement dans certaines ONG importantes Les membres de cette petite association inconnue ont voulu faire un coup Ils ont pris pour argent comptant la propagande de Sauver le Darfour Ils ont encouragé par les politiques du Quai d'Orsay et ont cru qu'ils allaient sauver le Darfour eux tous seuls Sur place ils ont menti tout le monde Ils ont utilisé le symbole de l'enfant martyr pour remuer les foules ont raconté une histoire impossible des familles au grand danger et ont complètement bafoué les règles du droit international Ils n'ont aucune éthique Et puis poursuivent les professionnels de la solidarité internationale l'Arche de Zo ce n'est pas de l'humanitaire mais du plagiat d'humanitaire L'humanitaire aujourd'hui se professionnalise il gère des normes budgets et sait s'autoréguler Il est plutôt efficace soutenu aussi bien par les donateurs privés que par les institutions internationales Alors l'Arche de Zo Et si cependant il nous fallait tous mentionner les leçons de l'Arche de Zo **L'humanitaire en catastrophe** Pierre de Senarclens, 1999 Les besoins croissants en aide humanitaire et la part toujours grandissante qu'elle occupe au niveau des aides publiques au développement des gouvernements occidentaux et des ONG Elle est l'objet de nouveaux débats éthiques et politiques face à la mondialisation et nécessite une plus grande concertation en termes d'organisations internationales

L'opinion, l'humanitaire et la guerre Samy Cohen, 1996 *Maghreb, Machrek*, 2012 *Ruptures des liens, cliniques des altérités*, 2003-12-01 Ce numéro est consacré à la précarité des liens Les auteurs portent un regard sur les nouvelles formes sociales et subjectives du rapport à l'altérité Poser les conditions d'une clinique des ruptures des liens implique de penser ce qui est neuf dans les configurations sociales et économiques contemporaines Comment le sujet se loge-t-il aujourd'hui dans le lien social Comment considérer une clinique de l'altérité quand sont affectées les ressources psychodynamiques qui fondent le sujet **L'humanitaire en partage** Mona Levinson-Levavasseur, 2010-05-01 À travers le récit de voyages humanitaires qu'elle effectue depuis plus de dix ans dans le monde entier pour Aviation Sans Frontières Mona Levinson-Levavasseur nous entraîne de Tel Aviv au Népal en passant par le Maroc et le Mali pour y chercher des enfants aux pathologies lourdes afin qu'ils puissent être soignés et sauvés en France ou encore aux USA où elle accompagne des victimes des génocides du Libéria et du Rwanda Ce livre d'aventures uniques nous fait passer du rire aux larmes dans une fulgurance d'humanité *Revue québécoise de droit international*, 1994 *Refugee Survey Quarterly*, 2003 *Annales de sciences politiques*, 1910 **Icarie et son fondateur, Étienne Cabet** Jules Prudhommeaux, 1907 **L'unique et sa propriété** Max Stirner, 1899 **Cinquantenaire de l'Afrique indépendante (1960-2010)** Thierry Amougou, 2011-05-01 L'auteur interroge les dynamiques sociopolitiques et économiques africaines et y décrit le sous-développement des acquis des études du développement et des grands défis du XXI^e siècle des avancées des stagnations des innovations des bifurcations imprévisibles et des dégradations La conception du pouvoir politique et ses conséquences sur la vie de l'État le développement et les classes

populaires ainsi que la nouvelle question sino africaine sont passés au crible
février 1848-22 octobre 1898 Jules Prudhommeaux, 1906

Histoire de la communauté icarienne, 8

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