Liberalism ANCIENT



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LEO STRAUSS

Foreword by Allan Bloom

Liberalism Ancient And Modern

Grant N. Havers

Liberalism Ancient And Modern:

Liberalism Ancient and Modern Leo Strauss,1995-12 Revered and reviled Leo Strauss has left a rich legacy of work that continues to spark discussion and controversy This volume of essays ranges over critical themes that define Strauss s thought the tension between reason and revelation in the Western tradition the philsophical roots of liberal democracy and especially the conflicting yet complementary relationship between ancient and modern liberalism For those seeking to become acquainted with this provocative thinker one need look no further Liberalism Ancient and Modern Leo Strauss,1976 Liberalism, Ancient and Modern Leo Strauss,1989 Liberal democratic thought in the twentieth century is composed of two strands the classical which emphasizes human excellence and the modern which emphasizes individual freedom and social equality In this collection of essays Strauss examines the ambiguous relationship between these tendencies seeking to illuminate the democratic discourse Approaches to the Study of Politics Bernard Susser,1992

Leo Strauss and Anglo-American Democracy Grant N. Havers, 2013-10-15 Leo Strauss and Anglo American Democracy critically interprets Strauss s political philosophy from a conservative perspective Most mainstream readers of Strauss have either condemned him from the Left as an extreme right wing opponent of liberal democracy or celebrated him from the Right as a traditional defender of Western civilization Rejecting both portrayals Grant N Havers shifts the debate beyond the conventional parameters stating that Strauss was neither a man of the Far Right nor a conservative but in fact a secular Cold War liberal In Leo Strauss and Anglo American Democracy Havers contends that the most troubling implication of Straussianism is that it provides an ideological rationale for the aggressive spread of democratic values on a global basis while ignoring the preconditions that make these values possible Concepts such as the rule of law constitutional government Christian morality and the separation of church and state are not easily transplanted beyond the historic confines of Anglo American civilization as recent wars to spread democracy have demonstrated Christian Social Reform George Metlake,1912 The Ecclesiastical Review ,1912 Christian Social Reform John Joseph Laux, 1912 **Ecclesiastical Review** ... Herman Joseph Heuser, 1912 Liberal Education, Civic Education, and the Canadian Regime David W. Livingstone, 2015-09-25 Reflections on the education some early Canadians thought necessary for citizenship and contemporary threats to that education Politics and Apocalypse Robert Hamerton-Kelly, 2007-11-30 Politics Girard builds his own view of Biblical apocalypse In this volume some of the major thinkers about the interpenetration of politics and religion including Eric Voegelin Leo Strauss and Carl Schmitt are scrutinized by some of today s most gualified scholars all of whom are thoroughly versed in Girard's groundbreaking work Virtue and the Promise of Conservatism Bruce Frohnen, 1993 In Virtue and the Promise of Conservatism Bruce Frohnen attempts to rescue the essence of conservative virtue from rationalists and materialists of whatever political colour He argues that we have lost and must attempt to regain the conservative good life and the outlook which made it possible. The tools needed to do that according to Frohnen are

humility and political action aimed at combating the centralising and materialistic structures and beliefs interfering with the formation and retention of family church and neighbourhood Leo Strauss, The Straussians, and the Study of the **American Regime** Kenneth L. Deutsch, John A. Murley, 1999-09-28 Responding to volatile criticisms frequently leveled at Leo Strauss and those he influenced the prominent contributors to this volume demonstrate the profound influence that Strauss and his students have exerted on American liberal democracy and contemporary political thought By stressing the enduring vitality of classic books and by articulating the theoretical and practical flaws of relativism and historicism the contributors argue that Strauss and the Straussians have identified fundamental crises of modernity and liberal democracy This book emphasizes the broad range of Strauss s influence from literary criticism to constitutional thought and it denies the existence of a monolithic Straussian political orthodoxy Both critics and supporters of Strauss thought are included All political theorists interested in Strauss's extraordinary impact on political thought will want to read this book War, and Violence Gabriel R. Ricci, 2017-09-08 Faith War and Violence analyzes the age old links between religion and violence perpetrated in the name of God and the role religion performs in politically infusing the state with romantic spiritualism The volume examines instances of this phenomenon from ancient Rome to the modern day it finds that religion inspired violence is not restricted to Abrahamic faiths or to one geographic region. The fact that symbolically charged religious violence has destructive consequences is not lost on contributors to Faith War and Violence Among the subjects tackled are the ideological and religious foundations that inspired the founders of Al Qaeda and its role in the Arab Spring the long history of religious conflict in Ireland known as the Troubles Sikh extremism and the evolution of the Christian approach to war As the contributors demonstrate in Western societies the unity of religious fervor and warmongering stretches from Constantine's incorporation of Christian symbols into Roman army flags to slogans like Gott mit uns God is with us which appeared on the belt buckles of German soldiers in World War I In recent years George W Bush declared the war on terror a crusade and his speechwriter David Frum coined the religiously inspired term Axis of Evil to describe Iraq The Watchman-examiner ,1924 and other countries opposing the United States A Political Theory of **Romanticism** Frank Andreas Sposito, 1995 The Anatomy of Antiliberalism Stephen Holmes, 1993 Holmes challenges the philosophical arguments of the high communitarians and their intellectual forebears By the time he is finished the opposing camp has no survivors ancient or modern Anybody who feels drawn to the high communitarian cause owes it to himself though not to society to read Mr Holmes s book everybody else should read it for pleasure Christianity at the Cross Roads Edgar Young Mullins, 1924 Community and Political Thought Today Peter Lawler, Dale McConkey, 1998-09-30 There is a crisis in America revolving around social and political life and the contributors to this essay collection believe it has provoked a renewed attention to the issue of community in political thought The 14 essays approach the question of community and political thought from a variety of perspectives ranging from political philosophy to social theory All the

essays however share the concern of the opening essay by Hertzke and McRorie about moral ecology or determining what is required for a vital and free social and political life and preserving it from erosion by individualism in its various forms Two of the essays by Jardine and Stier deal with understanding the communitarian impulse Three by Frohnen Stone and Woolfolk evaluate perhaps the first major contribution to the communitarian movement Habits of the Heart While McClay's chapter seeks to restore the connection between federalism and communitarianism Sharpe's essay connects the liberal communitarian debate to the classic works of de Tocqueville and Arendt Two essays by Knippenberg and Lawler criticize the quirky communitarianism of America's leading professor of philosophy Richard Rorty Lawler also criticizes Bloom for his similarity to Rorty joining Nichols in her discussion of Bloom's excessive debt to Rousseau McDaniel and Mahoney present unfashionable appreciations not without criticism of the achievement of Leo Strauss's illiberal if not exactly communitarian thought Finally Anderson discusses Raymond Aron's prudent opposition to the oxymoronic global community This is a unique and significant collection for all students and researchers interested in contemporary social and political thought

The Princeton Theological Review, 1922 Includes section Reviews of recent literature

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