

**Gujarat Science - Grade X**  
**Solution for 2022-23 Examination**

Time: 3 Hours

Maximum Marks: 80

**Instructions**

1. Write in a clear legible handwriting.
2. This question paper has four Sections A, B, C & D and Question Numbers from 1 to 39,
3. All questions are compulsory. There are only internal options.
4. The numbers to the right represent the marks of the question.
5. Draw neat diagrams wherever necessary.
6. New sections should be written in a new page. Write the answers in numerical order. 6)

**Science**

**SECTION - A**

Answer the following Questions (Q.No. 1 to 16). Each question carries 1 mark. [16]

Answer the following multiple choice questions by selecting the appropriate option.

1) Water is removed when substance 'X' is heated, as well as its colour changes from green, then substance X =

- (A)  $\text{CaSO}_4$
- (B)  $\text{CuSO}_4$
- (C)  $\text{FeSO}_4$
- (D)  $\text{BaSO}_4$

**Answer: (C)**

On heating, ferrous sulphate crystals lose water and anhydrous ferrous sulphate ( $\text{FeSO}_4$ ) is formed. So their colour changes from light green to white.

# March 2grade 1life Science Question Paper

**Rachel S Tattersall**



## March 2grade 1life Science Question Paper:

*Resources in Education* ,1994      **Research in Education** ,1974      **Publishers' circular and booksellers' record** ,1876      **The Musician** ,1898      *Grade Teacher* ,1969      **Oxford University Gazette** University of Oxford,1914      **New York School Journal** ,1894      **The Christian Advocate** ,1903      The Bookseller ,1878      **Publisher and Bookseller** ,1878 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series      **The English Catalogue of Books** ,1886      Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record ,1892      *The English Catalogue of Books for ..* ,1880      **Whitaker's Cumulative Book List** ,1938      *Bulletin of the Public Library* Providence Public Library (R.I.),1895      The English Catalogue of Books [annual] ,1874 Volumes for 1898 1968 include a directory of publishers      *Monthly Bulletin for the Providence Public Library ...* Providence Public Library (R.I.),1895      **Editor & Publisher** ,1921 Special features such as syndicate directories annual newspaper lineage tabulations etc appear as separately paged sections of regular issues      **Journal of Education** ,1882      *New England Journal of Education* ,1897

## **March 2grade 1life Science Question Paper** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **March 2grade 1life Science Question Paper**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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